the following meeting of the aforementioned committee:

Times and Dates:

8 a.m.–5 p.m., May 19, 2009 8 a.m.–3 p.m., May 20, 2009

*Place:* JW Marriott Buckhead, 3300 Lenox Road, Atlanta, Georgia 30326, *Telephone:* (404) 262–3344, *Fax:* (404) 262–8689.

Status: Open to the public, limited only by the space available. The meeting room will accommodate approximately 100 people.

Purpose: This Committee is charged with advising the Director, CDC and the Administrator, HRSA, regarding activities related to prevention and control of HIV/AIDS and other STDs; the support of health care services to persons living with HIV/AIDS; and education of health professionals and the public about HIV/AIDS and other STDs.

Matters To Be Discussed: Agenda items include issues pertaining to: (1) Updates on HIV Testing, Syphilis Elimination and Viral Hepatitis Prevention; (2) Preventing HIV, STD, Hepatitis and TB in Correctional Settings; (3) Update on HIV Surveillance; and (4) Challenges and Opportunities to STD Prevention. Agenda items are subject to change as priorities dictate.

Contact Person for More Information: Margie Scott-Cseh, Committee Management Specialist, CDC, Strategic Business Unit, 1600 Clifton Road, NE., Mailstop E–07, Atlanta, Georgia 30333, Telephone: (404) 639–8317, Fax: (404) 639–8600, E-mail: zkr7@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 3, 2009.

#### Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E9-8071 Filed 4-8-09; 8:45 am] BILLING CODE 4163-18-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Administration for Children and Families

# Submission for OMB Review; Comment Request

*Title:* Court Improvement Program. *OMB No.:* 0970–0245.

Description: The Court Improvement Program provides grants to State court systems to conduct assessments of their

foster care and adoption laws and judicial processes and to develop and implement a plan for system improvement. ACF proposes to collect information from the States about this program (applications, program reports) by way of a Program Instruction, which (1) describes the requirements for States under the reauthorization of the Court Improvement Program; (2) outlines the programmatic and fiscal provisions and reporting requirements of the program; (3) specifies the application submittal and approval procedures for the program for Fiscal Years 2007 through 2011; and (4) identifies technical resources for use by State courts during the course of the program. This Program Instruction contains information collection requirements pursuant to receiving a grant award that are found in Public Law 103-66, as amended by Public Law 105-89, Public Law 107-133, Public Law 109-239, and Public Law 109-288. The agency will use the information received to ensure compliance with the statute and provide training and technical assistance to the grantees.

Respondents: State Courts.

Personal Responsibility and Work

#### **ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ApplicationAnnual program report	52 52	1 1	40 36	2,080 1,872

Estimated Total Annual Burden Hours: 3,952.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: infocollection@acf.hhs.gov.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork

Reduction Project, Fax: 202–395–6974, Attn: Desk Officer for the Administration for Children and Families.

Dated: April 2, 2009.

### Janean Chambers,

Reports Clearance Officer.

[FR Doc. E9-8008 Filed 4-8-09; 8:45 am]

BILLING CODE 4184-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Administration for Children and Families

### Proposed Information Collection Activity; Comment Request Proposed Projects

Title: Territory TANF Financial Report (ACF–196TR). OMB No.: New collection.

Description: Authority to collect and report this information is found in the

Opportunity Reconciliation Act of 1996 (PRWORA), Public Law 104-193. Territories with approved plans for implementation of the TANF program are required by statute to report financial data. Form ACF-196TR provides for collection of Federal expenditures data. Failure to collect this data would seriously compromise the Administration for Children and Families (ACF) ability to monitor expenditures and maintain financial management of the Territories TANF program. The financial data collected is also used to estimate outlays and may be used to prepare ACF budget submissions to Congress. Federal policy requires the strictest controls on funding requirements, which necessitates review of documentation in support of Territories expenditures for reimbursement.

Respondents: All Territories TANF Agencies.

#### **ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-196TR	3	4	8	96

Estimated Total Annual Burden Hours: 96.

In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: infocollection@acf.hhs.gov. All requests should be identified by the title of the

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the

information collection.

proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: April 06, 2009.

#### Janean Chambers,

Reports Clearance Officer.

[FR Doc. E9-8058 Filed 4-8-09; 8:45 am]

BILLING CODE 4184-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Administration for Children and Families

### Submission for OMB Review; Comment Request

*Title:* Financial Status Reporting Form for State Councils on Developmental Disabilities Program.

#### OMB No.: 0980-0212.

Description: For the program of the State Councils on Developmental Disabilities, funds are awarded to State agencies contingent on fiscal requirements in subtitle B of the Developmental Disabilities Assistance and Bill of Rights Act. The SF-269, ordinarily mandated in the revised OMB Circular A-102, provides no accounting breakouts necessary for proper stewardship. Consequently, the proposed streamlined form will substitute for the SF-269 and will allow compliance monitoring and proactive compliance maintenance and technical assistance.

Respondents: State Councils and Designated State Agencies.

#### **ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Financial Status Reporting Form for State Councils on Developmental Disabilities Program	55	3	5.10	841.50

Estimated Total Annual Burden Hours: 841.50.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: infocollection@acf.hhs.gov.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it

within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, *Fax*: 202–395–6974, *Attn*: Desk Officer for the Administration for Children and Families.

Dated: April 6, 2009.

#### Janean Chambers,

Reports Clearance Officer.

[FR Doc. E9–8123 Filed 4–8–09; 8:45 am]

BILLING CODE 4184-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **Food and Drug Administration**

[Docket No. FDA-2009-M-0101]

Medical Devices; Order for Certain Class III Devices; Submission of Safety and Effectiveness Information

**ACTION:** Notice.

SUMMARY: The Food and Drug Administration (FDA) is issuing an order requiring manufacturers of remaining preamendments class III devices for which regulations requiring submission of premarket approval applications (PMAs) have not been issued to submit to FDA a summary of,