

12:00–1:30 Lunch
 1:30–Afternoon Session Begins
 1:30–2:30 Stock Assessment Criteria/
 Stock Status Reporting.
 2:30–3:30 Marine Debris and Derelict
 Fishing Gear Update
 3:30–3:45 Break
 3:45–4:15 Contractor Badges for Council
 Members/Staffs
 4:15–4:30 Wrap-up
 4:30 p.m. Adjourn.

The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Linda Moon at 301–713–2337x131 at least 5 working days prior to the meeting.

Dated: January 27, 2009

Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
 [FR Doc. E9–2264 Filed 2–2–09; 8:45 am]

BILLING CODE 3510–22–S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XN03

National Marine Fisheries Service; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public workshop.

SUMMARY: NMFS will hold a workshop for participants that are required to submit an Economic Data Report for the Bering Sea and Aleutian Islands Crab Rationalization Program.

DATES: The workshop will be held on Tuesday, February 17, 2009, from 2 p.m. to 5 p.m. Pacific Standard Time.

ADDRESSES: The workshop will be held at the Pacific Seafood Processors Association office, 1900 W. Emerson Place, 1205, Seattle, WA 98119.

FOR FURTHER INFORMATION CONTACT: Brian Garber-Yonts, (206) 526-6301 or brian.garber-yonts@noaa.gov.

SUPPLEMENTARY INFORMATION: The Bering Sea and Aleutian Islands (BSAI) Crab Rationalization Program requires any owner or leaseholder of a vessel or processing plant that harvested or processed crab in certain BSAI fisheries

to submit an Economic Data Report (EDR) for the previous calendar year. NMFS staff will hold a workshop with BSAI crab industry members to review current crab EDR data documentation and data quality findings. Workshop participants will also discuss the development of best practices guidelines for completing crab EDR forms and discuss possible revisions to the current crab EDR forms. For further information on the Crab Rationalization Program, please visit the NMFS Alaska Region website at <http://www.alaskafisheries.noaa.gov>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This workshop is physically accessible to people with disabilities. Requests for special accommodations should be directed to Brian Garber-Yonts (see **FOR FURTHER INFORMATION CONTACT**) at least 5 working days before the workshop date.

Dated: January 29, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
 [FR Doc. E9–2206 Filed 2–2–09; 8:45 am]

BILLING CODE 3510–22–S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XN04

National Marine Fisheries Service; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public workshop.

SUMMARY: NMFS will hold a workshop for participants that are required to submit an Economic Data Report (EDR) for the Amendment 80 Cooperative Program.

DATES: The workshop will be held on Tuesday, February 17, 2009, from 9:30 a.m. to 12 p.m. Pacific Standard Time.

ADDRESSES: The workshop will be held at the Groundfish Forum Office, 4241 21st Avenue West, Suite 302 Seattle, WA 98199, telephone: (206) 213–5270.

FOR FURTHER INFORMATION CONTACT: Brian Garber-Yonts, (206) 526–6301 or brian.garber-yonts@noaa.gov.

SUPPLEMENTARY INFORMATION: The Amendment 80 Cooperative Program requires any Amendment 80 quota share permit holder to submit an Economic Data Report for the previous calendar year. NMFS staff will hold a workshop with industry members to review current Amendment 80 EDR forms and documentation requirements. Workshop participants will also discuss the development of best practices guidelines for completing Amendment 80 EDR forms and may discuss possible future revisions to the Amendment 80 EDR forms. For further information on the Amendment 80 Cooperative Program, please visit the NMFS Alaska Region website at <http://www.alaskafisheries.noaa.gov>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This workshop is physically accessible to people with disabilities. Requests for special accommodations should be directed to Brian Garber-Yonts (see **FOR FURTHER INFORMATION CONTACT**) at least 5 working days before the workshop date.

Dated: January 29, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
 [FR Doc. E9–2207 Filed 2–2–09; 8:45 am]

BILLING CODE 3510–22–S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XN02

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Skate Committee and Advisory Panel, in February, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Thursday, February 19, 2009, at 9 a.m.

ADDRESSES: This meeting will be held at the Holiday Inn, 195 Westgate Drive, Brockton, MA 02301; telephone: (508) 588-6300; fax: (508) 580-4384.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Depending on decisions made at the February Council meeting on Draft Amendment 3 to the FMP for the Northeast Skate Complex, the Oversight Committee and Advisory Panel will either develop and recommend a final alternative from the Draft Amendment 3 document (available at <http://www.nefmc.org/skates/planamen/amend3/>

[Amend3_DSEIS_Sept08.htm](http://www.nefmc.org/skates/planamen/amend3_DSEIS_Sept08.htm)), or revise Draft Amendment 3 and develop new or additional alternatives to meet the revised skate Acceptable Biological Catch (ABC/ACL) and Total Allowable Landing (TAL) limits. Other unrelated skate management issues may also be discussed at the chair's discretion, but no formal action will be taken on them.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978)

465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: January 29, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9-2205 Filed 2-2-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Leader, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before April 6, 2009.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the

Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: January 28, 2009.

Angela C. Arrington,

Leader, Information Collections Clearance Division, Regulatory Information Management Services, Office of Management.

Office of Postsecondary Education, Teacher and Student Development Programs Service

Type of Review: Revision.

Title: Graduate Assistance in Areas of National Need (GAANN).

Frequency: Annually.

Affected Public: Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden:

Responses: 225.

Burden Hours: 2,475.

Abstract: Graduate Assistance in Areas of National Need (GAANN) grantees must submit a performance report annually. The reports are used to evaluate grantee performance. Further, the data from the reports will be aggregated to evaluate the accomplishments and impact of the GAANN Program as a whole. Results will be reported to the Secretary in order to respond to Government Performance and Results Act (GPRA) requirements.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3939. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to ICDocketMgr@ed.gov or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to ICDocketMgr@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E9-2209 Filed 2-2-09; 8:45 am]

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