# **Cuyahoga County**

Inglewood Historic District, Inglewood Dr., Oakridge Dr., Cleveland Heights Blvd., Yellowstone & Glenwood Rds., & Quilliams, Cleveland Heights, 09000210, Listed, 4/15/09

# Jackson County

Wells, Harvey, House, 403 E. A St., Wellston, 09000211, Listed, 4/14/09

## **Tuscarawas County**

Railway Chapel, The, 301 Grant St., Dennison, 09000212, Listed, 4/15/09

#### OKLAHOMA

# **Blaine County**

United States Post Office Watonga, 121 N. Noble Ave., Watonga, 09000213, Listed, 4/ 17/09 (Oklahoma Post Offices with Section Art MPS)

## **Coal County**

United States Post Office Coalgate, 38 N. Main St., Coalgate, 09000214, Listed, 4/17/ 09 (Oklahoma Post Offices with Section Art MPS)

## Harmon County

United States Post Office Hollis, 120 N. 2nd St., Hollis, 09000215, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

## Marshall County

United States Post Office Madill, 223 W. Lille Blvd., Madill, 09000216, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

## Nowata County

United States Post Office Nowata, 109 N. Pine St., Nowata, 09000217, Listed, 4/17/ 09 (Oklahoma Post Offices with Section Art MPS)

# WEST VIRGINIA

# Greenbrier County

Argabrite House, 504 Virginia St., Alderson, 08001236, Listed, 4/16/09

# WISCONSIN

## **Columbia County**

Goeres Park, 101 Fair St., Lodi, 09000197, Listed, 4/09/09

## Eau Claire County

Roosevelt Avenue Historic District, 415,419,429,443,449 & 455 Roosevelt Ave., Eau Claire, 09000219, Listed, 4/15/09

Salsbury Row House, 302–310 W. Grand Ave., Eau Claire, 09000220, Listed, 4/15/09

[FR Doc. E9–12678 Filed 6–1–09; 8:45 am]

## BILLING CODE P

# **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 16, 2009.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th Floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 17, 2009.

# J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

# ARKANSAS

## Washington County

Butterfield Overland Mail Route Fayetteville Segments Historic District, W. of AR 265 in Lake Fayetteville Park, Fayetteville, 09000456

# GEORGIA

## **Fulton County**

Collier Heights Historic District, Bounded approximately by Hamilton E. Holmes Dr. on the E., Donald Lee Hollowell Pkwy. on the N., U.S. 285 on the W, U.S. 20, Atlanta, 09000457

#### **Polk County**

Rockmart Downtown Historic District, Roughly bounded by Water, Beauregard, Narble, and Elm Sts., Rockmart, 09000458

# ILLINOIS

## **Cook County**

East Village Historic District, (Ethnic (European) Historic Settlement in the city of Chicago (1860–1930) Bounded by Division St. and Chicago, Hermitage and Damen Aves., Chicago, 09000459

# KANSAS

### Sedgwick County

- Broadview Hotel, 400 W. Douglas Ave., Wichita, 09000460
- McLean, Elizabeth, House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) 2359 N. McLean Blvd., Wichita, 09000461

#### PENNSYLVANIA

# **Berks County**

Douglass, George, House, 19 Old Philadelphia Pike, Amity Township, 09000462

## Lackawanna County

Madison, James, School, (Educational Resources of Pennsylvania MPS) 528 Quincy Ave., Scranton, 09000463

# SOUTH CAROLINA

### **Richland County**

South Carolina Memorial Garden, 1919 Lincoln St., Columbia, 09000464

[FR Doc. E9–12679 Filed 6–1–09; 8:45 am] BILLING CODE P

# DEPARTMENT OF JUSTICE

# Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on May 26, 2009, a proposed Consent Decree ("Decree") in *United States et al.* v. *Cyprus Tohono Corporation*, Civil Action No. 4:09-cv-296, was lodged with the United States District Court for the District of Arizona.

The consent decree resolves a claim against the Cyprus Tohono Corporation brought by the United States under section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9607, for damages for injuries to natural resources resulting from release of hazardous substances at the Cyprus Tohono Mine Site, located on the Tohono O'odham Nation, near North Komelik, Arizona.

