

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Pohick Creek Watershed Dam No. 3, Fairfax County, VA

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102[2][c] of the National Environmental Policy Act of 1969, the Council on Environmental Quality Regulations [40 CFR Part 1500]; and the Natural Resources Conservation Service Regulations [7 CFR Part 650]; the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the rehabilitation of Pohick Creek Watershed Dam No. 3, Fairfax County, Virginia.

**FOR FURTHER INFORMATION CONTACT:** W. Ray Dorsett, Acting State Conservationist, Natural Resources Conservation Service, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone (804) 287-1691, E-Mail [Ray.Dorsett@va.usda.gov](mailto:Ray.Dorsett@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, W. Ray Dorsett, Acting State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is continued flood prevention. The planned works of improvement include upgrading an existing floodwater retarding structure.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the U.S. Environmental

Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting W. Ray Dorsett at the above number.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**W. Ray Dorsett,**

*Acting State Conservationist.*

[This activity is listed in the Catalog of Federal Domestic Assistance under 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires inter-government consultation with State and local officials].

[FR Doc. E8-11936 Filed 5-28-08; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Expiring Expanded Rural Area Definition

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** On March 13, 2006 (71 FR 12671-74), a notice was published regarding the availability of hurricane disaster assistance that expanded the rural area definition for USDA Rural Development's housing programs. USDA Rural Development's housing programs are governed by the Housing Act of 1949, as amended (42 U.S.C. 1471, *et seq.*)(Act).

Section 541 of the Act (42 U.S.C. 1490q), which only applies to USDA Rural Development's housing programs, provided the authority to waive rural area requirements in § 520 of the Act (42 U.S.C. 1490) subsequent to a natural disaster. This waiver authority applied with respect to assistance under § 541. The Secretary could allocate appropriated disaster funds under § 541(a) for each fiscal year during the 3-year period beginning on the declaration of the disaster by the President.

Notice is hereby given that the expanded rural area definition (which increased the population limits to

75,000) under the March 13, 2006 notice will expire at the end of the current fiscal year, September 30, 2008, for areas covered under the Hurricane Katrina or Rita declarations. Financial assistance in these expanded communities must be obligated by the above-mentioned dates. Financial disaster assistance will continue in areas meeting the rural area definition of § 520 of the Act until such appropriations are expended.

#### FOR FURTHER INFORMATION CONTACT:

Myron Wooden, Loan Specialist, Rural Housing Service, Single Family Housing Direct Loan Division, Stop 0783, 1400 Independence Avenue SW., Washington, DC 20250-0783; Telephone: 202-720-1474; FAX: 202-720-2232; E-mail: [Myron.Wooden@wdc.usda.gov](mailto:Myron.Wooden@wdc.usda.gov).

Dated: May 13, 2008.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E8-11934 Filed 5-28-08; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning of the New Jersey Advisory Committee to the Commission will convene by conference call at 2 p.m. and adjourn at 3 p.m. Wednesday, June 18, 2008. The purpose of the meeting is to narrow the list of possible topics for a civil rights project to be conducted over the course of the SAC's current charter. Pursuant to agency guidelines, the chair will appoint subcommittees that will make recommendations to the Committee when it meets again to select its civil rights project.

This meeting is available to the public through the following toll-free call-in number: 800 516-9896, access code: 98105. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they

initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Alfreda Greene of the Eastern Regional Office, 202-376-7533, TTY 202-376-8116 by 4:00 p.m., on June 11, 2008.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by June 30, 2008. The address is 624 Ninth Street, NW., Suite 740, Washington, DC 20425. Comments may be e-mailed to [agreene@usccr.gov](mailto:agreene@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 23, 2008.

**Christopher Byrnes,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. E8-12019 Filed 5-28-08; 8:45 am]  
BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and meeting.

**DATE AND TIME:** Friday, June 6, 2008; 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

**BRIEFING AGENDA:** Topic: Review of the Department of Justice's Plans to Monitor Voting Rights Enforcement for the 2008 U.S. Presidential Election.

- I. Introductory Remarks by Chairman.
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

### Meeting Agenda:

- I. Approval of Agenda.
- II. Approval of Minutes.
  - May 9, 2008 Meeting.

III. Announcements.

IV. Staff Director's Report.

V. Management and Operations.

- FY 2009 Budget Submission.

VI. Program Planning.

- 2010 Program Planning.

VII. State Advisory Committee Issues.

- Florida SAC.
- Kentucky SAC.
- Wyoming SAC.

VIII. Future Agenda Items.

IX. Adjourn.

### FOR FURTHER INFORMATION CONTACT:

Lenore Ostrowsky, Acting Chief, Public Affairs Unit, (202) 376-8582.

Dated: May 27, 2008.

**David Blackwood,**

General Counsel.

[FR Doc. 08-1309 Filed 5-27-08; 1:44 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

(A-570-868)

#### **Folding Metal Tables and Chairs from the People's Republic of China: Extension of Time Limit for the Preliminary Results of the Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** May 29, 2008.

### FOR FURTHER INFORMATION CONTACT:

Laurel LaCivita or Benjamin Caryl, AD/CVD Operations, Office 8, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-4243 or (202) 482-3003, respectively.

### SUPPLEMENTARY INFORMATION:

#### **Background**

On July 26, 2007, the Department of Commerce ("the Department") published the initiation of the administrative review of the antidumping duty order on folding metal tables and chairs from the People's Republic of China ("PRC"). See *Initiation of Antidumping and Countervailing Duty Administrative Reviews and Request for Revocation in Part*, 72 FR 41057 (July 26, 2007). This review covers the period June 1, 2006, through May 31, 2007.

#### **Extension of Time Limit for Preliminary Results of Review**

Pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended ("the

Act"), the Department shall make a preliminary determination in an administrative review of an antidumping duty order within 245 days after the last day of the anniversary month of the date of publication of the order. The Act further provides, however, that the Department may extend that 245-day period to 365 days if it determines it is not practicable to complete the review within the foregoing time period.

On March 4, 2008, the Department published a notice of extension of time limit for the preliminary results of this administrative review of the antidumping duty order. See *Folding Metal Tables and Chairs from the People's Republic of China: Notice of Extension of Time Limit for the Preliminary Results of the Antidumping Duty Administrative Review*, 73 FR 11615 (March 4, 2008). The preliminary results of review are currently due no later than May 30, 2008.

The Department finds that it is not practicable to complete the preliminary results of the administrative review of folding metal tables and chairs from the PRC within this time limit. Specifically, due to complex issues related to the selection of surrogate values, we find that additional time is needed to complete these preliminary results. Therefore, in accordance with section 751(a)(3)(A) of the Act, the Department is now fully extending the time period for completion of the preliminary results of this review to 365 days until June 29, 2008. Because June 29, 2008, falls on a Sunday, the preliminary results will be due June 30, 2008, the next business day.

This notice is published in accordance with sections 751(a)(3)(A) and 777(i) of the Act.

Dated: May 22, 2008.

**Stephen J. Claeys,**

Deputy Assistant Secretary for Import Administration.

[FR Doc. E8-11992 Filed 5-28-08; 8:45 am]

BILLING CODE 3510-DR-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

A-533-809

#### **Certain Forged Stainless Steel Flanges from India; Final Results of Antidumping Duty Administrative Review and Rescission in Part**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On March 5, 2008, the Department of Commerce (the