

Avenue, Buffalo, New York 14202; telephone (716) 551-4301 or fax (716) 551-4418.

Additionally, if you need accommodations because of a disability or require additional information, please contact Kelly Lotempio, BDS/PIO, Buffalo District Office, U.S. Small Business Administration, 540 Niagara Center, 130 S. Elmwood Avenue, Buffalo, New York 14202; telephone (716) 551-4301, kelly.lotempio@sba.gov or fax (716) 551-4418.

For more information, please visit our Web site at <http://www.sba.gov/ny/buffalo>.

Dated: March 31, 2009.

Bridget E. Bean,

Deputy Associate Administrator for Field Operations.

[FR Doc. E9-7880 Filed 4-7-09; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[License No. 01/01-0414]

Ironwood Mezzanine Fund II, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Ironwood Mezzanine Fund II, L.P. 200 Fisher Drive, Avon, CT 06001-3723, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financials which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Ironwood Mezzanine Fund II, L.P. proposes to provide debt/equity security financing to Action Carting Environmental Services, Inc., 451 Frelinghuysen Avenue, Newark, NJ 07114. The financing is contemplated as part of \$6 million debt/equity issuance, the proceeds of which will be used primarily pay down the outstanding revolver and equipment debt.

The financing is brought within the purview of § 107.730(a) of the Regulations because Ironwood Equity Fund, L.P., an Associate of Ironwood Mezzanine Fund II, L.P., owns more than ten percent of Action Carting Environmental Services, Inc., and this transaction is considered a Financing of an Associate requiring an exemption to the Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction within 15 days of the date of publication, to the

Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: March 23, 2009.

Harry Haskins,

Acting Associate Administrator for Investment.

[FR Doc. E9-7879 Filed 4-7-09; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 6572]

Determination To Transfer Title of Selected Aircraft to the Government of Colombia

Pursuant to section 484(a)(2) of the Foreign Assistance Act, as amended ("the Act") and section 1-100(a)(1) of Executive Order No. 12163, I hereby determine that section 484(a)(1) of the Act (which requires that the United States retain title to aircraft made available to foreign countries primarily for narcotics-related purposes) should not apply to: Six (6) Bell UH-1N helicopters; and one (1) T-65 Ayres spray airplane, because retention of title to these aircraft would be contrary to the national interest of the United States.

This determination, together with the Memorandum of Justification and aircraft inventory, shall be reported to the Congress, and published in the **Federal Register**.

Dated: February 26, 2009.

Hillary Rodham Clinton,

Secretary of State, Department of State.

[FR Doc. E9-7972 Filed 4-7-09; 8:45 am]

BILLING CODE 4710-17-P

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending March 28, 2009

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart B (formerly Subpart Q) of the Department of Transportation's Procedural Regulations (See 14 CFR 301.201 *et seq.*).

The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer

period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

Docket Number: DOT-OST-2009-0076.

Date Filed: March 26, 2009.

Due Date for Answers, Conforming Applications, or Motion to Modify Scope: April 16, 2009.

Description: Application of DHL Air Limited requesting a foreign air carrier permit and an exemption authorizing it to engage in: (a) Scheduled and charter foreign air transportation of property and mail from any point or points behind any Member State of the European Union via any point or points in any Member State and via intermediate points to any point or points in the United States and beyond; (b) scheduled and charter foreign air transportation of property and mail between any point or points in the United States and any point or points in any member of the European Common Aviation Area; (c) scheduled and charter foreign air transportation of property and mail between any point or points in the United States and any point or points; (d) other charters pursuant to the prior approval requirements; and (e) transportation authorized by any additional route rights made available to European community carriers in the future.

Barbara J. Hairston,

Supervisory Dockets Officer, Docket Operations, Alternate Federal Register Liaison.

[FR Doc. E9-7961 Filed 4-7-09; 8:45 am]

BILLING CODE 4910-9X-P

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Aviation Proceedings, Agreements Filed the Week Ending March 28, 2009

The following Agreements were filed with the Department of Transportation under Sections 412 and 414 of the Federal Aviation Act, as amended (49 U.S.C. 1383 and 1384) and procedures governing proceedings to enforce these provisions. Answers may be filed within 21 days after the filing of the application.

