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**FOR FURTHER INFORMATION CONTACT:**

Beverly Miller, Director, Office of Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 402-2598 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Insurance Termination Request for Multifamily Mortgage.

*OMB Control Number, if applicable:* 2502-0416.

*Description of the need for the information and proposed use:* The information collection is used to notify HUD that the mortgagor and mortgagee mutually agree to terminate the HUD multifamily mortgage insurance.

*Agency form numbers, if applicable:* HUD-9807.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 315.75. The number of respondents is 600, the number of responses is 600, the frequency of response is on occasion, and the burden hour per response is 1.0.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 19, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E9-6700 Filed 3-25-09; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5285-N-08]**

**2502-0001 Personal Financial and Credit Statement**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 26, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202)402-8048.

**FOR FURTHER INFORMATION CONTACT** Joyce Allen, Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1142 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the

burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Personal Financial and Credit Statement.

*OMB Control Number, if applicable:* 2502-0001.

*Description of the need for the information and proposed use:* The information collection is legally required to collect information to evaluate the character, ability, and capital or the sponsor, mortgagor, and general contractor for mortgage insurance.

*Agency form numbers, if applicable:* HUD-9241.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 16,000. The number of respondents is 2,000. The estimated number of annual responses is 2,000. The frequency of each response is once for each application submitted for mortgage insurance.

*Status of the proposed information collection:* This is an existing collection in use without an OMB control number.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 19, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E9-6705 Filed 3-25-09; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R2-ES-2009-N0064; 20124-1113-0000-F5]**

**Endangered and Threatened Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications; request for public comment.

**SUMMARY:** The following applicants have applied for scientific research permits to conduct certain activities with

endangered species under the Endangered Species Act of 1973, as amended (Act). The Act requires that we invite public comment on these permit applications.

**DATES:** To ensure consideration, written comments must be received on or before April 27, 2009.

**ADDRESSES:** Written comments should be submitted to the Chief, Endangered Species Division, Ecological Services, P.O. Box 1306, Room 6034, Albuquerque, New Mexico 87103. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act. Documents will be available for public inspection, by appointment only, during normal business hours at the U.S. Fish and Wildlife Service, 500 Gold Ave., SW., Room 6034, Albuquerque, New Mexico. Please refer to the respective permit number for each application when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Susan Jacobsen, Chief, Endangered Species Division, P.O. Box 1306, Albuquerque, New Mexico 87103, (505) 248-6920.

**SUPPLEMENTARY INFORMATION:**

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Permit TE-207369**

**Applicant:** U.S. Army Garrison, Environmental and Natural Resources Division, Fort Huachuca, Arizona.

Applicant requests a new permit for research and recovery purposes to propagate and transplant Huachuca water umbel (*Lilaeopsis schaffneriana* spp. *recurva*) within Arizona.

**Permit TE-207863**

**Applicant:** URS Corporation, Austin, Texas.

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys of the following species: golden-cheeked warbler (*Dendroica chrysoparia*), black-capped vireo (*Vireo atricapillus*), and Houston toad (*Bufo houstonensis*) within Oklahoma and Texas.

**Permit TE-207880**

**Applicant:** Steven Taylor, Champaign, Illinois.

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys of the following species: Peck's Cave amphipod (*Stygobromus peckii*), Comal Spring dryopid beetle (*Stygoparnus comalensis*), Coffin Cave mold beetle (*Batrises texanus*), Helotes mold beetle (*Batrises venyivi*), Comal Springs riffle beetle (*Heterelmis comalensis*), ground beetle (*Rhadine exilis*), ground beetle (*Rhadine infernalis*), Tooth Cave ground beetle (*Rhadine persephone*), Robber Baron Cave meshweaver (*Cicurina baronia*), Madla Cave meshweaver (*Cicurina venii*), Braken Bat Cave meshweaver (*Cicurina venii*), Government Canyon Bat Cave meshweaver (*Cicurina vespera*), Government Canyon Bat Cave spider (*Neoleptoneta microps*), Tooth Cave spider (*Neoleptoneta myopica*), Tooth Cave pseudoscorpion (*Tartarocreagris texana*), Bee Creek harvestman (*Texella reddelli*), Bone Cave harvestman (*Texella reyesi*), and Robber Baron Cave harvestman (*Texella cokendolpheri*) within Texas.

**Permit TE-207893**

**Applicant:** Robert Edwards, Edinburg, Texas.

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys of the following species: Rio Grande silvery minnow (*Hybognathus amarus*), Big bend gambusia (*Gambusia gaigei*), Clear Creek gambusia (*Gambusia heterochir*), Comanche Springs pupfish (*Cyprinodon elegans*), Pecos gambusia (*Gambusia nobilis*), Leon Springs pupfish (*Cyprinodon bovinus*), San Marcos gambusia (*Gambusia georgei*), and fountain darter (*Etheostoma fonticola*) within Texas.

**Permit TE-202343**

**Applicant:** Daniel Ginter, Tucson, Arizona.

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys of lesser long-nosed bat (*Leptonycteris curasoae yerbabuenae*) and southwestern willow flycatcher (*Empidonax taillii extimus*) within Arizona and New Mexico.

**Permit TE-208531**

**Applicant:** Sarah Zappitello, Buda, Texas.

Applicant requests a new permit for research and recovery purposes to

conduct presence/absence surveys of the following species: Peck's Cave amphipod (*Stygobromus peckii*), Comal Spring dryopid beetle (*Stygoparnus comalensis*), Coffin Cave mold beetle (*Batrises texanus*), Helotes mold beetle (*Batrises venyivi*), Comal Springs riffle beetle (*Heterelmis comalensis*), ground beetle (*Rhadine exilis*), ground beetle (*Rhadine infernalis*), Tooth Cave ground beetle (*Rhadine persephone*), Robber Baron Cave meshweaver (*Cicurina baronia*), Madla Cave meshweaver (*Cicurina venii*), Braken Bat Cave meshweaver (*Cicurina venii*), Government Canyon Bat Cave meshweaver (*Cicurina vespera*), Government Canyon Bat Cave spider (*Neoleptoneta microps*), Tooth Cave spider (*Neoleptoneta myopica*), Tooth Cave pseudoscorpion (*Tartarocreagris texana*), Bee Creek harvestman (*Texella reddelli*), Bone Cave harvestman (*Texella reyesi*), Kretschmar Cave mold beetle (*Texamaurops reddelli*), Cokendolpher Cave harvestman (*Texella cokendolpheri*), San Marcos salamander (*Eurycea nana*), and Texas blind salamander (*Eurycea rathbuni*) within Texas.

**Permit TE-819528**

**Applicant:** New Mexico Natural Heritage Program, Albuquerque, New Mexico.

Applicant requests an amendment to a current permit for research and recovery purposes to conduct presence/absence surveys of northern aplomado falcon (*Falco femoralis septentrionalis*) within New Mexico.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: March 18, 2009.

**Brian A. Millsap,**

*Acting Regional Director, Southwest Region, Fish and Wildlife Service.*

[FR Doc. E9-6568 Filed 3-25-09; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[LLAKA01000. L16100000. DQ0000. LXS1086L0000]**

**Notice of Intent To Prepare Ring of Fire Resource Management Plan Amendment and Supplemental Environmental Impact Statement, Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.