

DEPARTMENT OF ENERGY**High Energy Physics Advisory Panel**

AGENCY: Department of Energy, Office of Science.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, May 29, 2008; 9 a.m. to 6 p.m. and Friday, May 30, 2008; 8:30 a.m. to 4 p.m.

ADDRESSES: DoubleTree Hotel, 1515 Rhode Island Ave, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: John Kogut, Executive Secretary; High Energy Physics Advisory Panel; U.S. Department of Energy; SC-25/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-1298.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis to the high energy physics research program.

Tentative Agenda: Agenda will include discussions of the following:

Thursday, May 29, 2008, and Friday, May 30, 2008

- Discussion of Department of Energy High Energy Physics Program.
- Discussion of National Science Foundation Elementary Particle Physics Program.
- Reports on and Discussions of Topics of General Interest in High Energy Physics.
- Public Comment (10-minute rule).

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact John Kogut, 301-903-1298 or John.Kogut@science.doe.gov (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The minutes of the meeting will be available for public review and

copying within 90 days on the High Energy Physics Advisory Panel Web site. Minutes will also be available by writing or calling John Kogut at the address and phone number listed above.

Issued at Washington, DC, on April 15, 2008.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E8-8428 Filed 4-17-08; 8:45 am]

BILLING CODE 6450-01-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6698-1]

Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 11, 2008 (73 FR 19833).

Draft EISs

EIS No. 20070534, ERP No. D-AFS-L65546-ID, Idaho Roadless Area Conservation Project, To Provide State-Specific Direction for the Conservation and Management of Inventoried Roadless Areas, National Forest System Lands in Idaho.

Summary: EPA expressed environmental concerns about impacts to drinking water, ground water, and the potential impacts from expansions of phosphate mining. The final EIS should clarify the disposition of temporary roads, especially duration and closure, consistent with NFMA. *Rating* EC2.

EIS No. 20080014, ERP No. D-NPS-L65547-WA, San Juan Island National Historical Park, General Management Plan, Implementation, WA.

Summary: EPA expressed environmental concerns about impacts to air and water quality, and requested additional data on current water and air quality within the park and mitigation for air and water quality impacts. *Rating* EC2.

EIS No. 20080068, ERP No. D-NPS-J61113-SD, Minuteman Missile National Historic Site, General Management Plan, Implementation, Jackson and Pennington Counties, SD.

Summary: EPA has no objections to NPS's Preferred (Alternative 4). *Rating* LO.

Final EISs

EIS No. 20080051, ERP No. F-AFS-J65446-MT, Beaverhead-Deerlodge National Forest Draft Revised Land and Resource Management Plan, Implementation, Beaverhead, Butte-Silver Bow, Deerlodge, Granite, Jefferson, Madison Counties, MT.

Summary: EPA continues to have environmental concerns about impacts to fisheries, wildlife and other unique aquatic resources.

EIS No. 20080124, ERP No. F-USN-D11043-MD, National Naval Medical Center, Activities to Implement 2005 Base Realignment and Closure Actions, Construction and Operation of New Facilities for Walter Reed National Military Medical Center, Bethesda, MD.

Summary: EPA's previous concerns have been resolved; therefore, EPA does not object to the proposed action.

EIS No. 20080093, ERP No. FS-AFS-L65382-ID, Meadow Face Stewardship Pilot Project, Improvement to Aquatic and Terrestrial Vegetative Conditions, Supplement Information on the Cumulative Effects Analysis, Nez Perce National Forest, Clearwater Ranger District, Idaho County, ID.

Summary: No comment letter was sent to the preparing agency.

Dated: April 15, 2008.

Robert W. Hargrove,

Director, NEPA Compliance Division Office of Federal Activities.

[FR Doc. E8-8396 Filed 4-17-08; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6697-9]

Environmental Impacts Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements filed 04/07/2008 through 04/11/2008 pursuant to 40 CFR 1506.9.

EIS No. 20080133, Draft EIS, NPS, TX, Guadalupe Mountains National Park, General Management Plan, Implementation, Culberson and Hudspeth Counties, TX, Comment Period Ends: 06/09/2008, Contact: Roxanne Runkel 303-969-2377.

EIS No. 20080134, Draft EIS, NPS, MI, Sleeping Bear Dunes National Lakeshore, General Management Plan and Wilderness Study, Implementation, Benzie and Leelanau Counties, MI, Comment Period Ends: 06/02/2008, Contact: Nick Chevance 402-661-1844.

EIS No. 20080135, Draft EIS, COE, TN, PROGRAMMATIC—Hydropower Rehabilitations, Dissolved Oxygen and Minimum Flow Regimes at Wolf Creek Dam, Kentucky and Center Hill and Dale Hollow Dams, Tennessee, Implementation, Comment Period Ends: 06/03/2008, Contact: Chip Hall 615-736-7666.

EIS No. 20080136, Draft EIS, BIA, CA, Ione Band of Miwok Indians Project, Proposed 228.04 Acre Fee-to-Trust Land Transfer and Casino Project, Amador County, CA, Comment Period Ends: 07/02/2008, Contact: John Rydzik 916-978-6042.

EIS No. 20080137, Draft EIS, AFS, OR, East Maury Fuels and Vegetation Management Project, Proposed Fuels and Vegetation Treatments Reduce the Risk of Stand Loss, Lookout Mountain Ranger District, Ochoco National Forest, Crook County, OR, Comment Period Ends: 06/02/2008, Contact: Barb Fontaine 541-416-6500.

EIS No. 20080138, Final EIS, NOAA, 00, Reef Fish Amendment 30A: Greater Amberjack—Revise Rebuilding Plan, Accountability Measures: Gray Triggerfish-Establish Rebuilding Plan, End Overfishing, Accountability Measures, Regional Management, Management Thresholds and Benchmarks, Gulf of Mexico, Wait Period Ends: 05/19/2008, Contact: Roy E. Crabtree 727-824-5305.

