

also be covered through voluntary inclusion.

Reviewing Documents and Submitting Comments

Please refer to TE-204887-0-0 when requesting documents or submitting comments.

Persons wishing to review the application, draft Habitat Conservation Plan (HCP), and draft Environmental Impact Statement (EIS) may obtain copies by calling or faxing the U.S. Fish and Wildlife Service Tucson Suboffice, 201 N. Bonita Ave., Suite 141, Tucson, AZ 85745 (520/670-6144, voice; 520/670-6155, fax). The application, draft HCP, and draft EIS will also be available for public inspection, by appointment, during normal business hours (8 a.m. to 4:30 p.m.) at the Tucson office. During the public comment period (see **DATES**), submit your written comments or data to the Assistant Field Supervisor at the Tucson address. Comments will also be accepted by fax at the fax number above, as well as by e-mail to scott_richardson@fws.gov.

Public comments submitted are available for public review at the Tucson address listed above. This generally means that any personal information you provide us will be available to anyone reviewing the public comments (see the Public Availability of Comments section below for more information).

Read-only downloadable copies of the application, draft HCP, and draft EIS are available on the internet at <http://www.fws.gov/southwest/es/arizona> and <http://www.marana.com>. A printed or CD copy of these documents is available upon request to Ms. Janine Spencer, Town of Marana, 11555 W. Civic Center Dr., Marana, AZ 85653; (520) 382-2600; jspencer@marana.com. Copies of the application, draft HCP, and draft EIS are also available for public inspection and review at the locations listed below (by appointment only at government offices):

- U.S. Fish and Wildlife Service, 201 N. Bonita Ave., Suite 141, Tucson, AZ 85745;
- U.S. Fish and Wildlife Service, 2321 West Royal Palm Road, Suite 103, Phoenix, AZ 85021;
- Nanini Public Library, 7300 N. Shannon Road, Tucson, AZ 85741;
- Pima County Main Library, 101 North Stone Ave., Tucson, AZ 85701,
- Marana Branch Library, 13370 North Lon Adams Road, Marana, AZ 85653; and
- Oro Valley Public Library, 1305 West Naranja Drive, Oro Valley, AZ 85737.

Public Meetings

Three public meetings will take place, on April 2, 2009, at the Marana Municipal Complex, 11555 W. Civic Center Dr., Marana, AZ 85653, from 6 p.m. to 8 p.m., on April 15, 2009, at the Wheeler Taft-Abbott Sr. Library, 7800 N. Schisler Drive, Tucson, AZ 86743, from 6 p.m. to 8 p.m., and on April 16, 2009, at the Heritage Highlands Clubhouse Ballroom, 4949 W. Heritage Club Blvd., Tucson, AZ 85658, from 6 p.m. to 8 p.m.

Public Availability of Comments

Written comments we receive become part of the public record associated with this action. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that the entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6).

Thomas L. Bauer,

Acting Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. E9-4319 Filed 2-27-09; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLIB00000 L11500000.CB0000
LXSS024D0000: 4500006649]

Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

AGENCY: Bureau of Land Management, U.S. Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will hold a meeting as indicated below.

DATES: The meeting will be held April 2, 2009 at the Boise District Offices beginning at 9 a.m. and adjourning at 4 p.m. Members of the public are invited to attend, and comment periods will be held during the course of the day.

FOR FURTHER INFORMATION CONTACT: MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. Items on the agenda will include elections of Officers for the remainder of Fiscal Year 2009. An update and discussion about the development of the Four Rivers Field Office Resource Management Plan (RMP) will be held. Discussions will also be held about various methods to improve communications and meeting effectiveness. The goals and objectives of the RAC will be discussed with a prioritization of areas of interest. Hot Topics will be discussed by the District Manager. Field Office managers will provide highlights for discussion on activities in their offices. Agenda items and location may change due to changing circumstances. All RAC meetings are open to the public. The public may present written or oral comments to members of the Council. At each full RAC meeting time is provided in the agenda for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM Coordinator as provided above.

Dated: February 24, 2009.

Aden Seidlitz,

District Manager.

[FR Doc. E9-4309 Filed 2-27-09; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLIDT000000.L11200000.DD0000.241A.00]

Notice of Public Meeting, Twin Falls District Resource Advisory Council Meeting, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) will meet as indicated below.

DATES: April 2, 2009. The Twin Falls District RAC meeting will begin at 8:30 a.m. (MST) and end no later than 4:30 p.m. at the Ameritel Inn in Twin Falls, Idaho, located at 539 Poleline Road. The public comment period for the RAC meeting will take place 8:45 a.m. to 9:15 a.m.

FOR FURTHER INFORMATION CONTACT: Heather Tiel-Nelson, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho 83301, (208) 736-2352.

SUPPLEMENTARY INFORMATION: The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The Twin Falls District RAC business meeting agenda will include the following topics: Election of new chairperson, "Dynamics of a Good Meeting" training, Resource Management Planning training, a Recreation Resource Advisory Council report on fee proposals from the Forest Service, formation of an energy projects team, discussion of summer tour and existing team informational reports. Additional topics may be added and will be included in local media announcements. More information is available at http://www.blm.gov/id/st/en/res/resource_advisory.3.html.

All meetings are open to the public. The public may present written comments to the RAC in advance of or at the meeting. Each formal RAC meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: February 20, 2009.

Bill Baker,
District Manager.

[FR Doc. E9-4311 Filed 2-27-09; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 14, 2009.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

CALIFORNIA

Los Angeles County

Angelus Funeral Home, (African Americans in Los Angeles) 1010 E. Jefferson Blvd., Los Angeles, 09000146

Fire Station No. 14, (African Americans in Los Angeles) 3401 S. Central Ave., Los Angeles, 09000147

Fire Station No. 30—Engine Company No. 30, (African Americans in Los Angeles) 1401 S. Central Ave., Los Angeles, 09000148

Lincoln Theater, (African Americans in Los Angeles) 2300 S. Central Ave., Los Angeles, 09000149

Prince Hall Masonic Temple, (African Americans in Los Angeles) 1050 E. 50th St., Los Angeles, 09000150

Second Baptist Church, (African Americans in Los Angeles) 1100 E. 24th St., Los Angeles, 09000151

Twenty-eighth Street YMCA, (African Americans in Los Angeles) 1006 E. 28th St., Los Angeles, 09000145

DISTRICT OF COLUMBIA

District of Columbia

Simpson, Billy, House of Seafood and Steak, 3815 Georgia Ave., NW., Washington DC, 09000152

GEORGIA

Burke County

Waynesboro Historic District, Roughly bounded by Walker St., 12th St., Waters St., Corker Row, 4th St., and Jones Ave., Waynesboro, 09000153

NEW YORK

Allegany County

Centerville Town Hall, Fairview Rd., Centerville, 09000154

Hamilton County

Hedges, The, The Hedges Rd., Indian Lake, 09000155

Livingston County

Engleside, 9086 McNair Rd., Dansville, 09000156

Orange County

Echo Lawn Estate, River Rd. at Stone Gate Dr., Balmville, 09000157
Milliken-Smith Farm, 279 Bailey Rd., Montgomery, 09000158

Rockland County

Blauvelt, Johannes Isaac, House, 820 Western Hwy., Blauvelt, 09000159

VERMONT

Windham County

Homestead-Horton Neighborhood Historic District, Homestead Place, Horton Place, Canal St., Brattleboro, 09000160

VIRGINIA

Charlottesville Independent City

Oakhurst-Gildersleeve Neighborhood Historic District, Oakhurst Circle, Gildersleeve Wood, Valley Rd., Valley Circle, and part of Maywood Ln., and Jefferson Park Ave., Charlottesville, 09000161

Rockingham County

Bogota, 5375 Lynnwood Rd., Port Republic, 09000162

Winchester Independent City

Mount Hebron Cemetery and Gatehouse, 305 E. Boscawen St., Winchester, 09000163

WISCONSIN

Vilas County

Jabodon, 1460 Everett Rd., Washington, 09000164

Request for REMOVAL has been made for the following resources:

NORTH DAKOTA

Burleigh County

Liberty Memorial Bridge, 1-94, Business Loop, across the Missouri River, Bismark, 97000172

Trail County

Blanchard Bridge, Across the Elm River, unnamed Co. Rd., approx. .5 mi. S. of Blanchard, E. of ND 18, Blanchard, 97000189

Goose River Bridge, Across the Goose River, unnamed Co. Rd. approx 6 mi. E. and 1 mi. N. of Hillsboro, Hillsboro, 97000187

Porter Elliott Bridge, Across the Sheyenne River, unnamed Co. Rd., approx 5 mi. E. and 1 mi. N. of Hillsboro, Hillsboro, 97000193

Sarles, O.C., House, 2nd Ave. and 3rd St., NE., Hillsboro, 85000562