

Development Center, Inc., Newton, Massachusetts. There are no other sources with the available resources and expertise to successfully complete the tasks of this proposal. Further, it would be both inefficient and wasteful to fund a second technical assistance provider for the same group of grantees.

**FOR FURTHER INFORMATION CONTACT:**

Shelly Hara, Substance Abuse and Mental Health Services Administration, 1 Choke Cherry Road, Room 8-1081, Rockville, MD 20857; telephone: (240) 276-2321; E-mail: [shelly.hara@samhsa.hhs.gov](mailto:shelly.hara@samhsa.hhs.gov).

Toian Vaughn,

*SAMHSA Committee Management Officer.*  
[FR Doc. E8-6997 Filed 4-4-08; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. NCS-2008-0001]

### National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System, DHS.

**ACTION:** Notice of Partially Closed Advisory Committee Meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet in a partially closed session.

**DATES:** Thursday, May 1, 2008, from 1:15 p.m. until 5 p.m.

**ADDRESSES:** The meeting will take place at the U.S. Chamber of Commerce, 1615 H St., NW., Washington DC. If you desire meeting materials, contact Ms. Sue Daage at (703) 235-5526 or by e-mail at [sue.daage@dhs.gov](mailto:sue.daage@dhs.gov). Please submit your comments by May 8, 2008. Comments must be identified by NCS-2008-0001 and may be submitted by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- E-mail: [NSTAC1@dhs.gov](mailto:NSTAC1@dhs.gov). Include docket number in the subject line of the message.
- Mail: Office of the Manager, National Communications System (N5), Department of Homeland Security, Washington, DC 20529.
- Fax: 1-866-466-5370.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and NCS-2008-0001, the docket number for this action. Comments received will be posted

without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kiesha Gebreyes, Acting Chief, Customer Service Division at (703) 235-5525, email: [Kiesha.Gebreyes@dhs.gov](mailto:Kiesha.Gebreyes@dhs.gov) or write the Deputy Manager, National Communications System, Department of Homeland Security, CS&C/NCS/N5.

**SUPPLEMENTARY INFORMATION:** The NSTAC advises the President on issues and problems related to implementing national security and emergency preparedness telecommunications policy. Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*).

At the upcoming meeting, between 1:15 p.m. and 2:30 p.m., the NSTAC will receive comments from government stakeholders, and discuss NSTAC work on legislation and regulation, research and development, and outreach. This portion of the meeting will be open to the public.

Between 2:30 p.m. and 5 p.m., the NSTAC will receive briefings from the Department of Defense, the Acting Assistant to the President for Homeland Security and Counterterrorism, and the Department of Treasury. The NSTAC will discuss impacts of the global economy on communications, cyber security and network security. This portion of the meeting will be closed to the public.

**Basis For Closure:** Briefings from the Department of Defense, the Acting Assistant to the President for Homeland Security and Counterterrorism, and the Department of Treasury, as well as discussions on cyber security and network security will likely involve sensitive infrastructure information concerning system threats and explicit physical/cyber vulnerabilities related to current communications capabilities. Public disclosure of such information would heighten awareness of potential vulnerabilities. Pursuant to Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*), the Department has determined that this discussion will concern matters which, if disclosed, would be likely to significantly frustrate the implementation of a proposed agency action. Accordingly, the relevant portion of this meeting will be closed to

the public pursuant to the authority set forth in 5 U.S.C. 552b(c)(4).

**Lawrence Hale,**

*Acting Director, National Communications System.*

[FR Doc. E8-7074 Filed 4-4-08; 8:45 am]

BILLING CODE 4410-10-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2008-N0048; 80221-1113-0000-F5]

### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before May 7, 2008.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825 (telephone: 916-414-6464; fax: 916-414-6486). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, Fish and Wildlife Biologist, see **ADDRESSES**, (telephone: 760-431-9440; fax: 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Permit No. TE-0540111**

*Applicant:* John Green, Riverside, California.

The applicant requests an amendment to take (harass by survey) the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with surveys in California, Nevada, and Arizona for the purpose of enhancing its survival.

**Permit No. TE-804203**

*Applicant:* Stephen Myers, Victorville, California.

The applicant requests an amendment to take (harass by survey) the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with surveys in California and Arizona, and take (harass by survey) the Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys in Nevada, Arizona, New Mexico, Utah, and Colorado for the purpose of enhancing its survival.

**Permit No. TE-039640**

*Applicant:* Kristopher Alberts, San Clemente, California.

The applicant requests an amendment to take (harass by survey) the Southwestern willow flycatcher (*Empidonax traillii extimus*), and (nest monitor) the lease Bell's vireo (*Vireo bellii pusillus*) in conjunction with surveys and monitoring throughout the range of the species in California, Arizona, New Mexico, Nevada, Utah,

Texas, and Colorado for the purpose of enhancing their survival.

**Permit No. TE-176209**

*Applicant:* San Francisco International Airport, San Francisco, California.

The applicant requests an amendment to take (survey, capture, mark, and recapture) the San Francisco garter snake (*Thamnophis sirtalis*) in conjunction with habitat enhancement and population monitoring in San Mateo County, California, for the purpose of enhancing its survival.

**Permit No. TE-135968**

*Applicant:* Theresa C. Miller, San Diego, California.

The applicant requests an amendment to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California, for the purpose of enhancing their survival.

We solicit public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: April 1, 2008.

**Michael Fris,**

*Acting Regional Director, Region 8, Sacramento, California.*

[FR Doc. E8-7172 Filed 4-4-08; 8:45 am]

**BILLING CODE 4310-55-P**

**MARINE MAMMALS**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
172317 .....	Henry Vilas Zoo .....	73 FR 2937; Jan. 16, 2008 .....	Feb. 29, 2008.
160107 .....	Detroit Zoological Society .....	72 FR 68176; Dec. 4, 2007 .....	Feb. 29, 2008.
041309 .....	USFWS Marine Mammals Management .....	72 FR 48292; August 23, 2007 .....	March 7, 2008.
067925 .....	USGS Alaska Science Center .....	72 FR 58320; October 15, 2007 .....	March 7, 2008.

Dated: March 7, 2008.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E8-7188 Filed 4-4-08; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R9-IA-2008-N0056; 96300-1671-0000-P5]**

**Denial of Permits for Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R9-IA-2008-N0057, 96300-1671-0000-P5]**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**ACTION:** Notice of denial of permits for marine mammals.

**SUMMARY:** The following permits were denied.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: