

restore tidal influence to the site; however, continued maintenance of the Dutchman and South Slough levees would occur. Under this alternative, because the lead agencies would be required to maintain the northern levee along Dutchman Slough in perpetuity, maintenance activities would likely increase as the levees age and as scour increases in response to activities undertaken by the Napa Sonoma Restoration Project. Under the No-Action Alternative, the components of the Proposed Action would not be implemented.

#### *Preferred Restoration Alternative*

The Preferred Restoration Alternative would restore the entire 1,500-ac Cullinan Ranch Site with implementation of the following project components:

- *Component 1:* Construct boardwalk to provide access to existing electrical towers.
- *Component 2:* If needed, drainage ditches would be blocked to promote redevelopment of natural sloughs.
- *Component 3:* Improve the DFG Pond 1 levee and install water control structures.
- *Component 4:* Protect Highway 37 from project-induced flooding and erosion, through levee construction.
- *Component 5:* Construct public access areas.
- *Component 6:* Breach the levees along Dutchman and South Sloughs and Guadalcanal Village.
- *Component 7:* Implement long-term monitoring.

#### *Partial Restoration Alternative*

The Partial Restoration Alternative would restore 300 ac of the Cullinan Ranch Site. The Partial Restoration Alternative was developed in order to limit potential impacts to the hydrology of Dutchman Slough. While it would meet the purpose and need of the project, a smaller overall area within Cullinan Ranch would be restored, and connectivity with other adjacent restoration projects would be limited.

The Partial Restoration Alternative would include implementation of the following project components:

- *Component 1:* If needed, drainage ditches would be blocked to promote redevelopment of natural Sloughs.
- *Component 2:* Construct internal levee.
- *Component 3:* Protect Highway 37 from project-induced flooding and erosion, through levee construction.
- *Component 4:* Breach the levee along Dutchman Slough.
- *Component 5:* Long-term monitoring.

The final EIS/EIR contains our responses to all comments received on the draft document. Following the release of the abbreviated final EIS/EIR, we will prepare a Record of Decision not sooner than 30 days after the Environmental Protection Agency has published its notice of filing of the document in the **Federal Register**. We anticipate that we will issue a Record of Decision in the summer of 2009.

We provide this notice under regulations implementing NEPA (40 CFR 1506.6).

Dated: May 13, 2009.

**Stephen M. Dyer,**

*Acting Regional Director, Pacific Southwest Region.*

[FR Doc. E9-11778 Filed 5-19-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

#### **Notice of Public Meeting, Western Montana Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet June 18, 2009 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Butte Field Office, 106 N. Parkmont, Butte, Montana.

#### **FOR FURTHER INFORMATION CONTACT:**

David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the June 18 meeting, topics we plan to discuss include: Abandoned Mines

Reclamation, public access issues, travel management implementation, Economic Stimulus Package Project Updates, and a review of Forest Service fee proposals.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**

*Field Manager.*

[FR Doc. E9-11708 Filed 5-19-09; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 2, 2009. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 4, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### CALIFORNIA

#### **El Dorado County**

Wakamatsu Tea and Silk Colony Farm, 941 Cold Springs Rd., Gold Hill, 09000397

#### **Los Angeles County**

27th Street Historic District, (African Americans in Los Angeles) Along 27th St., Los Angeles, 09000399

52nd Place Historic District, (African Americans in Los Angeles) Along E. 52nd Pl., Los Angeles, 09000398

**FLORIDA****Flagler County**

Washington Oaks Historic District, 6402  
Oceanshore Blvd., Palm Coast, 09000400

**IOWA****Floyd County**

Tyden Farm No. 6 Farmstead Historic  
District, 1145 300th St., Dougherty,  
09000401

**Polk County**

Earle & LeBosquet Block, 407–409 Court  
Ave., Des Moines, 09000402

Hotel Randolph, 200–204 4th St., Des  
Moines, 09000403

Murillo Flats, 605 16th St., Des Moines,  
09000404

Youngerman Block, 206–208 4th St., Des  
Moines, 09000405

**MINNESOTA****Crow Wing County**

Franklin Junior High School, 1001 Kingwood  
St., Brainerd, 09000406

**Olmsted County**

Benike Family Farmstead, 5209 Co. Rd. 21  
NE., Elgin, 09000407

**Ramsey County**

Minnesota Building, 46 E. 4th St., Saint Paul,  
09000408

**MISSOURI****Chariton County**

Salisbury Square Historic District, 402, 404,  
406, 407, 408, 502, 504, 506, 508 S.  
Broadway, Salisbury, 09000409