Under the Consent Decree, the Defendant will pay \$825,000 for damages to the Department of the Interior and the Tohono O'odham Nation, collectively acting as Trustees of the injured natural resources. The consent decree includes a covenant not to sue by the United States and the Nation under CERCLA for past damages for past injuries to natural resources. All other claims, including claims under CERCLA for future damages, are reserved.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to *pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should reference United States et al. v. Cyprus Tohono Corporation, Civil Action No. 4:09–cv– 296 and DOJ Ref. No. 90–11–2–1240/1.

The Decree may be examined at the Office of Attorney General, Two Renaissance Square, 40 North Central Ave., Ste. 1200, Phoenix, AZ 85004-4408. During the public comment period, the Decree may also be examined on the following Department of Justice Web site: http:// www.usdoj.gov/enrd/ Consent Decrees.html. A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$7 (25 cents per page reproduction cost) for a copy of the consent decree, payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

#### Maureen Katz,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. E9–12662 Filed 6–1–09; 8:45 am]

# DEPARTMENT OF JUSTICE

# Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on May 27, 2009, a proposed Consent Decree in *United States* v. *City of Lebanon, New Hampshire,* Civil Action No. 1:09–CV– 180, was lodged with the United States District Court for the District of New Hampshire.

In this action, the United States seeks, inter alia, injunctive relief in relation to discharges by the City of Lebanon, New Hampshire (City) from its combined sewer overflows (CSOs), in violation of the City's National Pollutant Discharge Elimination System Permit issued under the Clean Water Act, 33 U.S.C. 1251, et seq. The Consent Decree requires the City, among other things, to eliminate discharges from all CSO outfalls by December 31, 2020; achieve specific sewer separation projects on a definitive schedule; eliminate illicit discharges; and submit and implement a monitoring, maintenance and corrective action plan.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to *pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States* v. *City of Lebanon, New Hampshire*, D.J. Ref. 90–5–1–1–09227.

The Consent Decree may be examined at the Office of the United States Attorney, District of New Hampshire, 53 Pleasant Street, Concord, NH, and at U.S. EPA Region 1, 1 Congress Street, Boston, MA. During the public comment period, the Consent Decree, may also be examined on the following Department of Justice Web site, to http:// www.usdoj.gov/enrd/ *Consent Decrees.html.* A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$100.00 (25 cents per page reproduction costs of Consent Decree and Appendices) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

#### Maureen Katz,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. E9–12730 Filed 6–1–09; 8:45 am] BILLING CODE 4410–15–P

# DEPARTMENT OF LABOR

# Office of the Assistant Secretary for Administration and Management

# Proposed Collection; Comment Request

# **ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL or the Department), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements can be properly assessed. Currently, DOL is soliciting comments concerning the proposed extension of the Customer Satisfaction Surveys and Conference Evaluations Generic Clearance.

A copy of the proposed information collection request (ICR) can be obtained by contacting the individual listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section below on or before August 3, 2009.

ADDRESSES: Send comments to Darrin A. King, Departmental Clearance Officer, Office of the Assistant Secretary for Administration and Management, 200 Constitution Avenue, NW., Washington, DC 20210. Mr. King can be reached on 202–693–4129 (this is not a toll free number) or by e-mail at DOL PRA PUBLIC@dol.gov

# SUPPLEMENTARY INFORMATION:

## I. Background

The Department is requesting OMB approval for the continued use of a generic Solicitation for Grant Application (SGA) format for information collection requirements for SGAs that extend beyond what is collected on currently approved standard forms. OMB approval of this generic SGA form will assist the Department to carry out its responsibilities under the Paperwork Reduction Act by accurately accounting for the public burden associated with grant applications through the promotion of a common structure for reporting the information collection requirements contained in DOL's SGAs.

Periodically, DOL solicits applications for grants through issuing a SGA. To ensure that grants are awarded to the applicant best suited to perform the functions of the grant, applicants are generally required to submit a two-part application. The first part of DOL's grant applications consists of submitting the Standard Form 424 (SF-424), "Application for Federal Assistance." The second part of a grant application usually requires a technical proposal demonstrating the applicant's capabilities in accordance with a statement of work and/or selection criteria.

The information collected in response to solicitations for grant applications has been and will be used by the