

Authority: The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: June 30, 2009.

Benjamin N. Tuggle,

Regional Director, Region 2.

[FR Doc. E9-21292 Filed 9-2-09; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from June 29, to July 2, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: August 25, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/
Boundary, City, Vicinity, Reference
Number, Action, Date, Multiple Name

CONNECTICUT

Fairfield County

Restmore, 375 Warner Hill Rd., Fairfield,
09000467, Listed, 7/01/09

Hartford County

Case Brothers Historic District, 680-728
Spring St., 40 Glen Rd., and rough
boundaries of Case Mountain Recreation
Area and Manchester Land, Manchester,
09000468, Listed, 6/30/09

FLORIDA

Lake County

Laroe Family Homestead Historic District,
3430 W. Co. Rd. 44 & 2891 E. Orange Ave.,
Eustis vicinity, 09000493, Listed, 6/29/09

KENTUCKY

Pulaski County

Battle of Mill Springs Historic Areas
(Boundary Increase), Four discontinuous
areas; two along KY 235 and two along the

Cumberland River, Nancy vicinity,
08001121, Listed, 6/29/09

MASSACHUSETTS

Berkshire County

West Stockbridge Town Hall, 9 Main St.,
West Stockbridge, 09000469, Listed, 7/01/
09

Hampshire County

Gate Cemetery, Ireland St., Chesterfield,
09000470, Listed, 7/01/09
Ireland Street Cemetery, Ireland St.,
Chesterfield, 09000471, Listed, 7/01/09

MICHIGAN

Berrien County

Zinc Collar Pad Company Building, 304 S.
Oak St., Buchanan, 09000472, Listed, 7/01/
09

Houghton County

Chassell School Complex, 42373, 42365 N.
Hancock St., Chassell, 09000473, Listed, 7/
01/09

Otsego County

Johannesburg Manufacturing Company Store,
10816 M-32 E., Johannesburg, 09000475,
Listed, 7/01/09

St. Joseph County

Clapp, Leverett A. and Amanda (Hampson),
House, 324 W. Main St., Centreville,
09000476, Listed, 7/01/09

MISSOURI

Cole County

Munichburg Commercial Historic District,
114-130 (even only) E. Dunklin St., 610,
620 Madison St., 704 Madison St., Jefferson
City, 09000477, Listed, 7/01/09 (Southside
Munichburg, Missouri MPS)

NEW YORK

Columbia County

St. John's Lutheran Church, 1273 Co. Rte. 7,
Ancram vicinity, 09000480, Listed, 6/30/09

Washington County

Stoops Hotel, 2839 NY 29, Battenville,
09000481, Listed, 6/30/09

NORTH CAROLINA

Guilford County

Foust-Carpenter and Dean Dick Farms, E. and
W. sides of Mt. Hope Church Rd., N. and
S. sides of Carpenter House Rd., Whitsett
vicinity, 09000504, Listed, 7/01/09

SOUTH CAROLINA

Chester County

Lando School, Schoolhouse Rd., Lando,
09000485, Listed, 7/01/09

Greenville County

Campbell's Covered Bridge, 123 Campbell
Covered Bridge Rd., Gowensville vicinity,
09000483, Listed, 7/01/09

Hampton County

Lawton, John, House, 118 3rd. St., Estill,
09000484, Listed, 7/01/09

TEXAS

Cameron County

Hicks-Gregg House, 1249 W. Washington St.,
Brownsville, 09000486, Listed, 7/01/09

WASHINGTON

Pierce County

Washington Building, 1019 Pacific Ave.,
Tacoma, 09000508, Listed, 6/29/09

WISCONSIN

Columbia County

Griswold, George, House, 146 S. Dickason
Blvd., Columbus, 09000487, Listed, 7/01/
09

Columbia County

Ingalsbe, Adolphus and Sarah, House, 546
Park Ave., Columbus, 09000488, Listed, 7/
01/09

[FR Doc. E9-21228 Filed 9-2-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following
properties being considered for listing
or related actions in the National
Register were received by the National
Park Service before August 15, 2008.
Pursuant to § 60.13 of 36 CFR part 60
written comments concerning the
significance of these properties under
the National Register criteria for
evaluation may be forwarded by United
States Postal Service, to the National
Register of Historic Places, National
Park Service, 1849 C St., NW., 2280,
Washington, DC 20240; by all other
carriers, National Register of Historic
Places, National Park Service, 1201 Eye
St., NW., 8th floor, Washington, DC
20005; or by fax, 202-371-6447. Written
or faxed comments should be submitted
by September 18, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ALABAMA

Elmore County

Tallassee Mills, 1844 Old Mill Rd., Tallassee,
09000734

ARKANSAS

Crawford County

Old School Presbyterian Church, 421
Webster St., Van Buren, 09000740

Lonoke County

Carver Gymnasium, 400 Ferguson St.,
Lonoke, 09000741

Nevada County

Emmet Methodist Church, 209 S. Walnut,
Emmet, 09000742

Poinsett County

Harrisburg Commercial Historic District,
Roughly bounded by Jackson, Water, South
& Gould Sts., Harrisburg, 09000736

Lepanto Commercial Historic District,
Roughly bounded by Holmes St., Little R.,
Dewey St. & Alexander Ave., Lepanto,
09000743

Marked Tree Commercial Historic District,
Elm St. between Liberty & Frisco Sts.;
Frisco St. between Elm and Nathan Sts.,
Marked Tree, 09000735

Pope County

Atkins Commercial Historic District, Roughly
bounded by Main, Church, & 1st Sts., Ave.
2., Atkins, 09000739

