

amended by the National Defense Authorization Act for Fiscal Year 2008 (NDAA 08) section 807, the Director of Washington Headquarters Services (WHS), in cooperation with the Director of the Acquisition and Procurement Office (WHS/A&PO), and the Office of the Director, Defense Procurement, Acquisition Policy and Strategic Sourcing (DPAP) will make available to the public its inventory of activities performed pursuant to contracts for services. The inventory will be published to the WHS/A&PO Web site at the following location: <http://www.whs.mil/APO/>.

**DATES:** Inventory publically available starting October 7, 2009.

**ADDRESSES:** Send written comments and suggestions concerning this inventory to Ken Sateriale, DOD/Washington Headquarters Services, Acquisition and Procurement Office, 1155 Defense Pentagon, Washington, DC 20301. Telephone (703) 696-3870 or e-mail at [Kenneth.Sateriale@whs.mil](mailto:Kenneth.Sateriale@whs.mil).

**FOR FURTHER INFORMATION CONTACT:** Ken Sateriale, (703) 696-3870 or e-mail at [Kenneth.Sateriale@whs.mil](mailto:Kenneth.Sateriale@whs.mil).

**SUPPLEMENTARY INFORMATION:** NDAA 08, section 807 amends section 2330a of Title 10 United States Code to require annual inventories and reviews of activities performed under services contracts. The WHS/A&PO submitted its Fiscal Year 2008 Services Contract Inventory to DPAP on August 28, 2009. Included with this inventory is a narrative that describes the methodology used to populate the Inventory data fields. The Deputy Under Secretary of Defense (Acquisition and Technology) (DUSD(AT)) transmitted WHS's inventory to Congress on September 29, 2009. The inventory does not include contract numbers, contractor identification or other proprietary or sensitive information as this data can be used to disclose a contractor's proprietary proposal information.

Dated: October 8, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-24890 Filed 10-15-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Business Board (DBB)

**AGENCY:** Department of Defense.

**ACTION:** Meeting notice; cancellation.

**SUMMARY:** The Department of Defense published an announcement of a meeting of the Defense Business Board (DBB) on October 1, 2009 (74 FR 50782-50783). The meeting was scheduled for October 22, 2009. This meeting has been cancelled. This meeting may be rescheduled and announced at a later date.

**FOR FURTHER INFORMATION CONTACT:** Ms. Debora Duffy, Defense Business Board, 1155 Defense Pentagon, Room 5B-1088A, Washington, DC 20301-1155, [Debora.duffy@osd.mil](mailto:Debora.duffy@osd.mil), (703) 697-2168.

Dated: October 7, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-24888 Filed 10-15-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Reserve Forces Policy Board (RFPB)

**AGENCY:** Office of the Secretary of Defense Reserve Forces Policy Board, DoD.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Reserve Forces Policy Board (RFPB) will meet November 12-13, 2009. The meeting is open to the public, depending on the availability of space.

**DATES:** The meeting will be held on November 12 from 8 a.m. to 4 p.m. and on November 13, 2009, from 8 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, Conference Room 3E863, Arlington, VA.

Mailing address is Reserve Forces Policy Board, 7300 Defense Pentagon, Washington, DC 20330-7300.

**FOR FURTHER INFORMATION CONTACT:** Col. Marjorie Davis, Designated Federal Officer, (703) 697-4486 (Voice), (703) 614-0504 (Facsimile), [marjorie.davis@osd.mil](mailto:marjorie.davis@osd.mil). Mailing address is Reserve Forces Policy Board, 7300 Defense Pentagon, Washington, DC 20301-7300.

#### SUPPLEMENTARY INFORMATION:

##### Agenda:

The RFPB will hold this quarterly meeting to discuss future demographics

and the impact on the Reserve Components, as well other issues relevant to the Reserve Components.

##### Meeting Accessibility:

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space this meeting is open to the public. To request a seat, contact the DFO in advance at 703-697-4486, or by e-mail, [marjorie.davis@osd.mil](mailto:marjorie.davis@osd.mil) no later than 30 October 2009.

##### Written Statements:

Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the RFPB at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the RFPB's Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**). The Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Written statements that do not pertain to a scheduled meeting of the RFPB may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all the committee members.

Dated: October 8, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-24889 Filed 10-15-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2009-OS-0119]

#### Privacy Act of 1974; Notice of a Computer Matching Program

**AGENCY:** Defense Manpower Data Center, DoD.

**ACTION:** Notice of a computer matching program; correction.

**SUMMARY:** The Department of Defense published an announcement of a computer matching program on August 7, 2009 (74 FR 39647-39649). This notice is being published to correct the first paragraph of the **SUPPLEMENTARY INFORMATION** section that describes the purpose of the computer matching agreement. All other information remains the same.

**ADDRESSES:** Any interested party may submit written comments to the Director, Defense Privacy Office, 1901 South Bell Street, Suite 920, Arlington, VA 22202-4512.

