

**Explanation of Changes****Which applicants for replacement or renewal of Permanent Resident Cards are affected by this notice?**

This notice affects any lawfully admitted permanent resident filing a paper Form I-90 to apply for renewal or replacement of his or her Permanent Resident Card. Instructions for filing a Form I-90 electronically remain unchanged. For information on electronically filing your Form I-90 please visit our Web site at <http://www.uscis.gov>.

**Where must I file Form I-90?**

You must mail your paper Form I-90, Application to Replace Permanent Resident Card, including any initial evidence and supporting documentation, to the designated lockbox facility in Phoenix, Arizona.

The Phoenix Lockbox address is: USCIS, P.O. Box 21262, Phoenix, AZ 85036.

For U.S. Postal Service (USPS) Express Mail/courier deliveries, use the following address: USCIS, ATTN: I-90, 1820 Skyharbor, Circle S Floor 1, Phoenix, AZ 85034.

**What happens if I mail a Form I-90 to the wrong location?**

USCIS will forward your Form I-90 to the Phoenix Lockbox facility for the first 30 calendar days after this notice is published. Forwarded applications will be considered properly filed when received at the Phoenix Lockbox facility. After the 30 calendar-day transition period, a Form I-90 mailed to a location other than the Phoenix Lockbox facility will be handled as follows:

- If you use the USPS to mail a Form I-90 to the previous USCIS California Lockbox address after the 30-day transition period, the USPS will forward it to the Phoenix Lockbox. This forwarding period will last approximately 90 calendar days.

- If you use a courier service to deliver a Form I-90 to the previous USCIS California Lockbox address after the 30-day transition period, it will be returned to you by the respective courier service. Courier services will not forward a package to another address.

- If you mail a Form I-90 application to a USCIS Service Center after the 30-day transition period, it will be returned to you with a note explaining that you must send the application to the correct address. The note will include the correct mailing address.

You should make every effort to mail your application to the correct address.

**Where will I find the new Form I-90 instructions containing the Phoenix Lockbox Facility address?**

You can find the revised form instructions at <http://www.uscis.gov> on April 28, 2009.

**Does this Notice make any changes relating to my eligibility for renewing or replacing a Permanent Resident Card?**

No. This notice only changes the filing location of Form I-90 and requires you to submit all initial evidence and supporting documentation with your application. This will eliminate bringing supporting documentation with you to your Application Support Center (ASC) appointment.

**Am I still required to appear at my local ASC if I am renewing or replacing my card?**

Yes. You will receive an ASC Appointment Notice with the date and time to appear for biometrics processing.

**What do I need to bring to the ASC biometrics appointment?**

You must bring the following items to your biometrics appointment:

- Biometrics appointment notice,
- Photo identification (e.g., a passport, driver's license, military ID, or other identity document containing your name, date of birth, photograph, and signature), and
- Your current Permanent Resident Card.

**Paperwork Reduction Act**

This notice does not impose any new reporting or recordkeeping requirements. The Office of Management and Budget (OMB) previously approved the use of this information collection. The OMB control number for Form I-90 is contained in 8 CFR 299.5, Display of control numbers. USCIS provided OMB with a copy of the amended form and an OMB 83C (Correction Worksheet) through the automated Regulatory Information Service Center (RISC) and Office of Information and Regulatory Affairs (OIRA) Combined Information System (ROCIS). OMB approved the changes.

Dated: April 21, 2009.

**Michael Aytes,**

*Acting Deputy Director.*

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5310-N-02]

**Conference Call Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the general public, which may participate by following the instructions below.

**DATES:** The conference call meeting will be held on Thursday, May 7, 2009, from 11 a.m. to 2 p.m. eastern daylight time.

**ADDRESSES:** Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can link onto the NFPA Web site for instructions concerning how to participate, and for contact information for the conference call, in the section marked "Highlights" "Manufactured Housing Consensus Committee Information" "Administering Organization". The link can be found at: <http://www.hud.gov/offices/hsg/sfh/mhs/mhcc.cfm>.

Alternately, interested parties may contact Jill McGovern of NFPA at (617) 984-7404 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:**

William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with Sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The

Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of this conference call meeting is for the Committee to review and provide comments to the Secretary on a draft proposed rule for the On-Site Completion of Construction of Manufactured Homes.

