

**Background and Purpose**

The Final Environmental Impact Statement (FEIS) provides an assessment of the potential environmental impacts associated with the proposed regulation of residue resulting from the shipping of dry cargo on the Great Lakes. The preferred alternative would amend Coast Guard regulations in accordance with an existing policy that allows the discharge of nontoxic and nonhazardous bulk dry cargo residues in limited areas in the Great Lakes, with new requirements for recordkeeping and new designated special areas where discharges would be prohibited. The USCG has the authority to regulate such discharges on the Great Lakes under Section 623 of Public Law 108-293.

Dated: August 15, 2008.

**Howard L. Hime,**

*Acting Director of Commercial Regulations and Standards, United States Coast Guard.*

[FR Doc. E8-19525 Filed 8-21-08; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2008-0778]

**Lower Mississippi River Waterway Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Mississippi River Waterway Safety Advisory Committee will meet in New Orleans to discuss various issues relating to navigational safety on the Lower Mississippi River and related waterways. This meeting will be open to the public.

**DATES:** The Committee will meet on Thursday, September 25th, 2008 from 9 a.m. to 12 p.m. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before September 12, 2008. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before September 12, 2008.

**ADDRESSES:** The Committee will meet at the New Orleans Yacht Club, 403 North Roadway West End, New Orleans, LA 70124. Send written material and requests to make oral presentations to Sector Commander, Designated Federal Officer (DFO) of Lower Mississippi River Waterway Safety Advisory Committee, USCG Sector New Orleans

ATTN: Waterways Management, 1615 Poydras St., New Orleans, LA 70112.

**FOR FURTHER INFORMATION CONTACT:** CWO3 David Chapman, Assistant to DFO of Lower Mississippi River Waterway Safety Advisory Committee, telephone 504-565-5103.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agenda of Meeting**

The agenda for the September 25, 2008 Committee meeting is as follows:

- (1) Introduction of committee members.
- (2) Opening Remarks.
- (3) Approval of the June 26, 2008 minutes.
- (4) Old Business.
  - (a) Captain of the Port status report.
  - (b) VTS update report.
  - (c) Subcommittee/Working Groups update reports.
- (5) Adjournment.

**Procedural**

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the DFO no later than September 12, 2008. Written material for distribution at a meeting should reach the Coast Guard no later than September 12, 2008. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the DFO no later than September 12, 2008.

**Information on Services for Individuals with Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: July 28, 2008.

**Joel R. Whitehead,**

*Rear Admiral, U.S. Coast Guard Commander, Eighth Coast Guard District.*

[FR Doc. E8-19527 Filed 8-21-08; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2008-0816]

**Merchant Marine Personnel Advisory Committee; Meetings**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee (MERPAC) will meet in Nashville, TN, to discuss various issues relating to the training and fitness of merchant marine personnel. These meetings will be open to the public.

**DATES:** MERPAC will meet on Tuesday, September 23, 2008, and Wednesday, September 24, 2008, from 8 a.m. until 4 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before September 10, 2008. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before September 10, 2008.

**ADDRESSES:** The Committee will meet at the Innovation Center at Vanderbilt University Center for Better Health, 3401 West End Avenue, Suite 100, Nashville, TN. Send written material and requests to make oral presentations to Captain Michael Blair, Designated Federal Officer (DFO) of MERPAC, at Commandant (CG-5221), U.S. Coast Guard, 2100 Second St., SW., Washington, DC 20593-0001. This notice, as well as all task statements discussed in this notice, may be viewed in our online docket, USCG-2008-0816, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Gould, Assistant to the DFO of MERPAC, at 202-372-1409.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agenda of Meeting**

The agenda for the September 23, 2008, Committee meeting is as follows:

- (1) The full committee will meet to discuss the objectives for the meeting.
- (2) Working groups addressing the following task statements may meet to deliberate—

(a) Task Statement 30, concerning "Utilizing Military Sea Service for STCW Certifications";

(b) Task Statement 58, concerning "Stakeholder Communications During MLD Program Restructuring and Centralization"; and

(c) Task Statement 64, concerning "Recommendations on areas in the STCW Convention and the STCW Code identified for comprehensive review".

(3) New working groups may be formed to address issues proposed by the Coast Guard, MERPAC members, or the public.

(4) At the end of the day, the working groups will make a report to the full committee on what has been accomplished in their meetings. No action will be taken on these reports on this date.

The agenda for the September 24, 2008, Committee meeting is as follows:

(1) Introduction;

(2) Working Groups' Reports; and

(3) Other items which may be discussed:

(a) Standing Committee—Prevention Through People.

(b) Briefings concerning ongoing projects of interest to MERPAC.

(c) Other items brought up for discussion by the Committee or the public.

(4) At the end of the day, the working groups will make a report and, if applicable, recommendations for the full committee to consider for presentation to the Coast Guard. Official action on these recommendations may be taken on this date.

#### Procedural

These meetings will be open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the DFO no later than September 10, 2008. Written material for distribution at a meeting should reach the Coast Guard no later than September 10, 2008. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the DFO no later than September 10, 2008.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the DFO as soon as possible.

Dated: August 7, 2008.

**J. G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. E8-19524 Filed 8-21-08; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; Revision of a currently approved collection, OMB No. 1660-0017, FEMA Forms 90-49, 90-91, 90-91A, 90-91B, 90-91C, 90-91D, 90-120, 90-121, 90-123, 90-124, 90-125, 90-126, 90-127, and 90-128.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use. FEMA is revising this collection to include the increase in public assistance requests anticipated due to the increase in number and scope of disaster declarations.

#### Collection of Information

**Title:** Public Assistance Progress Report and Program Forms.

**OMB Number:** 1660-0017.

**Abstract:** FEMA is collecting information from affected public of state, local and tribal governments that requests funds to provide services to the public after a disaster occurs. FEMA will be provided documentation that makes known the request for a grant, the worksheets that provide details on how the grants will be used, where the grant monies will be utilized, and the resources used in providing the assistance. Data from this collection will directly result in a determination of the awarding of grant monies for public assistance to a state.

**Affected Public:** State, local and tribal governments.

**Number of Respondents:** 53. The total number of respondents of 5,070 previously reported in the 60-day **Federal Register** Notice at 73 FR 27546, May 13, 2008 was incorrectly identified.

**Estimated Time per Respondent:** 3,489. The estimated time per respondent of 134.25 hours previously

reported in the 60-day **Federal Register** Notice at 73 FR 27546, May 13, 2008 is now corrected due to the change in the number of respondents.

**Estimated Total Annual Burden Hours:** 139,222. The total annual burden hours of 134,562 previously reported in the 60-day **Federal Register** Notice at 73 FR 27546, May 13, 2008 has been increased.

**Frequency of Response:** On occasion.

**Comments:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before September 22, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Washington, DC 20472, Mail Drop Room 301, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: August 14, 2008.

**John A. Sharets-Sullivan,**

*Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E8-19605 Filed 8-21-08; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5187-N-51]

### Energy Efficient Mortgages

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Lenders provide information required to determine the eligibility of mortgage to be insured under Section 513 of the Housing and Community Development Act of 1992 (Section 106 of the Energy Policy Act of 1992).