**FOR FURTHER INFORMATION CONTACT:** Mr. Samuel P. Jenkins at telephone (703) 607-2943.

**SUPPLEMENTARY INFORMATION:** The first paragraph in the previous notice's **SUPPLEMENTARY INFORMATION** section is corrected to read as follows:

"Pursuant to subsection (o) of the Privacy Act of 1974, as amended, (5 U.S.C. 552a), the DMDC and VA have concluded an agreement to conduct a computer matching program between the agencies.

The purpose of this agreement is to verify eligibility for DoD/USCG members of the Reserve forces who receive VA disability compensation or pension to also receive military pay and allowances when performing reserve duty."

Dated: October 8, 2009.

**Patricia L. Toppings,**  
OSD Federal Register Liaison Officer,  
Department of Defense.

[FR Doc. E9-24887 Filed 10-15-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Environmental Impact Statement, Permit Under the Clean Water Act, and General Conformity Determination: Port of Los Angeles Channel Deepening Project, Los Angeles, CA

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Signing of the ROD and the Final GCD.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District, Planning Division and Regulatory Division (Corps) have made a Final General Conformity Determination (GCD) and executed a Record of Decision (ROD) for the Final Supplemental Environmental Impact Statement/Supplemental Environmental Impact Report (SEIS/SEIR) and a ROD for Section 404 Permit under the Clean Water Act for the Port of Los Angeles Channel Deepening Project, Los Angeles, California.

This notice serves as the announcement of the signing of the Final SEIS/SEIR and Section 404 RODs, and the finalization of the GCD. The Records of Decision for the Final SEIS/

SEIR and the Section 404 Permit were signed in September 2009.

**DATES AND ADDRESSES:** Copies of the Final General Conformity Determination document are available for your information at the following libraries for thirty (30) days from the date of publication of this notice.

1. L.A. Public Library, San Pedro Branch, 921 South Gaffey Street, San Pedro, California.

2. L.A. Public Library, Wilmington Branch, 1300 North Avalon, Wilmington, California.

3. L.A. Public Library, Central Branch, 630 West 5th Street, Los Angeles, California.

#### FOR FURTHER INFORMATION CONTACT:

Questions or requests concerning the Final General Conformity Determination or the ROD should be directed to: Ms. Joy Jaiswal Chief, Ecosystem Planning Section, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California 90053-2325, (213) 452-3851 or Dr. Aaron Allen, Chief, North Coast Branch, Regulatory Division, U.S. Army Corps of Engineers, 2151 Alessandro Drive, Suite 110, Ventura, California 93001, (805) 585-2148.

**SUPPLEMENTARY INFORMATION:** In April 2009, the Corps, in coordination with the Los Angeles Harbor Department (LAHD), completed and published a joint Final SEIS/SEIR, Draft GCD, and Section 404 Permit, pursuant to National Environmental Policy Act (NEPA), Section 404 of the Clean Water Act, Section 10 of the River and Harbor Act, and Section 103 of the Marine Protection, Research, and Sanctuaries Act for the Project. The Proposed Action is to complete the Channel Deepening Project by providing approximately 3.0 million cubic yards of additional disposal capacity for dredged material within the Port of Los Angeles and ocean disposal site at LA-2.

As a Federal agency, the Corps prepared the Final GCD in compliance with Section 176(c) of the Clean Air Act and for the issuance of a Corps Section 404 Permit for the dredging and disposal of material into waters of the U.S. Direct and indirect air emissions for all pollutants related to the Proposed Action are not below specified de minimis Federal thresholds (40 CFR 93.153(b)).

On September 3, 2009, the Corps completed its environmental review and finalized the GCD, executed the two RODs, and issued a Standard Individual Permit for the Federal action associated with the Project. The Corps considered and responded to all comments received in finalizing the SEIS/SEIR, Final GCD, RODs, and issuing the Corps permit.

The public can request copies of the Final General Conformity Determination document or the RODs from the Corps at the address listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: October 6, 2009.

**Thomas H. Magness,**  
Colonel, U.S. Army, District Commander.  
[FR Doc. E9-24709 Filed 10-15-09; 8:45 am]  
**BILLING CODE 3710-KF-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Plenary Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3. 140 through 160), the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* Oct 27, 2009—Tuesday.

*Time(s) of Meeting:* 1300– 1400.

*Location:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Purpose:* The Army Science Board will receive a report and vote on the findings and recommendations for the LandWarNet study.

#### Proposed Agenda

*Tuesday:* 1300–1400—Findings and Recommendations of the LandWarNet III study.

The board will conduct internal business before and after the public session.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Mr. Justin Bringhurst at [justin.bringhurst@us.army.mil](mailto:justin.bringhurst@us.army.mil) or (703) 604-7468 or Carolyn German at [carolyn.t.german@us.army.mil](mailto:carolyn.t.german@us.army.mil) or (703) 604-7490.

**Brenda S. Bowen,**  
Army Federal Register Liaison Officer.  
[FR Doc. E9-24983 Filed 10-15-09; 8:45 am]  
**BILLING CODE 3710-08-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.