

**Products**

NSN: 7045-01-391-0947—Tape,

Electronic Data Processing.

NSN: 7045-01-364-2466—Tape,

Electronic Data Processing.

NSN: 7045-01-354-3517—Tape,

Electronic Data Processing.

NSN: 7045-01-247-6020—CRT and

Keyboard Cleaner.

NSN: 7045-01-438-6297—Data Cartridge,

Travan.

NPA: North Central Sight Services, Inc.,  
Williamsport, PA.

*Contracting Activity:* Defense Supply  
Center Philadelphia, Philadelphia, PA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21307 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Addition**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the  
Procurement List a service to be  
furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities previously  
furnished by such agencies.

*Effective Date:* October 12, 2008.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
Kimberly M. Zeich, Telephone: (703)  
603-7740, Fax: (703) 603-0655, or e-  
mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### **SUPPLEMENTARY INFORMATION:**

#### **Addition**

On July 18, 2008, the Committee for  
Purchase From People Who Are Blind  
or Severely Disabled published notice  
(73 FR 41313) of proposed addition to  
the Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the service and impact of the addition  
on the current or most recent  
contractors, the Committee has  
determined that the service listed below  
is suitable for procurement by the  
Federal Government under 41 U.S.C.  
46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will  
not have a significant impact on a

substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
service to the Government.

2. The action may result in allowing  
other small entities to furnish the  
service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the service proposed  
for addition to the Procurement List.

### **End of Certification**

Accordingly, the following service is  
added to the Procurement List:

#### *Service*

*Service Type/Location:* Mailroom  
Operations, Customs and Border  
Protection Laguna Niguel Facilities,  
24000 Avila Road, Laguna Niguel, CA.

NPA: Landmark Services, Inc., Santa  
Ana, CA.

*Contracting Activity:* Bureau of  
Customs and Border Protection,  
National Acquisition Center.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21308 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **EXPORT-IMPORT BANK OF THE UNITED STATES**

### **Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export- Import Bank of the United States (Export-Import Bank)**

*Summary:* The Sub-Saharan Africa  
Advisory Committee was established by  
Public Law 105-121, November 26,  
1997, to advise the Board of Directors on  
the development and implementation of  
policies and programs designed to  
support the expansion of the Bank's  
financial commitments in Sub-Saharan  
Africa under the loan, guarantee and  
insurance programs of the Bank.  
Further, the committee shall make  
recommendations on how the Bank can  
facilitate greater support by U.S.  
commercial banks for trade with Sub-  
Saharan Africa.

*Time and Place:* October 8, 2008 at 2  
p.m. to 5 p.m. The meeting will be held  
at the Export-Import Bank in Room  
1143, 811 Vermont Avenue, NW.,  
Washington, DC 20571.

*Agenda:* Discussion will focus on U.S.  
Ex-Im Bank's Medium-Term Delegated  
Authority, Export Credit Agency (ECA)  
Competitiveness, Analysis of ECA  
financing in sub-Saharan Africa,  
application of the local content policy  
as well as on-going Business  
Development efforts and discussion  
relative to the 2008 SAAC Report to  
Congress.

*Public Participation:* The meeting will  
be open to public participation, and the  
last 10 minutes will be set aside for oral  
questions or comments. Members of the  
public may also file written statement(s)  
before or after the meeting. If any person  
wishes auxiliary aids (such as a sign  
language interpreter) or other special  
accommodations, please contact, prior  
to October 8, 2008, Barbara Ransom,  
Room 1241, 811 Vermont Avenue, NW.,  
Washington, DC 20571, *Voice:* (202)  
565-3525 or TDD (202) 565-3377.

*Further Information:* For further  
information, contact Barbara Ransom,  
Room 1241, 811 Vermont Avenue, NW.,  
Washington, DC 20571, (202) 565-3525.

**Kamil Cook,**

*Deputy General Counsel.*

[FR Doc. E8-21163 Filed 9-11-08; 8:45 am]

**BILLING CODE 6690-01-M**

## **DEPARTMENT OF COMMERCE**

### **National Institute of Standards and Technology**

#### **NIST Blue Ribbon Commission on Management and Safety**

**AGENCY:** National Institute of Standards  
and Technology, Department of  
Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act, 5 U.S.C. app.  
2, notice is hereby given that the NIST  
Blue Ribbon Commission on  
Management and Safety, National  
Institute of Standards and Technology  
(NIST) will meet Wednesday,  
September 17, from 9 a.m.-5 p.m. on the  
NIST campus in Gaithersburg, MD. This  
notice is in follow-up to the preliminary  
notice of a public meeting by the  
Commission on August 15, 2008, (Ref.  
**Federal Register** Notice: August 15,  
2008 (Volume 73, Number 159, pages  
47882-47883). The Blue Ribbon  
Commission on Management and Safety  
is composed of 7 members appointed by  
the Secretary of Commerce who are  
eminent in one or more of the following  
areas:

- Management and organizational  
structure;

- Training and human resources operations;
- Laboratory management and safety;
- Hazardous materials safety;
- Emergency medical response;
- Environmental safety;
- Environmental remediation; and
- Security for hazardous materials.

The purpose of this meeting is to review and ultimately provide advice to the Department of Commerce on whether (a) The training, safety, security, and response protocols, (b) the implementation of those protocols and internal controls, and (c) the management structure at NIST are appropriate to ensure safe operations of all NIST programs. The agenda for this meeting will focus on NIST safety and management structure as well as a discussion of the findings from recent safety audits and investigations. The agenda may change to accommodate Commission business.

**DATES:** The meeting will convene on September 17, 2008 at 9 a.m. and will adjourn at 5 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Gaithersburg, Maryland 20899. To enable NIST to make arrangements to admit visitors to the NIST campus, anyone wishing to attend this meeting should submit name, e-mail address and phone number to Mary Lou Norris ([marylou.norris@nist.gov](mailto:marylou.norris@nist.gov)) no later than September 15, 2008.

**FOR FURTHER INFORMATION CONTACT:** Mary Lou Norris, National Institute of Standards and Technology, Building 101, MS 1071, 100 Bureau Drive, Gaithersburg, MD, 20899; telephone: (301) 975-2002; e-mail: [marylou.norris@nist.gov](mailto:marylou.norris@nist.gov).

Dated: September 8, 2008.

**James M. Turner,**

*Deputy Director.*

[FR Doc. E8-21340 Filed 9-11-08; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XJ52

#### Marine Mammals; File No. 13388

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Sea World, Inc., 9205 South Park Center

Loop, Suite 400, Orlando, FL 32819 [Brad Andrews, Responsible Party] has been issued a permit to import one beluga whale (*Delphinapterus leucas*) for public display.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Kate Swails, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On May 20, 2008, notice was published in the *Federal Register* (73 FR 29111) that a request for a public display permit to import one male adult beluga whale from the Vancouver Aquarium Marine Science Center, British Columbia, Canada to Sea World of Texas, had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: September 8, 2008.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E8-21348 Filed 9-11-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XJ54

#### Marine Mammals; File No. 13428

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Niladri Basu, Ph.D., Department of Environmental Health Sciences, University of Michigan, 109 South Observatory Road, Ann Arbor, MI 48109-2029, has been issued a scientific research permit to import marine mammal specimens for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9300; fax (978)281-9394.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Kate Swails, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On June 12, 2008, notice was published in the *Federal Register* (73 FR 33399) that a request for a scientific research permit had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The permit authorizes the importation of brain tissues from 40 baikal seals (*Phoca sibirica*). These samples were collected in 2005 under a joint agreement between the East-Siberian Research and Production Fisheries Center (Russia) and the Center for Marine Environmental Studies (Japan). The purpose of this study is to determine: (1) the types and amounts of heavy metals that baikal seals accumulate in specific brain regions; and (2) whether these exposures are a neurotoxicological concern by using novel biomarker technologies. This permit will expire one year from date of issuance.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.