EIS No. 20080139, Draft EIS, FHW, MN, Trunk Highway 23 and U.S. Highway 71 Project, Construction of One or More Grade-Separated Bridge Crossings, Dovre Township, Northeast of Wilmar County, Kandiyohi, MN, Comment Period Ends: 06/02/2008, Contact: Lowell Flaten 320-214-6367.

EIS No. 20080140, Final EIS, DOI, UT, Lower Duchesne River Wetlands Mitigation Project (LDWP), Restoration Measures in the Lower Duchesne River Area, Strawberry Aqueduct and Collection System (SACS) on portion of the Strawberry Reservoir, Implementation, Ute Indian Tribe, NPDES and U.S. Army COE Section 404 Permits, Duchesne, Utah, Uintah Counties, UT, Wait Period Ends: 05/19/2008, Contact: Ralph G. Swanson 801-379-1254.

EIS No. 20080141, Final EIS, TVA, TN, Rutherford-Williamson-Davidson Power Supply Improvement Project,

Proposes to Construct and Operate a New 500-kilovolt (kV) Rutherford Substation, a New 27-mile 500-kV Transmission Line and Two New 9- and 15-mile 161-kV Transmission Lines, Rutherford, Williamson and Maury Counties, TN, Wait Period Ends: 05/19/2008, Contact: Anita E. Masters 423-751-8697.

EIS No. 20080142, Final EIS, COE, CA, Carryover Storage and San Vicente Dam Raise Project, Providing Additional Storage Capacity for 100,000 area feet of Water by the Year 2011, Issuance of Permits, Section 10 and 404 Permits, San Diego County, CA, Wait Period Ends: 05/19/2008, Contact: Robert R. Smith 858-674-6784.

EIS No. 20080143, Second Draft Supplement, COE, MA, Boston Harbor Federal Deep Draft Navigation Improvement Project, To Evaluate the Feasibility of Channel Deepening and Related Berth Improvements at the Port of Boston, Chelsea and Revere, Boston, MA, Comment Period Ends: 06/02/2008, Contact: Catherine Rogers 978-318-8231.

EIS No. 20080144, Draft EIS, CGD, FL, Port Dolphin LLC Liquefied Natural Gas Deepwater Port License Application, Proposes to Own, Construct and Operate a Deepwater Port, Outer Continental Shelf, Manatee County, FL, Comment Period Ends: 06/02/2008, Contact: Raymond Martin 202-372-1449.

EIS No. 20080145, Final EIS, FRC, 00, Rockies Express Pipeline Project (REX-East), Construction and Operation of Natural Gas Pipeline Facilities, WY, NE, MO, IL, IN and OH, Wait Period Ends: 05/19/2008, Contact: Andy Black 1-866-208-3372.

EIS No. 20080146, Final EIS, NOAA, 00, Amendment 2 to the Consolidated Atlantic Highly Migratory Species Fishery Management Plan, To Implement Management Measures that Prevent Overfishing and Rebuild Overfished Stocks, Implementation, Exclusive Economic Zone (EEZ) of the Atlantic Ocean, Gulf of Mexico and Caribbean Sea, Wait Period Ends: 05/19/2008, Contact: Margo Schulze-Haugen 301-713-2347.

Amended Notices

EIS No. 20080004, Draft EIS, NSA, 00, PROGRAMMATIC—EIS—Complex Transformation, To Make the U.S. Nuclear Weapon Complex Smaller, and more Responsive, Efficient and Secure in Order to Meet National Security Requirements, CA, NV, NM, SC, TN and TX, Comment Period Ends: 4/30/2008, Contact: Theodore

A. Wyka 1-800-832-0885 Ext 63519. Revision of FR Notice Published 01/11/2008: Extending Comment Period from 04/09/2008 to 04/30/2008.

EIS No. 20080021, Draft EIS, SFW, AK, Yukon Flats National Wildlife Refuge Project, Proposed Federal and Public Land Exchange, Right-of-Way Grant, Anchorage, AK, Comment Period Ends: 05/19/2008, Contact: Cyndie Wolfe 907-786-3463. Revision of FR Notice Published 01/25/2008: Reopening Comment Period from 03/25/2008 to 05/19/2008.

EIS No. 20080088, Final EIS, FHW, MT, Miller Creek Road Project, To Provide Safe and Improved Access between U.S. 93 and the Miller Creek Area, Missoula County, MT, Wait Period Ends: 05/01/2008, Contact: Craig Genzlinger 406-449-5302 Ext 240. Revision to FR Notice Published 03/14/2008: Extending Comment Period from 04/14/2008 to 05/1/2008.

Dated: April 15, 2008.

Robert W. Hargrove,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E8-8397 Filed 4-17-08; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2008-0274; FRL-8360-8]

FIFRA Scientific Advisory Panel; Notice of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act Scientific Advisory Panel (FIFRA SAP) to consider and review The Agency's Evaluation of the Toxicity Profile of Chlorpyrifos.

DATES: The meeting will be held on July 15-18, 2008, from 9 a.m. to 5:30 p.m., Eastern Time.

Comments. The Agency encourages that written comments be submitted by July 7, 2008 and requests for oral comments be submitted by July 10, 2008. However, written comments and requests to make oral comments may be submitted until the date of the meeting. Anyone submitting written comments after July 7, 2008 should contact the Designated Federal Official (DFO) listed under **FOR FURTHER INFORMATION CONTACT.** For additional instructions, see Unit I.C. of the **SUPPLEMENTARY INFORMATION.**