

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Extension of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review: Form N-300, Application to File Declaration of Intention; OMB Control No. 1615-0078.

The Department of Homeland Security, U.S. Citizenship and Immigration Services has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until May 2, 2008.

Written comments and suggestions regarding the item(s) contained in this notice, and especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352, or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When submitting comments by e-mail please add the OMB Control Number 1615-0078 in the subject box.

Written comments and suggestions from the public and affected agencies concerning the collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) Type of Information Collection: Extension of a currently approved information collection.

(2) Title of the Form/Collection: Application to File Declaration of Intention.

(3) Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection: Form N-300. U.S. Citizenship and Immigration Services.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: *Primary:* Individuals or Households. This form will be used by permanent residents to file a declaration of intention to become a citizen of the United States. This collection is also used to satisfy documentary requirements for those seeking to work in certain occupations or professions, or to obtain various licenses.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 433 responses at 45 minutes (.75 hours) per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 325 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please visit the USCIS Web site at: <http://www.regulations.gov/>.

We may also be contacted at: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529, Telephone number 202-272-8377.

Dated: February 27, 2008.

#### Stephen Tarragon,

*Deputy Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*  
[FR Doc. E8-4034 Filed 2-29-08; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability, Draft Restoration Plan and Environmental Action Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), on behalf of the Department of the Interior (DOI), as the natural resource trustee, announces the release for public review of the Draft Natural Resource Damage Restoration

Plan and Environmental Action Statement (RP/EAS) for the Lakepoint Wetlands Site in Tooele County, Utah. The Draft RP/EAS presents a preferred alternative that compensates for impacts to natural resources caused by the release of hazardous substances from the Kennecott Utah Copper Corporation (KUCC) North Zone Wetlands National Priorities List Superfund Site.

**DATES:** Written comments must be submitted on or before April 2, 2008.

**ADDRESSES:** Copies of the RP/EAS are available for review during office hours at U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119, and online at <http://mountain-prairie.fws.gov/nrda/LakepointWetlands>. Requests for copies of the RP/EAS may be made to the same address. Interested members of the public are invited to review and comment on the RP/EAS. Written comments will be considered and addressed in the final RP/EAS at the conclusion of the 30-day public comment period. Written comments or materials regarding the RP/EAS should be sent to the Utah Ecological Services Field Office at the address given above.

**FOR FURTHER INFORMATION CONTACT:** Chris Cline, U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119. Interested parties also may call 801-975-3330 or e-mail [Chris\\_Cline@fws.gov](mailto:Chris_Cline@fws.gov) for further information.

#### SUPPLEMENTARY INFORMATION:

##### Background

In December 2007, the DOI, acting as natural resource Trustee, reached a natural resource damages settlement for natural resource injuries associated with the discharge of hazardous substances at KUCC's North Zone Wetlands National Priorities List site, located on the south shore of the Great Salt Lake in Salt Lake County, Utah. The discharge of hazardous substances and the remedial activities injured Service trust resources (migratory birds). The terms of the natural resource damages settlement compensate for injuries at the North Zone Wetlands site by directing the restoration of comparable natural resources at the Lakepoint Wetlands Site in Tooele County, Utah.

The RP/EAS is being released in accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 as amended, commonly known as Superfund, (42 U.S.C. 9601 et seq.), the Natural Resource Damage Assessment Regulations found at 43 CFR, part 11,

and the National Environmental Policy Act. It is intended to describe and evaluate the Trustee's proposal to restore natural resources injured by the release of hazardous materials at the North Zone Wetlands National Priorities List Site.

The RP/EAS describes a habitat restoration alternative agreed to in the natural resource damages settlement between KUCC and the Trustee, based on evaluation of several restoration alternatives. The preferred alternative consists of the restoration of a total of 249 hectares (616 acres) of land at the Lakepoint Wetland site through acquisition and preservation into perpetuity of land and water rights, habitat and waterway improvement, and other actions described within the RP/EAS. These actions will compensate for injuries to natural resources, including migratory birds, and migratory bird habitat.

#### Author

The primary author of this notice is Chris Cline, U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119.

#### Authority

The authority for this action is the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 as amended, commonly known as Superfund, (42 U.S.C. 9601 *et seq.*), and the Natural Resource Damage Assessment Regulations found at 43 CFR part 11.

Dated: December 21, 2007.

#### Gary G. Mowad,

Acting Deputy Regional Director, Denver, Colorado.

[FR Doc. E8-3987 Filed 2-29-08; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310PP-ARAC]

#### Notice of Public Meeting, BLM-Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held March 25-26, 2008, at the Campbell Creek Science Center, located at BLM Campbell Tract, 6865 Elmore Road, Anchorage, Alaska. On March 25, the meeting starts at 1 p.m. On March 26, the meeting begins at 8:30 a.m., and the council will accept public comment from 1-2 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Wilson, BLM-Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-4418 or e-mail [Sharon\\_Wilson@blm.gov](mailto:Sharon_Wilson@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska. At this meeting, topics planned for discussion include:

- BLM District updates and resource management planning;
- Alaska land conveyance updates;
- Public health concerns as a component in planning documents;
- Reindeer grazing research;
- Preparing for 2008 fire season;
- Integrated pest management program along the Dalton Highway.

All meetings are open to the public. Depending on the number of people wishing to comment and time available, the time for individual oral comments may be limited, so be prepared to submit written comments if necessary. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact BLM.

Dated: February 26, 2008.

#### Vincent Galterio,

Acting State Director.

[FR Doc. E8-3985 Filed 2-29-08; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-340-08-1430-FR 241A, IDI-32610-01, IDI-32611-01, and IDI-33660-01]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification of Public Lands for Conveyance to Lemhi County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined three parcels of public land, approximately 49.79 acres in Lemhi County, Idaho and has determined them to be suitable for classification for conveyance to Lemhi County Commission under the provisions of the Recreation and Public Purposes (R&PP) Act (43 U.S.C. 869, *et seq.*), as amended.

**DATES:** Comments regarding the proposed conveyance will be accepted until April 17, 2008.

**ADDRESSES:** Address all written comments concerning this Notice to Steven Hartmann, BLM Salmon Field Manager, 1206 South Challis Street, Idaho 83467.

#### FOR FURTHER INFORMATION CONTACT:

Gloria Jakovac, Realty Specialist, at the above address or (208) 756-5421.

**SUPPLEMENTARY INFORMATION:** The following described public land in Lemhi County, Idaho, has been examined and found suitable for conveyance to the Lemhi County Commission under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*):

#### Boise Meridian, Idaho

T. 15 N., R. 22 E.,  
Section 32, lot 2.  
T. 21 N., R. 22 E.,  
Section 28, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
T. 21 N., R. 23 E.,  
Section 34, lot 7.

The land described above contains approximately 49.79 acres in Lemhi County. The Lemhi County Commission proposes to continue the existing use of the parcels to meet the public needs of the Salmon area. Two of the parcels identified above have been used by Lemhi County since 1994 for the purposes of satellite dumpster sites to gather residential refuse and then transfer it to the Lemhi County Landfill located near Salmon, Idaho. The third site is authorized to Lemhi County for the purposes of a public rifle range and has been used for such purposes since 1993. All three sites were constructed and are maintained by Lemhi County or their assigned community board.