Prairie County

St. Elizabeth's Catholic Church, NE corner of
Sycamore and Mason Sts., DeValls Bluff,
09000744

Pulaski County

Bailey, Carl, Company Building, 3100 E.
Broadway, North Little Rock, 09000737

Sebastian County

Old US 71—Jenny Lind Segment, (Arkansas
Highway History and Architecture MPS)
Doraul Acres Ln. & part of Mt. Nebo Rd.
W. of US 71., Jenny Lind, 09000738

Washington County

University of Arkansas Campus Historic
District, Roughly bounded by Garland
Ave., Maple St., Arkansas Ave. & Dickson
St., Fayetteville, 09000745

FLORIDA**Orange County**

Holden—Parramore Historic District,
Bounded by W. Church St., S. Division
Ave., Long St., McFall Ave., & S. Parramore
Av., Orlando, 09000746

Pinellas County

Blatchley, Willis S., House, 232 Lee St.,
Dunedin, 09000747

GEORGIA**Clarke County**

Milledge Avenue Historic District (Boundary
Increase), 295 W. Rutherford St., Athens,
09000748

DeKalb County

Kirkwood Historic District, Roughly bounded
by Memorial Dr., Montgomery St., Hosea
Williams Dr., Rogers St., CSX RR., & city
limits, Atlanta, 09000749

Elbert County

Building at 6 and 7 Public Square, 6 & 7
Public Sq., Bowman, 09000750

Murray County

Pleasant Valley Historic District, Roughly
bounded by CSX RR., city limits, & land lot
lines., Crandall, 09000751

Webster County

Boyd Mill Place, 580 Mill Pond Rd., Weston,
09000752

HAWAII**Honolulu County**

Uluhaimalama, 352 Auwaiolimu St.,
Honolulu, 09000753

INDIANA**Boone County**

Howard School, (Indiana's Public Common
and High Schools MPS) 4555 E. Co. Rd.
750 S., Brownsburg, 09000754

Elkhart County

Bridge Street Bridge, Bridge St. aver St.
Joseph R., Elkhart, 09000755

Grant County

Thompson—Ray House, 407 E. Main St., Gas
City, 09000756

Kosciusko County

DIXIE (sternwheeler), 400 Blk. of S. Dixie Dr.,
North Webster, 09000757

La Porte County

Pinhook Methodist Church and Cemetery,
8001 IN 2, LaPorte, 09000759

Lake County

Morningside Historic District, (Historic
Residential Suburbs in the United States,
1830–1960 MPS) Roughly bounded by E.
side of Washington, W. side of Jefferson,
47th & 48th Sts., Gary, 09000758

Madison County

Thawley, Joseph & Lucinda, House, 300 E.
North Main St., Summitville, 09000760

Orange County

Orleans Historic District, Roughly bounded
by Wilson, Franklin, Harrison & 4th Sts.,
Orleans, 09000761

Ripley County

Ripley County Courthouse, 115 N. Main St.,
Versailles, 09000762

IOWA**Clayton County**

Bloedel, Christian, Wagon Works, 524–526
Main St., McGregor, 09000765

Scott County

Linograph Company Building, The, 420 W.
River Dr., Davenport, 09000764

MASSACHUSETTS**Middlesex County**

Franklin School, 7 Stedman Rd., Lexington,
09000766

Suffolk County

Mount Hope Cemetery, 355 Walk Hill St.,
Boston, 09000767

MISSISSIPPI**Coahoma County**

Clarksdale Historic District, Roughly
bounded by the Sunflower R., 10th St.,
DeSoto Ave. & Clark St., Clarksdale,
09000763

OREGON**Clackamas County**

Willamette Falls Neighborhood Historic
District, Roughly bound by Knapps Alley,
12th St., 4th Ave., & 15th St., West Linn,
09000768

PUERTO RICO**Ponce Municipality**

Casa Paoli, 14 Mayor St., Ponce, 09000769
[FR Doc. E9–21229 Filed 9–2–09; 8:45 am]

BILLING CODE P**LEGAL SERVICES CORPORATION****Sunshine Act Meetings of the Board of Directors**

Time and Date: The Legal Services Corporation (“LSC”) Board of Directors will meet by telephone on September 8, 2009 commencing at 2 p.m., Eastern Daylight Savings Time.

PUBLIC OBSERVATION: Members of the public who wish to listen to the meeting live may do so by joining members of the LSC staff who will be calling in from the 3rd Floor Conference Center of the offices of the Legal Services Corporation or by following the telephone call-in directions given below. Members of the public who call in to listen to the meeting are asked to keep their telephones muted to eliminate background noises. Comments from the public may from time-to-time be solicited by the Chairman.

CALL-IN DIRECTIONS:

- Call toll-free number 1–(866) 266–3378;
- When prompted, enter the following Conference ID Number: 2022951503 followed by the “#” sign;
- When prompted, enter the following Pass Code: 5321 followed by the “#” sign; and
- When connected to the call, please “Mute” your telephone immediately.

LOCATION: Legal Services Corporation, 3rd Floor Conference Center, 3333 K Street, NW., Washington, DC.

STATUS OF MEETING: Open.

MATTERS TO BE CONSIDERED:**Board of Directors***Agenda**Open Session*

1. Approval of agenda.
2. Consider and act on adoption of LSC's 2009 Justice Gap Report.
3. Consider and act on whether: (a) To establish a *Search Committee for LSC President* and, if such committee is established, then (b) to authorize the Chairman of the Board to appoint the membership of the committee and (c) to