hypercholesterolemia,

hypertriglyceridemia, HDL deficiency, apoA-I deficiency, coronary artery disease, atherosclerosis, thrombotic stroke, peripheral vascular disease, restenosis, acute coronary syndrome, and reperfusion myocardial injury.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within 60 days from the date of this published Notice, NIH receives written evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Properly filed competing applications for a license filed in response to this notice will be treated as objections to the contemplated license. Comments and objections submitted in response to this notice will not be made available for public inspection, and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Dated: January 21, 2009.

### Richard U. Rodriguez,

Director, Division of Technology Development and Transfer, Office of Technology Transfer, National Institutes of Health. [FR Doc. E9–1754 Filed 1–26–09; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

## Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention's (CSAP) National Advisory Council on February 10, 2009.

The meeting is open and will include discussion of the Center's policy issues, and current administrative, legislative and program developments.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the CSAP Council's Designated Federal Official, Ms. Tia Haynes (see contact information below), to make arrangements to attend, comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained as soon as possible after the meeting, either by accessing the SAMHSA Committee Web site, *https://nac.samhsa.gov/ CSAPcouncil/index.aspx*, or by contacting Ms. Haynes. The transcript for the open session will also be available on the SAMHSA Council Web site within three weeks after the meeting.

*Committee Name:* Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Prevention National Advisory Council.

*Date/Time/Type:* February 10, 2009. From 1 p.m.–5 p.m.: Open.

*Place:* Gaylord Convention Center, 201 Waterfront Street, National Harbor Room–4 & 5, National Harbor, MD 20745.

*Contact:* Tia Haynes, Designated Federal Official, SAMHSA/CSAP National Advisory Council, 1 Choke Cherry Road, Room 4–1066, Rockville, MD 20857, Telephone: (240) 276–2436, *FAX:* (240) 276–2430, *E-mail: tia.haynes@samhsa.hhs.gov.* 

#### Toian Vaughn,

Committee Management Officer, Substance Abuse and Mental Health, Services Administration.

[FR Doc. E9–1683 Filed 1–26–09; 8:45 am] BILLING CODE 4162–20–P

## DEPARTMENT OF HOMELAND SECURITY

### **Transportation Security Administration**

## Extension of Agency Information Collection Activity Under OMB Review: Federal Flight Deck Officer Program

**AGENCY:** Transportation Security Administration, DHS. **ACTION:** 30-day notice.

SUMMARY: This notice announces that the Transportation Security Administration (TSA) has forwarded the Information Collection Request (ICR), OMB control number 1652-0011, abstracted below to the Office of Management and Budget (OMB) for review and approval of an extension of the currently approved collection under the Paperwork Reduction Act. The ICR describes the nature of the information collection and its expected burden. TSA published a Federal Register notice, with a 60-day comment period soliciting comments, of the following collection of information on November 19, 2008, 73 FR 69670. The collection requires interested volunteers to fill out an application to determine their suitability for participating in the Federal Flight Deck Officer (FFDO) Program, and deputized FFDOs to

submit written reports of certain prescribed incidents.

**DATES:** Send your comments by February 26, 2009. A comment to OMB is most effective if OMB receives it within 30 days of publication.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to Desk Officer, Department of Homeland Security/TSA, and sent via electronic mail to *oira\_submission@omb.eop.gov* or faxed to (202) 395–6974.

#### FOR FURTHER INFORMATION CONTACT:

Ginger LeMay, Office of Information Technology, TSA–11, Transportation Security Administration, 601 South 12th Street, Arlington, VA 22202–4220; telephone (571) 227–3616; facsimile (571) 227–2907.

### SUPPLEMENTARY INFORMATION:

#### **Comments Invited**

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The ICR documentation is available at *www.reginfo.gov*. Therefore, in preparation for OMB review and approval of the following information collection, TSA is soliciting comments to—

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including using appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### **Information Collection Requirement**

*Title:* Federal Flight Deck Officer Program.

*Type of Request:* Extension of a currently approved collection.

OMB Control Number: 1652–0011. Forms(s): N/A.

*Affected Public:* Volunteer pilots, flight engineers, and navigators.

