

introduction of an unauthorized weapon, explosive, or incendiary onto an aircraft. The information being collected aids in the effectiveness of passenger screening procedures and other security measures and assists TSA in complying with Congressional mandates. This information collection permits TSA to conduct more effective oversight, planning, and regulatory functions related the airport operators.

*Number of Respondents:* 458.

*Estimated Annual Burden Hours:* An estimated 546,018 hours annually.

Issued in Arlington, Virginia, on September 11, 2008.

**John Manning,**

*Acting Director, Business Management Office, Office of Information Technology.*

[FR Doc. E8-21750 Filed 9-16-08; 8:45 am]

**BILLING CODE 9110-05-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2008-N0229; 60120-1113-0000-D2]

#### Endangered and Threatened Wildlife and Plants; Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** We announce our receipt of applications to conduct certain activities pertaining to enhancement of survival of endangered species.

**DATES:** Written comments on this request for a permit must be received by October 17, 2008.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; facsimile 303-236-0027. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act [5 U.S.C. 552A] and Freedom of Information Act [5 U.S.C. 552], by any

party who submits a request for a copy of such documents within 30 days of the date of publication of this notice to Kris Olsen, by mail or by telephone at 303-236-4256. All comments received from individuals become part of the official public record.

**SUPPLEMENTARY INFORMATION:** The following applicants have requested issuance of enhancement of survival permits to conduct certain activities with endangered species pursuant to Section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Applicant—Bureau of Land Management, Utah Field Office, Salt Lake City, Utah, TE-165829. The applicant requests a permit amendment to add survey for *Lepidium barnebyanum* (Barneby ridge-cress), *Schoenocrambe argillacea* (Barneby reed-mustard), *Astragalus holmgreniorum* (Holmgren milk-vetch), *Lesquerella tumulosa* (Kodachrome bladderpod), *Pediocactus despainii* (San Rafael cactus), *Astragalus ampullarioides* (Shivwitz milk-vetch), *Schoenocrambe suffrutescens* (Shrubby reed-mustard), *Sclerocactus wrightiae* (Wright cactus) on National Park Service land in Utah in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Applicant—Denver Botanic Gardens, Denver, Colorado, TE-106182. The applicant requests a permit amendment to add survey for *Eriogonum pelinophilum* (Clay-loving wild-buckwheat), *Pediocactus knowltonii* (Knowlton cactus), *Astragalus humillimus* (Mancos milk-vetch), *Phacelia formosula* (North Park phacelia), *Astragalus osterhoutii* (Osterhout milk-vetch), *Penstemon penlandii* (Penland beardtongue) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: August 25, 2008.

**James J. Slack,**

*Regional Director, Denver, Colorado.*

[FR Doc. E8-21692 Filed 9-16-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-1310-DB]

#### Notice of Availability of the Record of Decision for the Supplemental Environmental Impact Statement for the Pinedale Anticline Oil and Gas Exploration and Development Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Supplemental Environmental Impact Statement (SEIS) for the Pinedale Anticline Oil and Gas Exploration and Development Project located in Sublette County, Wyoming. C. Stephen Allred, Assistant Secretary of the United States Department of the Interior signed the ROD on September 12, 2008, which constitutes the final decision of the BLM and makes the decisions effective immediately.

**ADDRESSES:** Copies of the ROD are available electronically on the following Web site: <http://www.blm.gov/wy/st/en/info/NEPA/pfdocs/anticline/seis.html>. Copies of the ROD are available for public inspection at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

- Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, Pinedale, Wyoming 82941.

#### FOR FURTHER INFORMATION CONTACT:

Chuck Otto, Pinedale Field Manager, 1625 West Pine Street, Pinedale, Wyoming 82941. Mr. Otto may be contacted by telephone at (307) 367-5300.

**SUPPLEMENTARY INFORMATION:** A copy of the ROD has been made available to affected Federal, State, and local government agencies and interested parties. This ROD addresses approximately 198,000 acres of land. Nearly 80 percent administered by the BLM Pinedale Field Office, Sublette County, Wyoming. Approximately 83 percent of the mineral estate underlying the Pinedale Anticline Project Area is federally owned.

Issues that were analyzed in the SEIS include direct, indirect and cumulative impacts of the project on big game, sage grouse, raptors, migratory birds and their habitat. Impacts to ground and surface water, air quality (both visibility and ozone), and socio-economic effects

of the project on State and local governments were also analyzed. Decisions in the SEIS ROD approve the concentrated phased development of the oil and gas resource, while providing protection and mitigation for wildlife, air, water and other project related impacts, including a monitoring and mitigation fund.

The SEIS ROD resulted from a collaborative process that included the State of Wyoming, the Environmental Protection Agency, county and municipal governments, tribal governments, and other Federal agencies. Public comments from many individuals and organizations were also considered in the Draft and Final SEIS and contributed to the decisions in the ROD.

The Notice of Intent to prepare a SEIS for the Pinedale Anticline Oil and Gas Exploration and Development Project was published in the **Federal Register** on October 21, 2005. A Notice of Availability (NOA) for the Draft SEIS was published on December 15, 2006. Based on public comments, the BLM determined that two additional alternatives needed to be analyzed and made available for public review. A NOA for a Revised Draft SEIS was published on December 28, 2007. The public comment period on the Revised Draft SEIS closed February 11, 2008.

**Donald A. Simpson,**

*Acting State Director.*

[FR Doc. E8-21627 Filed 9-16-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Final Environmental Impact Statement for the General Management Plan, for Manassas National Battlefield Park, VA

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the General Management Plan for Manassas National Battlefield Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service (NPS) announces the availability of a Final Environmental Impact Statement for the General Management Plan for Manassas National Battlefield Park (FEIS/GMP). The General Management Plan will guide management decisions related to cultural and natural resources, visitation, and park development for the next 15 to 20 years. The responsible

official is Mr. Joseph M. Lawler, Regional Director, National Capital Region.

**DATES:** A 30-day no action period will follow publication by the Environmental Protection Agency of the Notice of Availability of the FEIS/GMP.

**ADDRESSES:** Information will be available for public review in the Office of the Superintendent, Manassas National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005. Copies of the document may also be accessed via Internet connection at the NPS Planning, Environment, and Public Comment (PEPC) Web site at <http://parkplanning.nps.gov>. Paper and electronic copies on CD-ROM of the FEIS/GMP are also available by request. Interested persons and organizations can request copies by telephone at (703) 754-1861, by e-mail at [Ed\\_W\\_Clark@nps.gov](mailto:Ed_W_Clark@nps.gov), or by written request to Mr. Ed W. Clark, Superintendent, Manassas National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Impact Statement for the General Management Plan was on review from December 31, 2005, to February 27, 2006. Responses to public comment are addressed in the FEIS/GMP.

The FEIS/GMP analyzes three alternatives for managing Manassas National Battlefield Park. The plan is intended to provide a foundation to help park managers guide park programs and set priorities for the management of the park for the next 15 to 20 years. The FEIS/GMP analyzes the environmental impacts of the alternatives considered on natural and cultural resources, visitor experience and interpretation, transportation within the park, and park operations.

Alternative A, the no-action alternative, is a continuation of present management approaches regarding visitor experience and resource protection. Alternative B, the preferred alternative, would focus on providing a comprehensive look at both battles. The preferred alternative, as it was described in the Draft Environmental Impact Statement for the General Management Plan, has been modified in the FEIS/GMP based on public and agency comments that were received during the review period for the Draft Environmental Impact Statement for the General Management Plan. Alternative C would focus on providing a comprehensive look at the defining moments of the two battles.

**FOR FURTHER INFORMATION CONTACT:** Ed W. Clark, Superintendent, Manassas

National Battlefield Park, 12521 Lee Highway, Manassas, Virginia 20109-2005, telephone (703) 754-1861, [Ed\\_W\\_Clark@nps.gov](mailto:Ed_W_Clark@nps.gov).

Dated: May 16, 2008.

**Joseph M. Lawler,**

*Regional Director, National Capital Region.*

**Editorial Note:** This document was received in the Office of the Federal Register on September 12, 2008.

[FR Doc. E8-21694 Filed 9-16-08; 8:45 am]

**BILLING CODE 4312-49-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Committee for the Preservation of the White House; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 2 p.m. on Thursday, October 16, 2008.

**DATES:** October 16, 2008.

**FOR FURTHER INFORMATION CONTACT:** Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by October 9, 2008. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: September 5, 2008.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. E8-21664 Filed 9-16-08; 8:45 am]

**BILLING CODE 4312-51-P**