

States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 5, 2009.

**J. Paul Loether,**  
*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## CALIFORNIA

### Orange County

Stroschein, Carl, House, 31682 El Camino Real, San Juan Capistrano, 09000823.

## GEORGIA

### Fulton County

Hapeville Historic District, 1-75 E., Mt. Zion Rd. N., I-85 W., and Airport Loop Rd. S., Sylvan and Springdale Rds. W. of I-85, Hapeville, 09000824.

## IOWA

### Cerro Gordo County

East Park Band Shell, E. State St. between North Carolina and Kentucky, Mason City, 09000825.

### Davis County

"Lockkeeper's" House, Whitefish Trail, Eldon, 09000826.

## MASSACHUSETTS

### Worcester County

West Village Historic District, Allen Hill, Goodnow, Hubbardston, and Radford Rds., Princeton, 09000827.

## MINNESOTA

### St. Louis County

ROBERT WALLACE (bulk carrier) shipwreck site, (Minnesota's Lake Superior Shipwrecks MPS), Address Restricted, Palmers, 09000828.

## MISSOURI

### Cape Girardeau County

South Middle Street Historic District, 513 William St., 202-230 S. Middle St., and 203-229 S. Middle, Cape Girardeau, 09000829.

### Jackson County

Mercantile Bank & Trust Building, 1101 Walnut St., Kansas City, 09000830.

## NEW YORK

### Bronx County

Tremont Baptist Church, 324 E. Tremont Ave., Bronx, 09000831.

### Onondaga County

South Salina Street Downtown Historic District, S. Salina St., Syracuse, 09000832.

### Queens County

Astoria Center of Israel, 27-35 Crescent St., Astoria, 09000833.

Free Synagogue of Flushing, 41-60 Kissena Blvd., Flushing, 09000834.

### Wayne County

Alasa Farms, 6450 Shaker Rd., Alton, 09000835.  
Palmyra Village Historic District, Portions of Canandaigua, Church, Cuyler, E. and W. Jackson, Market, E. and W. Main Sts., Palmyra, 09000836.

### Westchester County

New Rochelle Railroad Station, Between N. Ave. and Memorial Hwy., New Rochelle, 09000837.

### Wyoming County

Fleming, Bryant, House, 1024 Tower Rd., Wyoming, 09000838.

## TEXAS

### Collin County

Celina Public School, 205 S. Colorado St., Celina, 09000839.

### Matagorda County

Hill, R.J., Building, 401 Commerce St., Palacios, 09000840.  
Price-Farwell House, 308 S. Bay Blvd., Palacios, 09000841.

Request for REMOVAL has been made for the following resources:

## HAWAII

### Honolulu County

Aiea Sugar Mill, 99-197 Aiea Heights Dr., Aiea, 95001501.  
Young, Alexander, Building, Bishop St., Honolulu, 80001284.

[FR Doc. E9-22521 Filed 9-17-09; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from July 13, to July 17, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: September 8, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places,  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

## ARIZONA

### Maricopa County

Arizona State Hospital Building, 2500 E. Van Buren St., Phoenix, 09000510, Listed, 7/15/09

Southern Pacific Railroad Locomotive No. SP 2562 and Tender No. 8365, 330 E. Ryan Rd., Chandler, 09000511, Listed, 7/17/09

## ARKANSAS

### Fulton County

Mammoth Spring Dam and Lake, 17 US 63 N., Mammoth Spring, 09000512, Listed, 7/15/09

### Pulaski County

Federal Reserve Bank Building (Boundary Increase), 123 W. 3rd St., Little Rock, 09000513, Listed, 7/15/09 (Thompson, Charles L., Design Collection TR)

### Sebastian County

Hartford Commercial Historic District, Buildings on the E. side of Broadway St. from 12 N. Broadway to 106 S. Broadway, Hartford, 09000514, Listed, 7/15/09

## CALIFORNIA

### Los Angeles County

Killingsworth, Brady, & Smith, 3827-3837 Long Beach Blvd., Long Beach, 09000515, Listed, 7/15/09

## IOWA

### Winneshiek County

Big Stone Mills, 113 N. Main St., Spillville, 09000516, Listed, 7/15/09 (Flour Milling in Iowa MPS)