Abstract: The Federal Flight Deck

Officer (FFDO) Program enables TSA to

screen, select, train, deputize, and supervise qualified volunteer pilots, flight engineers, and navigators to defend the flight decks of commercial passenger and all-cargo airliners. Information collected as the result of this proposal would be used to assess the eligibility and suitability of prospective and current FFDOs, to ensure the readiness of every FFDO, to administer the program, and for security purposes.

*Number of Respondents:* 5,000. *Estimated Annual Burden Hours:* An estimated 5,000 hours annually.

Issued in Arlington, Virginia, on January 21, 2009.

## Ginger LeMay,

Paperwork Reduction Act Officer, Business Improvements and Communications, Office of Information Technology.

[FR Doc. E9–1648 Filed 1–26–09; 8:45 am] BILLING CODE 9110–05–P

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# DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[AA-9014-A, AA-9014-A2; AK-965-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Paimiut Corporation. The lands are in the vicinity of Paimiut, Alaska, and are located in:

#### Seward Meridian, Alaska

- T. 18 N., R. 89 W.,
- Secs. 1 to 5, inclusive; Secs. 7 to 12, inclusive.

Containing approximately 4,551 acres. T. 19 N., R. 89 W.,

Secs. 25 to 28, inclusive; Secs. 30 to 36, inclusive. Containing approximately 4,619 acres.

Aggregating approximately 9,170 acres. These lands lie entirely within

Clarence Rhode National Wildlife Range, established January 20, 1969. The subsurface estate will be reserved to the United States in the conveyance to Paimiut Corporation. Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

<sup>1</sup>. Any party claiming a property interest which is adversely affected by

the decision shall have until February 26, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907–271–5960, or by e-mail at *ak.blm.conveyance@ak.blm.gov*. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

## **Robert Childers**,

Land Law Examiner, Land Transfer Adjudication II.

[FR Doc. E9–1695 Filed 1–26–09; 8:45 am] BILLING CODE 4310–JA–P

## DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[LLNML00000 L16100000.DP0000]

## Correction to Notice of Intent To Prepare an Amendment to the Mimbres Resource Management Plan (RMPA), and Associated Environmental Assessment (EA), Las Cruces District Office, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Correction to Notice of Intent.

SUMMARY: This document contains corrections to the Notice of Intent published in the Federal Register [73 FR No. 240, pages 75764–75765] on Friday, December 12, 2008, under the DATES and SUPPLEMENTARY INFORMATION. DATES: The heading, the 30-day public scoping period to identify relevant issues has been extended to February 23, 2009.

**SUPPLEMENTARY INFORMATION:** The heading for the legal description for T. 17 S., R. 12 W. should read:

### New Mexico Principal Meridian

T. 17 S., R. 12 W.,

Secs 3, 4, 9, 10, 15, 16, 20, 21, 22, 23, 24, and 31.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Montoya, Planning and

Environmental Coordinator, at the Bureau of Land Management, Las Cruces District Office, 1800 Marquess Street, Las Cruces, New Mexico; telephone (575) 525–4316; or e-mail at *Jennifer\_Montoya@nm.blm.gov*.

#### Leticia Lister,

Acting District Manager. [FR Doc. E9–1600 Filed 1–26–09; 8:45 am] BILLING CODE 4310-VC-P

## DEPARTMENT OF THE INTERIOR

## **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 10, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 11, 2009.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National, Historic Landmarks Program.

## ILLINOIS

#### **Cook County**

Independence Park, 3945 N. Springfield Ave., Chicago, 09000023

Inland Steel Building, 30 W. Monroe St., Chicago, 09000024

Spiegel Office Building, 1038 W. 35th St., Chicago, 09000025

#### **Hamilton County**

Cloud, Chalon Guard and Emma Blades, House, 300 S. Washington St., McLeansboro, 09000026

## Kane County

Wing Park Golf Course, 1000 Wing St., Elgin, 09000027

## La Salle County

Hegeler I, Julius W., House, 1306 Seventh St., LaSalle, 09000028

## KANSAS

#### **Kiowa County**

Robinett, S.D., Building, 148 S. Main, Greensburg, 09000029