

# Notices

Federal Register

Vol. 74, No. 182

Tuesday, September 22, 2009

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### U.S. Forest Service

#### San Juan National Forest; Columbine Ranger District; Colorado; Hermosa/Mitchell Lakes Land Exchange; Comment Period Extension

**AGENCY:** U.S. Forest Service, Agriculture.

**ACTION:** Notice of public comment deadline extension.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, as amended, and regulatory requirements, the San Juan National Forest, Columbine Ranger District will extend the public comment period on the Hermosa/Mitchell Lakes Land Exchange Draft Environmental Impact Statement for an additional 30 days beyond the original comment 45 day comment period.

**DATES:** The deadline for public comment was originally published as September 28, 2009, and then extended to October 1, 2009 due to a **Federal Register** publishing delay. The new deadline for public comments will be October 30, 2009.

**ADDRESSES:** Send written comments to Columbine Ranger District, Hermosa Land Exchange Comments, P.O. Box 439, 367 Pearl Street, Bayfield, CO 81122; or electronically to: *comments-rocky-mountain-san-juan-columbine@fs.fed.us*.

**FOR FURTHER INFORMATION CONTACT:** Cindy Hockelberg, Lands Forester, Columbine Ranger District, 970-884-1418.

**SUPPLEMENTARY INFORMATION:** A Draft Environmental Impact Statement has been prepared to assess a proposal to exchange 265 acres of federal land for 330 acres of three private inholdings. Copies of the document are available for review and download on the Internet at:

<http://www.fs.fed.us/r2/sanjuan/projects/projects.shtml>.

Hard copies can also be viewed at the Durango and Bayfield public libraries, and at the Columbine Ranger District Office, 267 Pearl Street, Bayfield CO, and at the San Juan Public Lands Office, 15 Burnett Court, Durango CO.

Comments that provide information and reasoning, as opposed to statements of opinion or preference, are most likely to be helpful in determining the decision. Reviewers should provide comments on factual errors, missing information, issues that were not brought to our attention during scoping, or other items affecting accuracy of the analysis. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(**Authority:** 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: September 16, 2009.

**Bill Dunkelberger,**

*Deputy Forest Supervisor/Associate Center Manager.*

[FR Doc. E9-22827 Filed 9-21-09; 8:45 am]

**BILLING CODE 3410-11-P**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Office of Inspector General; Senior Executive Services (SES) Performance Review Board: Update

**ACTION:** Notice.

**SUMMARY:** This notice is hereby given of the appointment of members of the updated USAID OIG SES Performance Review Board.

**DATES:** September 3, 2009.

**FOR FURTHER INFORMATION CONTACT:** Paula F. Hayes, Assistant Inspector

General for Management, Office of Inspector General, U.S. Agency for International Development, 1300 Pennsylvania Avenue, NW., Room 8.08-029, Washington, DC 20523-8700; telephone 202-712-0010; FAX 202-216-3392; Internet E-mail address: *phayes@usaid.gov* (for E-mail messages, the subject line should include the following reference—USAID OIG SES Performance Review Board).

**SUPPLEMENTARY INFORMATION:** 5 U.S.C. 4314 (b) (c) requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management at 5 CFR part 430, subpart C and section 430.307 thereof in particular, one or more Senior Executive Service Performance Review Boards. The board shall review and evaluate the initial appraisal of each USAID OIG senior executive's performance by his or her supervisor, along with any recommendations to the appointing authority relative to the performance of the senior executive. This notice updates the membership of the USAID OIG's SES Performance Review Board as it was last published on October 1, 2008.

*Approved:* September 3, 2009.

The following have been selected as regular members of the SES Performance Review Board of the U.S. Agency for International Development, Office of Inspector General:

Michael G. Carroll, Deputy Inspector General.

Adrienne Rish, Assistant Inspector General for Investigations.

Paula F. Hayes, Assistant Inspector General for Management.

Lisa S. Goldfluss, Legal Counsel.

Alvin A. Brown, Assistant Inspector General, Millennium Challenge Corporation.

Melinda Dempsey, Deputy Assistant Inspector General for Audit.

Howard I. Hendershot, Deputy Assistant Inspector General for Investigations.

Winona Varnon, Director, Security Services, Department of Education.

Pauline K. Brunelli, Director, Federal Voting Assistance Program Department of Defense.

Edward Blansitt, Deputy Assistant Inspector General for Audit, Department of Commerce.

Mark Bialek, Counsel to the Inspector General, Environmental Protection Agency.

Theodore P. Alves, Assistant Inspector  
General Financial Information,  
Department of Transportation.