#### Tentative Agenda

- A. Roll Call
- B. Welcome and Opening Remarks
- C. Public Testimony
- D. Full Committee meeting and take actions on:
  - 1. Carbon monoxide detectors
  - 2. Duct testing proposal
  - 3. Proposed bylaw changes
- E. Adjournment

Dated: April 22, 2009.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LL WO31000-L13100000.PP0000-24-1A; OMB Control Number 1004-0034]

#### Information Collection; Transfer of Interest in a Lease for Oil and Gas or Geothermal Resources

**AGENCY:** Bureau of Land Management.

**ACTION:** 30-Day Notice and Request for Comments.

**SUMMARY:** The Bureau of Land Management (BLM) has submitted an information collection request to the Office of Management and Budget (OMB) for a 3-year extension of OMB Control Number 1004-0034 under the Paperwork Reduction Act. The respondents are persons who wish to transfer an interest in an oil and gas or geothermal lease under the terms of mineral leasing laws.

**DATES:** The OMB is required to respond to this information collection request within 60 days but may respond after 30 days. Therefore, written comments should be received on or before May 28, 2009.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (OMB #1004-

0034), Office of Management and Budget, Office of Information and Regulatory Affairs, fax 202-395-5806, or by electronic mail at [oir\\_docket@omb.eop.gov](mailto:oir_docket@omb.eop.gov).

Please mail a copy of your comments to:

BLM Information Collection Clearance Officer (WO-630), Department of the Interior, 1849 C Street, NW., Mail Stop 401 LS, Washington, DC 20240.

You may also send a copy of your comments by electronic mail to [jean\\_sonneman@blm.gov](mailto:jean_sonneman@blm.gov).

#### FOR FURTHER INFORMATION CONTACT:

Barbara Gamble, Division of Fluid Minerals, at 202-452-0338 (Commercial or FTS).

#### SUPPLEMENTARY INFORMATION:

*Title:* Oil and Gas Lease Transfers by Assignment or Operating Rights (Sublease).

*OMB Number:* 1004-0034.

*Form Numbers:* 3000-3; 3000-3a.

*Abstract:* The BLM uses Form 3000-3 to process transfers of interest in oil and gas or geothermal leases by assignment of record title interest. The BLM uses Form 3000-3a to process transfers of operating rights (subleases) in oil and gas or geothermal leases. The information collected enables the BLM to identify the interest that is proposed to be assigned or transferred, to determine whether the proposed assignee or transferee is qualified to obtain the interest sought, and to ensure that the proposed assignee or transferee does not exceed statutory acreage limitations.

*60-Day Notice:* On November 20, 2008, the BLM published a 60-day notice (73 FR 70362) requesting comments on the proposed information collection. The comment period ended January 20, 2009. No comments were received.

*Current Action:* This proposal is being submitted to extend the expiration date of April 30, 2009.

*Type of Review:* 3-year extension.

*Affected Public:* Businesses and other for-profit entities.

*Obligation to Respond:* Required to obtain or retain benefits.

*Estimated Number of Annual Responses:* 60,000.

*Estimated Time per Response:* 3000-3, 30 minutes; 3000-3a, 30 minutes.

*Estimated Total Annual Burden Hours:* 30,000.

The BLM requests comments on the following subjects:

- (1) Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;

- (2) The accuracy of the BLM's estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

- (3) The quality, utility, and clarity of the information collected; and

- (4) How to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology. Please send comments to the addresses listed under **ADDRESSES**. Please refer to OMB control number 1004-0034 in your correspondence. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Jean Sonneman,**

*Bureau of Land Management, Acting Information Collection Clearance Officer.*

[FR Doc. E9-9631 Filed 4-27-09; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-100-09-0777-XX]

#### Notice of Public Meetings, Northwest Colorado Resource Advisory Council Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Northwest Colorado RAC has scheduled meetings for May 28, 2009; August 20, 2009; and December 3, 2009.

**ADDRESSES:** The Northwest Colorado RAC meetings will be held May 28, 2009, in Browns Park, CO, at Lodore Hall, 50 miles west of Maybell on Colorado Highway 318; August 20, 2009, in Meeker, CO, at the Meeker Community Center, 101 Ute Rd.; and