**St. Louis Independent city**

Medart's, 7036 Clayton Ave., St. Louis,  
09000410

Railway Exchange Building, 600 Locust St.,  
St. Louis, 09000411

**OHIO****Franklin County**

Hayden Building, 20 E. Broad St., Columbus,  
09000412

New Hayden Building, 16 E. Broad St.,  
Columbus, 09000413

**VIRGINIA****Floyd County**

West Fork Furnace, VA 605, Floyd, 09000414

**Fredericksburg Independent City**

Idlewild, 1501 Gateway Blvd.,  
Fredericksburg, 09000415

**Louisa County**

Shady Grove School, (Rosenwald Schools in  
Virginia MPS) 2925 Three Chpot Rd., Gum  
Spring, 09000416

**Orange County**

Chestnut Hill, 236 Caroline St., Orange,  
09000417

**South Boston Independent City**

South Boston Historic District Boundary  
Increase, Neighborhoods of Marshall Ave.,

New Brick Warehouse, Mizpah Church, N.  
Main St., South Boston, 09000418  
Request for REMOVAL has been made for  
the following resources:

**OKLAHOMA****Washington County**

Civic Center, Johnstone Ave. between 6th St.  
and Adams Blvd., Bartlesville, 89002122

**TEXAS****Hunt County**

Blanton School, 610 Witt St., Wolfe City,  
06000823

[FR Doc. E9–11555 Filed 5–19–09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF JUSTICE****Foreign Claims Settlement  
Commission**

[OMB Number 1105–NEW]

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** Emergency 30-Day Notice of  
Information Collection Under Review:  
Collection of Information on Claims for  
Compensation for Physical and  
Emotional Injury, Death, and  
Commercial Claims Against the  
Government of Libya and Referred to  
the Foreign Claims Settlement  
Commission by the Department of State  
Legal Adviser.

The Department of Justice, Foreign  
Claims Settlement Commission  
(Commission) has submitted the  
following information collection request  
to the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. This proposed  
information collection was previously  
published in the **Federal Register**  
Volume 74, Number 38, pages 8988–  
8989, on February 27, 2009, allowing for  
a 60 day comment period.

The purpose of this notice is to allow  
for an additional 30 days for public  
comment until June 19, 2009. This  
process is conducted in accordance with  
5 CFR 1320.10.

Written comments and/or suggestions  
regarding the items contained in this  
notice, especially the estimated public  
burden and associated response time,  
should be directed to the Office of  
Management and Budget, Office of  
Information and Regulatory Affairs,  
Attention Department of Justice Desk  
Officer, Washington, DC 20503.

Additionally, comments may be  
submitted to OMB via facsimile to (202)  
395–5806. Written comments and  
suggestions from the public and affected  
agencies concerning the proposed  
collection of information are  
encouraged. Your comments should  
address one or more of the following  
four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agency's  
estimate of the burden of the proposed  
collection of information, including the  
validity of the methodology and  
assumptions used;
- Enhance the quality, utility, and  
clarity of the information to be  
collected; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:*  
New collection.

(2) *The title of the form/collection:*  
Claims of U.S. Nationals Against Libya.

(3) *The agency form number, if any,  
and the applicable component of the  
department sponsoring the collection:*  
Form Number: FCSC 1–09. Foreign  
Claims Settlement Commission,  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract:* Primary: Individuals and  
Business Entities. Other: None.  
Information will be used as a basis for  
determining eligibility of U.S. nationals  
with physical and emotional injury,  
death, and commercial claims for  
awards payable by the Department of  
Treasury out of funds provided  
pursuant to the U.S.-Libya Claims  
Settlement Agreement for certain  
terrorism-related claims against Libya,  
its agencies and instrumentalities, and  
officials and employees thereof, and  
referred to the Commission by the  
Department of State Legal Adviser.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond/reply:* It is estimated that 175  
individual respondents will complete  
the application in approximately two  
hours and 25 commercial respondents