Dated: September 9, 2009.

**Donald A. Gambatesa,**  
*Inspector General.*

[FR Doc. E9-22637 Filed 9-21-09; 8:45 am]  
BILLING CODE 6116-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Paperwork Submissions under the Coastal Zone Management Act Federal Consistency Requirements.

*OMB Control Number:* 0648-0411.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Number of Respondents:* 2,334.

*Average Hours per Response:* Federal agency/license or permit and assistance: State and non-Federal applicant, each 8 hours; State and other applicant, each 2 hours; unlisted activity requests, 4 hours; public notices, 1 hour; remedial action requests, 4 hours; listing notices/coordination: State listing, 1 hour; interstate listing, 30 hours; mediation requests, 2 hours; Secretarial appeals, appellants and states, each 210 hours.

*Burden Hours:* 35,799.

*Needs and Uses:* A number of paperwork submissions are required by the Coastal Zone Management Act (CZMA), 16 U.S.C. 1456, and by NOAA to provide a reasonable, efficient and predictable means of complying with the CZMA requirements. These requirements are detailed in 15 CFR part 930. The information will be used by coastal States with federally-approved Coastal Zone Management Programs to determine if Federal agency activities, Federal license or permit activities, and Federal assistance activities that affect a

State's coastal zone are consistent with the States' programs.

*Affected Public:* State, local and tribal government.

*Frequency:* Annually and on occasion.  
*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker,  
(202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: September 17, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-22735 Filed 9-21-09; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### International Trade Administration Iraq Conference; Announcement of U.S.- Iraq Business and Investment Conference in Washington, DC; October 20-21, 2009

**AGENCY:** Department of Commerce.

**ACTION:** Notice.

*Event Description:* The U.S. Department of Commerce (Commerce), International Trade Administration (ITA), is organizing a U.S.-Iraq Business and Investment Conference, to be held in Washington, DC, on October 20th and 21st, 2009. The goal of the conference is to encourage U.S. private investment in Iraq by promoting current business opportunities, providing matchmaking opportunities for U.S. and Iraqi firms, providing opportunities for dialogue with Iraqi Ministers and other senior Government of Iraq (GOI) officials, and holding bilateral meetings with U.S. and

Iraqi government officials to address commercial policy. The conference will cover twelve sectors—agriculture, banking/finance, defense, electricity, health, education, housing/construction, industry, oil/gas, telecommunications, tourism and transportation—and, while it will be open to all U.S. companies, those operating in these sectors are especially encouraged to participate. The Iraqi delegation will include several Iraqi Ministers and other senior GOI officials, many provincial government officials, and representatives from over 100 private-sector firms.

*Background:* The investment conference was announced by Iraqi Prime Minister Maliki at the U.S. Chamber of Commerce headquarters, Washington, DC, on July 24, 2009. The conference, to be held on October 20th and 21st, 2009, in Washington, DC, will provide plenary sessions with U.S. and GOI keynote speakers, break-out sessions with Iraqi provincial government officials, and breakout sessions on the following twelve sectors: agriculture, banking/finance, defense, electricity, health, education, housing/construction, industry, oil/gas, telecommunications, tourism and transportation. It will also provide matchmaking opportunities for U.S. and Iraqi firms.

*Event Goals:* The conference will facilitate business-to-business meetings between U.S. companies and their private-sector counterparts in Iraq, as well as improve U.S. industries' understanding of the commercial opportunities in Iraq. The conference is also designed to facilitate commercial dialogue between the GOI and the U.S. private sector. The conference aims to:

- Promote current investment and business opportunities in Iraq.
- Provide matchmaking opportunities for U.S. and Iraqi firms.
- Address challenges to doing business in Iraq.
- Provide opportunities for U.S. firms to meet with Iraqi Ministers and other senior GOI officials.
- Hold bilateral meetings with U.S. and Iraqi government officials to address commercial policy.

### Proposed Event Timetable

Oct 20 .....	<ul style="list-style-type: none"> <li>• The opening day of the event will include a plenary session at which senior U.S.G. and GOI officials will address participants.</li> <li>• In the afternoon, industry sector breakout sessions will take place, as well as matchmaking meetings between U.S. and Iraqi firms.</li> </ul>
Oct 21 .....	<ul style="list-style-type: none"> <li>• Panels addressing how to do business in Iraq, the U.S. business experience and sector breakout sessions.</li> <li>• The afternoon session will allow for overviews of the Provinces, a regulatory and legal overview and matchmaking between firms.</li> </ul>
Oct 22 .....	<ul style="list-style-type: none"> <li>• One-on-one business meetings.</li> </ul>