

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0121) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information

collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This notice also lists the following information:

*Title of Proposal:* Relocation and Real Property Acquisition, Recordkeeping

Requirements under the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (URA).

*OMB Approval Number:* 2506-0121.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* HUD funded projects involving the acquisition of real property or the displacement of persons as a direct result of acquisition, rehabilitation or demolition are subject to the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (URA). Agencies receiving HUD funding for such projects are required to document their compliance with applicable requirements of the URA and it's implementing government-wide regulations at 49 CFR Part 24.

*Frequency of Submission:* Recordkeeping.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	2,000	40		3.5		280,000

*Total Estimated Burden Hours:* 280,000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 28, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-9764 Filed 5-2-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-08-0777-XX]

#### Notice of Public Meeting; Central Montana Resource Advisory

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Central Montana Resource Advisory Councils will meet as indicated below. This is a

change from the meeting dates previously published in the **Federal Register**/Vol.73, No. 75/Thursday, April 17, 2008/Notices on page 20933.

**DATES:** The Central Montana Resource Advisory Council (RAC) will meet on May 20, 2008, from 8 a.m. until 11:30 a.m. at the BLM Montana State Office at 5001 Southgate Drive, Billings, Montana. Among the items to be discussed are the Malta and Upper Missouri River Breaks National Monument Resource Management Plans. The public comment period will be at 8 a.m. on May 20.

The Western, Central, and Eastern Montana and Dakotas RAC joint meeting and the Western and Eastern Montana and Dakotas RAC individual meetings will still occur on May 20-21, 2008, as per the notice published in the **Federal Register**/Vol.73, No. 75/Thursday, April 17, 2008/Notices on page 20933.

**FOR FURTHER INFORMATION CONTACT:** Mary Apple, State RAC Coordinator, BLM Montana State Office, 5001 Southgate Drive, Billings, MT 59101, (406) 896-5258.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in central Montana.

All meetings are open to the public. The public may present written comments to the Council. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided above.

Dated: April 29, 2008.

**Gene R. Terland,**

*Montana State Director.*

[FR Doc. E8-9789 Filed 5-2-08; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-957-08-1420-BJ-TRST]

#### Notice of Filing of Plats of Survey, Nebraska

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the management of these lands. The lands surveyed are:

The plats and field notes representing the dependent resurvey of portions of the subdivisional lines, subdivision of certain sections, and adjusted original 1867 meanders of the right bank of the Missouri River, and the survey of the subdivision of certain sections and the meander of a portion of the current right bank of the Missouri River, Township 26 North, Range 9 East, of the Sixth Principal Meridian, Nebraska, Group No. 161 was accepted April 03, 2008.

The plats and field notes representing the dependent resurvey of the Treaty Boundary of March 8, 1865, through Range 9 East., portions of the north boundary, subdivisional lines, subdivision of certain sections, and adjusted 1875 meanders of the Old (Impassable) Slough and right bank of the Missouri River, and the corrective dependent resurvey of portions of the subdivisional lines and subdivision of certain sections, and the survey of the subdivision of certain sections, Township 26 North, Range 9 East, of the Sixth Principal Meridian, Nebraska, Group No. 159 was accepted April 28, 2008.

Copies of the preceding described plat and field notes are available to the public at a cost of \$1.10 per page.

Dated: April 29, 2008.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. E8-9784 Filed 5-2-08; 8:45 am]

**BILLING CODE 4467-22-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 19, 2008. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National

Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 20, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### **ALABAMA**

#### **Conecuh County**

Johnston, Asa, Farmhouse, Co. Rd. 29 .6 mi NW. of jct. with Co. Rd. 6, Johnsonville, 08000455

#### **Jefferson County**

Bass, Jonathan W., House, 629 Montevallo Rd., Leeds, 08000456  
Slossfield Community Center, 1901 25th Ct. N., Birmingham, 08000457

#### **Mobile County**

Aimwell Baptist Church, 500 Earle St., Mobile, 08000458  
Mt. Olive Missionary Baptist Church No.1, 409 Lexington Ave., Mobile, 08000459  
Turner—Todd Motor Company, 455 St. Louis St., Mobile, 08000460

### **ARIZONA**

#### **Yavapai County**

Cross Creek Ranch House, 10 Russet Ridge Pl., Sedona, 08000461

### **ARKANSAS**

#### **Franklin County**

Charleston Commercial Historic District, Main St. roughly from AR 217 to Tilden St., Charleston, 08000462

### **FLORIDA**

#### **Lee County**

Towles, William H., House, 2050 McGregor Blvd., Fort Myers, 08000463

### **MASSACHUSETTS**

#### **Berkshire County**

Clinton African Methodist Episcopal Zion Church, 9 Elm Ct., Great Barrington, 08000464

#### **Worcester County**

Mount Vernon Cemetery, Church St., West Boylston, 08000465

### **MINNESOTA**

#### **Becker County**

Detroit Lakes City Park, Washington Ave. & North Shore Dr., Detroit Lakes, 08000466

### **NEW JERSEY**

#### **Middlesex County**

Great Beds Light Station, (Light Stations of the United States MPS) Offshore in Raritan Bay at NJ-NY line approx. 1 mi. E. of South Amboy, South Amboy, 08000467

### **NEW YORK**

#### **Cayuga County**

Otis, Job and Deborah, House, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS) 1882-1886 Sherwood Rd., Sherwood, 08000468

#### **Cortland County**

Cortland Free Library, 32 Church St., Cortland, 08000469  
Town Line Bridge, Town Line Rd., Taylor, 08000470

#### **Queens County**

Trinity Lutheran Church, 31-18 37th St., New York, 08000471

### **OREGON**

#### **Deschutes County**

Wienecke, Emil and Otilie, House, 1325 NW. Federal St., Bend, 08000472

#### **Multnomah County**

Mount Hood Masonic Temple, 5308 N. Commercial Ave., Portland, 08000473

### **TEXAS**

#### **Bexar County**

White, R.L., Ranch, 18744 Bandera Rd. E., Helotes, 08000474

#### **Dallas County**

Building at 3525 Turtle Creek Boulevard, 3525 Turtle Creek Blvd., Dallas, 08000475

#### **Denton County**

Central Roanoke Historic District, 100 & 200 blks. of N. Oak St., Roanoke, 08000476

#### **Galveston County**

USS CAVALLA (submarine), E. end of Seawolf Park, Galveston, 08000477

#### **Nacogdoches County**

Nacogdoches Downtown Historic District, Roughly bounded by Southern Pacific RR tracks, Banita Cr., Pilar, Mound, Arnold, North & Hospital Sts., Nacogdoches, 08000478

### **VIRGINIA**

#### **Bedford Independent City**

Elks National Home, 931 Ashland Ave., Bedford (Independent City), 08000479

#### **Northampton County**

Northampton Lumber Company Historic District, Jct. of VA 912 & US 13, Nassawadox, 08000480

#### **Page County**

Graves Chapel and Cemetery, 457 Chapel Rd., Stanley, 08000481

#### **Powhatan County**

Rosemont, 4747 Cosby Rd., Powhatan, 08000482

#### **Southampton County**

Mahone's Tavern, 22341 Main St., Courtland, 08000483

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