## LOUISIANA

### Lafourche Parish

Vives House, 923 Jackson St., Thibodaux, 09000517, Listed, 7/15/09

### St. Tammany Parish

Haaswood Store, 62011 US 1091, Pearl River vicinity, 09000518, Listed, 7/15/09

## MARYLAND

### Carroll County

Taylor-Manning-Leppo House, 2600 Patapsco Rd., Finksburg vicinity, 09000519, Listed, 7/15/09

## MICHIGAN

### Allegan County

Leiendecker's Inn—Coral Gables, 220 Water St., Saugatuck, 09000520, Listed, 7/16/09

### Berrien County

Lakeside Inn, 15251 Lakeshore Rd., Lakeside, 09000521, Listed, 7/16/09

**Houghton County**

Lake Linden Historic District, Calumet St. between 1st and 8th plus parts of Hecla and Schoolcraft Sts., Lake Linden, 09000522, Listed, 7/16/09

**Van Buren County**

Bangor Elevator, 142 W. Monroe St., Bangor, 09000523, Listed, 7/14/09

**Wayne County**

Eberts, John and Emma Lacey, House, 109 Vinewood Ave., Wyandotte, 09000524, Listed, 7/16/09

**Wayne County**

Wyandotte Odd Fellows Temple, 81 Chestnut St., Wyandotte, 09000527, Listed, 7/16/09

**NEBRASKA****Buffalo County**

Kearney National Guard Armory, 1600 Central Ave., Kearney, 09000525, Listed, 7/16/09

**Douglas County**

Northwestern Bell Telephone Company Regional Headquarters, 100 S. 19th St., Omaha, 09000526, Listed, 7/17/09

**Fillmore County**

Maple Grove Sales Pavilion and Farrowing Barn, 2408 Rd. W, Tobias, 09000528, Listed, 7/16/09

**NORTH CAROLINA****Greene County**

Neoheroka Fort Site, Address Restricted, Snow Hill vicinity, 09000529, Listed, 7/17/09

**OREGON****Clackamas County**

Iron Workers' Cottage, 40 Wilbur St., Lake Oswego, 09000531, Listed, 7/16/09

**Deschutes County**

Pictograph Site, Address Restricted, Brothers vicinity, 09000532, Listed, 7/17/09

**TENNESSEE****Knox County**

Stratford, 809 Dry Gap Pike, Knoxville, 09000536, Listed, 7/16/09 (Knoxville and Knox County MPS)

**VIRGINIA****Prince William County**

Commanding General's Quarters, Quantico Marine Base, 100 Block of Neville Rd., Quantico Marine Base, Quantico, 09000540, Listed, 7/17/09

**WASHINGTON****Kittitas County**

Thorp Grade School, 10831 N. Thorp Hwy., Thorp, 09000541, Listed, 7/16/09 (Rural Public Schools of Washington State MPS)

**WYOMING****Laramie County**

Crow Creek—Cole Ranch Headquarters Historic District, 1065 Happy Jack Rd.,

Cheyenne vicinity, 09000565, Listed, 7/14/09

[FR Doc. E9-22517 Filed 9-17-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1122-NEW]

**Office on Violence Against Women;  
Agency Information Collection  
Activities: New Collection**

**ACTION:** 30-day notice of information collection under review: Annual Progress Report for the Sexual Assault Services Formula Grant Program.

The Department of Justice, Office on Violence Against Women (OVW), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 74, Number 136, page 34787 on July 17, 2009, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until October 19, 2009. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Annual Progress Report for Grantees from the Sexual Assault Services Formula Grant Program (SASP).

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-XXXX. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes the 606 administrators and subgrantees of the SASP. SASP formula grants support intervention, advocacy, accompaniment, support services, and related assistance for adult, youth, and child victims of sexual assault, family and household members of victims, and those collaterally affected by the sexual assault. The SASP supports the establishment, maintenance, and expansion of rape crisis centers and other programs and projects to assist those victimized by sexual assault. The grant funds are distributed by SASP state administrators to subgrantees as outlined under the provisions of the Violence Women Act of 2005.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take the approximately 606 respondents (SASP grantees and subgrantees) approximately one hour to complete an annual progress report. The annual progress report is divided into sections that pertain to the different types of activities in which subgrantees may engage. An SASP subgrantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the data collection forms is 606 hours, that is 606 administrators and subgrantees completing a form twice a year with an estimated