

## SUSQUEHANNA RIVER BASIN COMMISSION

### Notice of Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of Public Hearing and Commission Meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 1 p.m. on March 13, 2008 in Bedford, Pennsylvania. At the public hearing, the Commission will consider: (1) A request for an administrative hearing, (2) approval of certain water resources projects, including one enforcement action and several diversions into and out of the basin for pipeline testing, and (3) a separate rescission of an existing docket approval. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the Supplementary Information section of this notice.

**DATES:** March 13, 2008.

**ADDRESSES:** Bedford Springs Resort, P.O. Box 639, Bedford, Pa. See Supplementary Information section for mailing and electronic mailing addresses for submission of written comments.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423; ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, telephone: (717) 238-0423, ext. 301; fax: (717) 238-2436; e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes the following items on the agenda: (1) A special presentation on the Bedford Springs Resort renovation project, (2) a report on the present hydrologic conditions of the basin, (3) authorization to release for public comment a proposed increase of the consumptive use fee from its current level of 14 cents per 1,000 gallons of water consumed to 28 cents per 1,000 gallons consumed with an annual CPI adjustment, (4) a Consumptive Use Mitigation Plan, (5) the 2008 Water Resources Program, (6) adjustments in the FY-09 Budget, and (7) approval of various grants and contracts.

#### *Public Hearing—Request for Administrative Hearing*

1. Project Sponsor: East Hanover Township, Dauphin Co., Pa. re:

December 5, 2007 Commission approval of a consumptive use for Mountainview Thoroughbred Racing Association, Inc.

#### *Public Hearing—Projects Scheduled for Action*

1. Project Sponsor and Facility: Cooperstown Dreams Park, Inc., Town of Hartwick, Otsego County, N.Y. Modification of consumptive use and surface water withdrawal approval (Docket No. 20060602).

2. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C. (Chenango River), Towns of Chenango and Fenton, Broome County, N.Y. Application for surface water withdrawal of 2.480 mgd.

3. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C. (Susquehanna River); Town of Windsor; Broome, Tioga, and Chemung Counties; N.Y. Application for surface water withdrawal of 4.130 mgd.

4. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C. (Newtown Creek), Town of Horseheads, Chemung County, N.Y. Application for surface water withdrawal of 2.150 mgd.

5. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C. (Cayuta Creek); Towns of Van Etten and Barton; Chemung and Tioga Counties, N.Y. Application for surface water withdrawal of 2.810 mgd.

6. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C. (Owego Creek), Towns of Owego and Tioga, Tioga County, N.Y. Application for surface water withdrawal of 3.000 mgd.

7. Project Sponsor: Sand Springs Development Corp. Project Facility: Sand Springs Golf Community, Butler Township, Luzerne County, Pa. Modification of groundwater withdrawal approval (Docket No. 20030406).

8. Project Sponsor and Facility: First Quality Tissue, LLC, City of Lock Haven, Clinton County, Pa. Applications for consumptive water use of up to 2.500 mgd and surface water withdrawal of 10.500 mgd.

9. Project Sponsor: Wynding Brook, Inc. Project Facility: Wynding Brook Golf Club (formerly Turbot Hills Golf Club), Turbot Township, Northumberland County, Pa. Applications for consumptive water use of up to 0.283 mgd and surface water withdrawal of 0.499 mgd, and rescission of Commission Docket No. 20020808.

10. Project Sponsor: Papetti's Hygrade Egg Products, Inc. Project Facility: Michael Foods Egg Products Co., Upper Mahanoy Township, Schuylkill County, Pa. Modification of consumptive water

use and groundwater withdrawal approval (Docket No. 19990903).

11. Project Sponsor and Facility: Mountainview Thoroughbred Racing Association, Inc., East Hanover Township, Dauphin County, Pa. Application for groundwater withdrawal of 0.400 mgd.

12. Project Sponsor and Facility: Bottling Group, LLC, dba The Pepsi Bottling Group—Harrisburg, Lower Paxton Township, Dauphin County, Pa. Application for consumptive water use of up to 0.466 mgd, and settlement of an outstanding compliance matter.

13. Project Sponsor: Martin Limestone, Inc. Project Facility: Burkholder Quarry, Earl Township, Lancaster County, Pa. Modification of groundwater withdrawal approval (Docket No. 20040307).

14. Project Sponsor: Golf Enterprises, Inc. Project Facility: Valley Green Golf Course, Newberry Township, York County, Pa. Modification of groundwater withdrawal approval (Docket No. 20021019).

15. Project Sponsor: Springwood, LLC Project Facility: Springwood Golf Club, York Township, York County, Pa. Applications for consumptive water use of up to 0.350 mgd and surface water withdrawal of 0.400 mgd.

16. Project Sponsor and Facility: Port Deposit Water & Sewer Authority, Town of Port Deposit, Cecil County, Md. Application for surface water withdrawal of 1.500 mgd.

#### *Public Hearing—Project Scheduled for Action Involving Diversions*

1. Project Sponsor and Facility: Millennium Pipeline Company, L.L.C., Re: Nos. 2-6 above, Projects Scheduled for Action, Chemung, Tioga & Broome Counties, N.Y. A portion of the waters withdrawn by these projects (up to 3.230 mgd) will be diverted into the Delaware River Basin and the Great Lakes Basin, which will also constitute a consumptive use of water.