Docket Number: DOT-OST-2009-0073.

Date Filed: March 23, 2009.

Parties: Members of the International Air Transport Association.

Subject: TC1 Caribbean, Longhaul, Within South America Flex Fares

Package—Resolutions (Memo 0391).
Intended effective date: 1 July 2009.

Barbara J. Hairston,

Supervisory Dockets Officer, Docket Operations, Alternate Federal Register Liaison.

[FR Doc. E9-7962 Filed 4-7-09; 8:45 am]

BILLING CODE 4910-9X-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Eighth Meeting, Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of RTCA Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries.

DATES: The meeting will be held April 22–23, 2009 from 9 a.m.–5 p.m.

ADDRESSES: The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036, MacIntosh NBAA and Hilton ATA Rooms.

FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org> for directions.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 211 meeting. The agenda will include:

- Opening Plenary Session (Welcome, Introductions, and Administrative Remarks, Agenda Overview).
- Review/Approval of the Seventh Meeting Summary, RTCA Paper No. 087-09/SC211-019.
- Discuss steps necessary to incorporate NiMH technology into DO-293 as requested by the FAA.
- Address other changes proposed for DO-293 based on MOPS usage experience.
- Address other changes proposed for DO-311 based on MOPS usage experience.
- Closing Plenary Session (Other Business, Establish Agenda for Next Meeting, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability.

With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 1, 2009.

Francisco Estrada C.,

RTCA Advisory Committee.

[FR Doc. E9-7911 Filed 4-7-09; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans), pursuant to 23 USC 327.

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final within the meaning of 23 U.S.C. 139(j)(1). The actions relate to a proposed highway project, Interstate-405 at Avalon Boulevard Interchange Improvement Project (post mile 10.8 to 11.4) in the City of Carson, County of Los Angeles, State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(j)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before October 5, 2009. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: Eduardo Aguilar, Branch Chief/Senior Environmental Planner, Caltrans, District 7, Division of Environmental Planning, 100 South Main Street, Suite 100, Los Angeles, CA 90012-3712, (213) 897-8492, eduardo_aguilar@dot.ca.gov.

SUPPLEMENTARY INFORMATION: Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327.

Notice is hereby given that the Caltrans, have taken final agency actions subject to 23 U.S.C. 139(j)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: Caltrans and the City of Carson propose to improve the configuration of the I-405/Avalon Boulevard interchange (post mile 10.8 to 11.4) in the City of Carson, County of Los Angeles. The proposed improvements would: (1) Realign and improve existing ramps in three of the intersection quadrants; (2) add a new ramp in the fourth (i.e., southeast) quadrant, which would link Lenardo Drive and Avalon Boulevard to the freeway at a widened 213th Street bridge; (3) link the interchange to Lenardo Drive on the adjacent Carson Marketplace site with a bridge over the Torrance Lateral flood control channel, and (4) widen Avalon Boulevard to accommodate change in the ramps configuration. A public meeting was held on regarding the proposed project on Tuesday, August 12, 2008 at the City of Carson Community Center, Room 123, in Carson, California. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Finding of No Significant Impact (FONSI) for the project, approved on March 18, 2009. The FONSI and other project records are available for review by contacting Caltrans at the addresses provided above. The Caltrans FONSI can be viewed and downloaded from the Caltrans District 7 environmental document Web site at <http://www.dot.ca.gov/dist07/resources/envdocs/>.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

—*General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351]; Federal Aid-Highway Act [23 U.S.C. 109].

—*Land:* Landscape and Scenic Enhancement (Wildflowers) [23 U.S.C. 219].

—*Air:* Clean Air Act 42 U.S.C. 7401–7671(g).

—*Wildlife:* Endangered Species Act [16 U.S.C. 1531–1544 and section 1536], Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)], Migratory Bird Treaty Act [16 U.S.C. 703–712].

—Section 4(f) of the U.S. Department of Transportation Act of 1966 [49 U.S.C. 303].

—*Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended