

mining activities. The 63,000 acre area is a popular location for off-highway vehicle (OHV) recreation. A variety of other recreation activities also occur within the CCMA, including hunting, rock-hounding, wildlife watching, and hiking. This is a unique geological area with serpentine soils that contain naturally occurring asbestos.

BLM has issued the Closure Order in response to the results of a study conducted by the U.S. Environmental Protection Agency (EPA) that concludes public use activities could expose an individual to excess lifetime cancer risks.

**Closure Order:** Pursuant to 43 CFR 8364.1, BLM has issued an Order closing approximately 31,000 acres of public land to all forms of entry and public use within the Clear Creek Management Area (CCMA). The area is referred to as the Serpentine Area of Environmental Concern (ACEC) and portions of adjacent BLM-administered lands in lower Clear Creek Canyon, located in southern San Benito County and western Fresno County, California. The lands include portions of Mount Diablo Principal Meridian: Township 17 South, Ranges 11 and 12 East; Township 18 South, Ranges 11, 12 and 13 East, and Township 19 South, Range 13 East.

This closure is necessary to protect public land users from human health risks associated with exposure to airborne asbestos in the CCMA based upon a final report issued by the Environmental Protection Agency that concludes that public use activities could expose an individual to excess lifetime cancer risks. The order will remain in effect while the BLM completes a Resource Management Plan for the CCMA to determine if and how visitor use can occur without associated excess health risks.

The following persons are exempt from the identified restrictions:

- (1) Federal, State, or local law enforcement officers, while engaged in the execution of their official duties.
- (2) BLM personnel or their representatives while engaged in the execution of their official duties.
- (3) Any member of an organized rescue, fire-fighting force, or emergency medical services organization while in the performance of their official duties.
- (4) Any member of a federal, state, or local government agencies while in the performance of an official duty.
- (5) Any person in receipt of a written authorization of exemption obtained from the authorized officer.

Private landowners within the restricted area and persons with valid existing rights-of-way, mining claims, or leases must request in writing access

permission from Hollister Field Manager at the address listed below.

During the closure period the area will be clearly posted. Informational signs will be posted at main entry points to locations affected by this Order. Maps of the closed area will be posted with the Order at key locations that provide access to the closed area, and may also be obtained at the Hollister Field Office, 20 Hamilton Court, Hollister, California 95023.

Failure to comply with this order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months Pursuant to 43 CFR, subpart 8360.0-7.

Dated: April 3, 2008.

**Rick Cooper,**

*Hollister Field Manager.*

[FR Doc. E8-9681 Filed 4-30-08; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW176446]

#### Coal Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Black Butte Coal Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Sweetwater County, WY:

T. 18 N., R. 101 W., 6th P.M., Wyoming  
Sec. 2: Lot 4;  
Sec. 4: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ ;

T. 19 N., R. 101 W., 6th P.M., Wyoming  
Sec. 26: N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
Containing 319.83 acres, more or less.

The purpose of the exploration program is to obtain structural and quality information of the coal. The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following

offices (serialized under number WYW176446): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Rock Springs Field Office, 280 Highway 191 North, Rock Springs, WY 82901. The written notice should be sent to the following addresses: Black Butte Coal Company, Attn: Clark Fritz, P.O. Box 98, Point of Rocks, WY 82901, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in the Rock Springs Daily Rocket-Miner once each week for two consecutive weeks beginning the week of April 28, 2008, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Black Butte Coal Company, as provided in the **ADDRESSES** section above, no later than thirty days after publication of this invitation in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: April 21, 2008.

**Larry Claypool,**

*Acting Deputy State Director, Minerals and Lands.*

[FR Doc. E8-9195 Filed 4-30-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF JUSTICE

### Office on Violence Against Women; Notice of Establishment

**AGENCY:** Office on Violence Against Women, Justice.

**ACTION:** Notice of establishment.

**SUMMARY:** This notice sets forth the establishment of the Violence Against Women in Indian Country Task Force (hereinafter "the Task Force").

**SUPPLEMENTARY INFORMATION:** The Department of Justice hereby gives notice of establishment of the Violence Against Women in Indian Country Task Force, a statutorily mandated Federal Advisory Committee. The Attorney General has established the Task Force pursuant to the requirements of section 904 of the Violence Against Women and Department of Justice Reauthorization Act of 2005 (VAWA 2005), Public Law 109-162.

The Task Force will advise the National Institute of Justice and the

Office on Violence Against Women regarding the development and implementation of a program of research on violence against Indian women, including domestic violence, dating violence, sexual assault, stalking, and murder.

As required by the VAWA 2005, the Task Force is composed of members representing national tribal domestic violence and sexual assault organizations, tribal governments, and national tribal organizations. The Task Force will function solely as an advisory body in compliance with the provisions of the Federal Advisory Committee Act. Its charter will be filed in accordance with the provisions of the Act. The Attorney General, through the Director of the Office on Violence Against Women, has appointed the following members to serve on the Task Force:

Ms. Karen Artichoker, Director of Administration and Shelter Services, Cangleska, Inc., Pine Ridge, South Dakota;

Ms. Jacqueline Agtuca, Director of Public Policy, Clan Star, Inc., San Francisco, California;

Ms. Jolanda Ingram, Director, Niwhongwhxw STOP the Violence Coalition, Hoopa, California;

The Honorable Billy Jo ("BJ") Jones, Director, Northern Plains Tribal Judicial Training Institute, Chief Judge, Sisseton-Wahpeton Tribe, Rapid City, South Dakota;

Ms. Cheryl Neskahi Coan, Director of Training, Southwest Center for Law & Policy, Tucson, Arizona;

Ms. Shannon Cozzoni, First Assistant Attorney General, Muscogee (Creek) Nation, Okmulgee, Oklahoma;

Ms. Vikki Shirley, First Lady, Navajo Nation, Window Rock, Arizona;

Ms. Lori Jump, Program Manager, Advocacy Resource Center, Sault Ste. Marie Tribe of Chippewa Indians Victim Services Program, Sault Ste. Marie, Michigan;

Ms. Denise Morris, President and Chief Executive Officer, Alaska Native Justice Center, Inc., Anchorage, Alaska;

Mr. Arlen Quetawki, Zuni Pueblo Law Enforcement Consultant, Pueblo of Zuni, New Mexico;

Ms. Patricia Megeshick, Program Director, Ft. Peck Family Violence Resource Center, Poplar, Montana;

Ms. Bernadette LaSarte, Program Director, Couer d'Alene Tribal Domestic Violence Program, Plummer, Idaho;

Ms. Nancy Soctomah, Project Coordinator, Peaceful Relations Domestic Violence Response Program, Pleasant Point Reservation, Maine;  
Senator Theresa Two Bulls, Senator, South Dakota Senate, Oglala Sioux tribal prosecutor, Pine Ridge, South Dakota;

Ms. Virginia Davis, Associate Counsel, National Congress of American Indians, Washington, DC.;

Ms. Pamela Iron, Executive Director, National Indian Women's Health Resource Center, Tulsa, Oklahoma;

Mr. Dana Grey Jim, Staff Attorney, Cherokee Nation, Secretary, Oklahoma Indian Bar Association, Tahlequah, Oklahoma.

Dated: April 23, 2008.

**Cindy Dyer,**

*Director, Office on Violence Against Women.*

[FR Doc. E8-9576 Filed 4-30-08; 8:45 am]

**BILLING CODE 4410-FX-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0020]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Firearms Transaction Record, Part 1, Over-the-Counter.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until June 30, 2008. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Barbara Terrell, Firearms Enforcement Branch, 99 New York Avenue, NE., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

—Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Firearms Transaction Record, Part 1, Over-the-Counter.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 4473 (5300.9) Part 1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Individuals or households. *Other:* Business or other for-profit. The form is used to determine the eligibility (under the Gun Control Act) of a person to receive a firearm from a Federal firearms licensee and to establish the identity of the buyer. It is also used in law enforcement investigations/inspections to trace firearms.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 10,225,000 respondents will complete a 25 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 4,260,417 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: April 28, 2008.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. E8-9615 Filed 4-30-08; 8:45 am]

**BILLING CODE 4410-FY-P**