#### *Public Hearing—Project Scheduled for Rescission Action*

1. Project Sponsor and Facility: Walsh Construction (Docket No. 20050603), Fermanagh Township, Juniata County, Pa.

#### *Opportunity To Appear and Comment*

Interested parties may appear at the above hearing to offer written or oral comments to the Commission on any matter on the hearing agenda, or at the business meeting to offer written or oral comments on other matters scheduled for consideration at the business meeting. The chair of the Commission reserves the right to limit oral

statements in the interest of time and to otherwise control the course of the hearing and business meeting. Written comments may also be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391, or submitted electronically to Richard A. Cairo, General Counsel, e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net). Comments mailed or electronically submitted must be received prior to December 5, 2007 to be considered.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806, 807, and 808.

Dated: February 22, 2008.

**Thomas W. Beauduy,**  
*Deputy Director.*

[FR Doc. E8-3948 Filed 2-29-08; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Public Notice of Intent To Rule on Request To Release Surplus Airport Property at Shawnee Regional Airport, Shawnee, OK

**AGENCY:** Federal Aviation Administration (FAA) DOT.

**ACTION:** Notice of request to release airport property.

**SUMMARY:** The FAA is requesting public comment on the release of land at Shawnee Regional Airport under the provisions of Title 49, USC Section 47153(c).

**DATES:** Comments must be received on or before April 2, 2008.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Mr. Edward N. Agnew, Manager, Federal Aviation Administration, Southwest Region, Airports Division, Arkansas/Oklahoma Airports Development Office, ASW 630, Fort Worth, Texas 76193-0630. In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Mr. James C. Collard, Shawnee City Manager, at the following address: City of Shawnee, P.O. Box 1448, Shawnee, OK 74802-1448.

**FOR FURTHER INFORMATION CONTACT:** Mr. Donald C. Harris, Senior Program Manager, Federal Aviation Administration, Arkansas/Oklahoma Airports Development Office, ASW-631, 2601 Meacham Boulevard, Fort Worth, Texas 76193-0630. The request to release property may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** On February 13, 2008, the FAA determined that the request to release property at Shawnee Regional Airport submitted by the City of Shawnee met the procedural requirements of the Federal Aviation Regulations, Part 155. The FAA may approve the request, in whole or in part, no later than March 31, 2008.

The following is a brief overview of the request: The City of Shawnee requests the release of 10.681 acres of airport property. The proceeds from the sale of property will provide \$218,730 revenue for the construction of a new airport terminal facility.

Any person may inspect the request in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT**.

In addition, any person may, upon request, inspect the application, notice and other documents germane to the application in person at the Shawnee Regional Airport.

Issued in Fort Worth, Texas on February 13, 2008.

**Lacey D. Spriggs,**

*Acting Manager, Airports Division.*

[FR Doc. 08-919 Filed 2-29-08; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Government/Industry Aeronautical Charting Forum Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting

**SUMMARY:** This notice announces the bi-annual meeting of the Federal Aviation Administration (FAA) Aeronautical Charting Forum (ACF) to discuss informational content and design of aeronautical charts and related products, as well as instrument flight procedures development policy and design criteria.

**DATES:** The ACF is separated in two distinct groups. The Instrument Procedures Group (IPG) will meet April 22, 2008, from 8:30 a.m. to 5 p.m. The Charting Group will meet April 23 and 24 from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be hosted by Advanced Management Technology, Incorporated (AMTI), 1515 Wilson Blvd. Suite 1100, Arlington, VA 22209.

**FOR FURTHER INFORMATION CONTACT:** For information relating to the Instrument Procedures Group, contact Thomas E. Schneider, FAA, Flight Procedures Standards Branch, AFS-420, 6500 South MacArthur Blvd., P.O. Box 25082,

Oklahoma City, OK 73125; telephone (405) 954-5852; fax: (405) 954-2528.

For information relating to the Charting Group, contact John A. Moore, FAA, National Aeronautical Charting Group, Requirements and Technology Team, AJW-3521, 1305 East-West Highway, SSMC4-Station 5544, Silver Spring, MD 20910; telephone: (301) 713-2631, fax: (301) 713-1960.

**SUPPLEMENTARY INFORMATION:** Pursuant to § 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the FAA Aeronautical Charting Forum to be held from April 22 through April 24, 2008, from 8:30 a.m. to 5 p.m. at the Advanced Management Technologies, Incorporated (AMTI), 1515 Wilson Blvd., Suite 1100, Arlington, VA 22209.

The Instrument Procedures Group agenda will include briefings and discussions on recommendations regarding pilot procedures for instrument flight, as well as criteria, design, and development policy for instrument approach and departure procedures.

The Charting Group agenda will include briefings and discussions on recommendations regarding aeronautical charting specifications, flight information products, as well as new aeronautical charting and air traffic control initiatives.

Attendance is open to the interested public, but will be limited to the space available.

The public must make arrangements by April 4, 2008, to present oral statements at the meeting. The public may present written statements and/or new agenda items to the committee by providing a copy to the person listed in the **FOR FURTHER INFORMATION CONTACT** section by April 4, 2008. Public statements will only be considered if time permits.

Issued in Washington, DC, on February 27, 2008.

**John A. Moore,**

*Co-Chair, Aeronautical Charting Forum.*

[FR Doc. 08-920 Filed 2-29-08; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Tooele County, UT

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement (EIS)