*Risks* (62 FR 19885, April 23, 1997). This final rule does not contain any information collections subject to OMB approval under the Paperwork Reduction Act (PRA), 44 U.S.C. 3501 *et seq.*, nor does it require any special considerations under Executive Order 12898, entitled *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations* (59 FR 7629, February 16, 1994).

Since tolerances and exemptions that are established on the basis of a petition under section 408(d) of FFDCA, such as the tolerance in this final rule, do not require the issuance of a proposed rule, the requirements of the Regulatory Flexibility Act (RFA) (5 U.S.C. 601 *et seq.*) do not apply.

This final rule directly regulates growers, food processors, food handlers, and food retailers, not States or tribes, nor does this action alter the relationships or distribution of power and responsibilities established by Congress in the preemption provisions of section 408(n)(4) of FFDCA. As such, the Agency has determined that this action will not have a substantial direct effect on States or tribal governments, on the relationship between the national government and the States or tribal governments, or on the distribution of power and responsibilities among the various levels of government or between the Federal Government and Indian tribes. Thus, the Agency has determined that Executive Order 13132, entitled Federalism (64 FR 43255, August 10, 1999) and Executive Order 13175, entitled Consultation and Coordination with Indian Tribal Governments (65 FR 67249, November 9, 2000) do not apply to this final rule. In addition, this final rule does not impose any enforceable duty or contain any unfunded mandate as described under Title II of the Unfunded Mandates Reform Act of 1995 (UMRA) (Public Law 104-4).

This action does not involve any technical standards that would require Agency consideration of voluntary consensus standards pursuant to section 12(d) of the National Technology Transfer and Advancement Act of 1995 (NTTAA), Public Law 104–113, section 12(d) (15 U.S.C. 272 note).

# X. Congressional Review Act

The Congressional Review Act, 5 U.S.C. 801 *et seq.*, generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of this final rule in the **Federal Register**. This final rule is not a "major rule" as defined by 5 U.S.C. 804(2).

## List of Subjects in 40 CFR Part 180

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests, Reporting and recordkeeping requirements.

Dated: February 25, 2010.

## Steven Bradbury,

Acting Director, Office of Pesticide Programs.

■ Therefore, 40 CFR chapter I is amended as follows:

### PART 180—[AMENDED]

■ 1. The authority citation for part 180 continues to read as follows:

Authority: 21 U.S.C. 321(q), 346a and 371.

■ 2. In subpart D, revise § 180.1281 to read as follows:

### § 180.1281 S-Abscisic Acid, (S)-5-(1hydroxy-2,6,6-trimethyl-4-oxo-1-cyclohex-2enyl)-3-methyl-penta-(2Z,4E)-dienoic Acid; exemption from the requirement of a tolerance.

An exemption from the requirement of a tolerance is established for residues of S-Abscisic Acid in or on all food commodities when applied or used preharvest as a plant regulator.

[FR Doc. 2010–5491 Filed 3–11–10; 8:45 am] BILLING CODE 6560–50–S

### DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

#### 44 CFR Part 65

[Docket ID FEMA-2010-0003]

### Changes in Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Final rule.

**SUMMARY:** Modified Base (1% annualchance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified BFEs will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective dates for these modified BFEs are indicated on the following table and revise the Flood

Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

**ADDRESSES:** The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

# FOR FURTHER INFORMATION CONTACT:

Kevin C. Long, Acting Chief, Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2820.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified BFEs have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this final rule includes the address of the Chief Executive Officer of the community where the modified BFE determinations are available for inspection.

The modified BFEs are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These modified BFEs also are used to meet the floodplain management

requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in these buildings. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required. *Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the applicable standards of Executive Order 12988.

# List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements. ■ Accordingly, 44 CFR part 65 is amended to read as follows:

# PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.;* Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

# §65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county  | Location and case No.  | Date and name of news-<br>paper where notice was<br>published        | Chief executive<br>officer of community  | Effective date of modification | Community<br>No. |
|---|--|--|--|--------------------------------|------------------|
| Alabama:  |  |  |  |                                |                  |
| Calhoun (FEMA<br>Docket No:<br>B–1052).                         | City of Anniston (09–<br>04–1158P).                                  | April 6, 2009; April 13, 2009;<br><i>The Anniston Star.</i>          | The Honorable Gene D. Robinson,<br>Mayor, City of Anniston, P.O. Box<br>2168, Anniston, AL 36202.  | August 11, 2009                | 010020           |
| Tuscaloosa<br>(FEMA Dock-<br>et No: B–<br>1052).                | City of Tuscaloosa<br>(08–04–6875P).                                 | April 13, 2009; April 20, 2009;<br><i>The Tuscaloosa News</i> .      | The Honorable Walter Maddox, Mayor,<br>City of Tuscaloosa, P.O. Box 2089,<br>Tuscaloosa, AL 35403.   | August 18, 2009                | 010203           |
| Tuscaloosa<br>(FEMA Dock-<br>et No: B-<br>1052).<br>Arizona:    | Unincorporated<br>areas of Tusca-<br>loosa County (08–<br>04–6875P). | April 13, 2009; April 20, 2009;<br>The Tuscaloosa News.              | The Honorable W. Hardy McCollum, Tus-<br>caloosa County Probate Judge, 714<br>Greensborough Avenue, Tuscaloosa,<br>AL 35401.   | August 18, 2009                | 010201           |
| Maricopa<br>(FEMA Dock-<br>et No: B-<br>1052).                  | Town of Cave Creek<br>(09–09–0431P).                                 | April 8, 2009; April 15, 2009;<br><i>Sonoran News</i> .              | The Honorable Vincent Francia, Mayor,<br>Town of Cave Creek, 37622 North<br>Cave Creek Road, Cave Creek, AZ<br>85331.  | July 14, 2009                  | 040129           |
| Maricopa<br>(FEMA Dock-<br>et No: B–<br>1052).                  | Town of Cave Creek<br>(09–09–0432P).                                 | April 8, 2009; April 15, 2009;<br>Sonoran News.                      | The Honorable Vincent Francia, Mayor,<br>Town of Cave Creek, 37622 North<br>Cave Creek Road, Cave Creek, AZ<br>85331.  | August 13, 2009                | 040129           |
| Maricopa<br>(FEMA Dock-<br>et No: B–<br>1055).                  | Town of Gilbert (08–<br>09–1488P).                                   | April 23, 2009; April 30, 2009;<br>Arizona Business Gazette.         | The Honorable Steven M. Berman,<br>Mayor, Town of Gilbert, 50 East Civic<br>Center Drive, Gilbert, AZ 85296.   | April 8, 2009                  | 040044           |
| Maricopa<br>(FEMA Dock-<br>et No: B–<br>1055).                  | Unincorporated<br>areas of Maricopa<br>County (08–09–<br>1488P).     | April 23, 2009; April 30, 2009;<br>Arizona Business Gazette.         | The Honorable Andrew W. Kunasek,<br>Chairman, Maricopa County Board of<br>Supervisors, 301 West Jefferson Street,<br>10th Floor, Phoenix, AZ 85003.  | April 8, 2009                  | 040037           |
| Maricopa<br>(FEMA Dock-<br>et No: B–<br>1055).                  | Town of Queen<br>Creek (08–09–<br>1488P).                            | April 23, 2009; April 30, 2009;<br>Arizona Business Gazette.         | The Honorable Art Sanders, Mayor, Town of Queen Creek, 22350 South Ellsworth Road, Queen Creek, AZ 85242.  | April 8, 2009                  | 040132           |
| Yavapai (FEMA<br>Docket No:<br>B–1048).                         | City of Cottonwood<br>(08–09–1293P).                                 | March 13, 2009; March 20, 2009; <i>Prescott Daily Courier</i> .      | The Honorable Diane Joens, Mayor, City<br>of Cottonwood, 827 North Main Street,<br>Cottonwood, AZ 86326.   | July 20, 2009                  | 040096           |
| Arkansas: Benton<br>(FEMA Docket No:<br>B–1052).<br>California: | City of Rogers (08–<br>06–1043P).                                    | March 31, 2009; April 7, 2009;<br><i>The Morning News.</i>           | The Honorable Steve Womack, Mayor,<br>City of Rogers, 301 West Chestnut<br>Street, Rogers, AR 72756.   | August 5, 2009                 | 050013           |
| Orange (FEMA<br>Docket No:<br>B–1052).                          | City of Huntington<br>Beach (08–09–<br>1428P).                       | April 9, 2009; April 16, 2009;<br>Huntington Beach Inde-<br>pendent. | The Honorable Keith Bohr, Mayor, City of<br>Huntington Beach, 2000 Main Street,<br>Huntington Beach, CA 92648.   | March 30, 2009                 | 065034           |
| San Diego<br>(FEMA Dock-<br>et No: B-<br>1052).                 | City of Escondido<br>(08–09–1101P).                                  | April 3, 2009; April 10, 2009;<br>North County Times.                | The Honorable Ron Roberts, Chairman,<br>San Diego County Board of Super-<br>visors, County of San Diego, Adminis-<br>tration Center, 1600 Pacific Highway,<br>Room 335, San Diego, CA 92101. | August 10, 2009                | 060290           |
| San Diego<br>(FEMA Dock-<br>et No: B–<br>1052).                 | City of San Diego<br>(09–09–0601P).                                  | April 9, 2009; April 16, 2009;<br>San Diego Transcript.              | The Honorable Jerry Sanders, Mayor,<br>City of San Diego, 202 C Street, 11th<br>Floor, San Diego, CA 92101.  | August 14, 2009                | 060295           |
| San Diego<br>(FEMA Dock-<br>et No: B–<br>1052).                 | Unincorporated<br>areas of San<br>Diego County (09–<br>09–0601P).    | April 9, 2009; April 16, 2009;<br>San Diego Transcript.              | The Honorable Dianne Jacob, Chair-<br>woman, San Diego County Board of<br>Supervisors, 1600 Pacific Highway,<br>Room 335, San Diego, CA 92101.   | August 14, 2009                | 060284           |

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| State and county                                     | Location and case No.  | Date and name of news-<br>paper where notice was<br>published                   | Chief executive officer of community   | Effective date of modification | Community<br>No. |
|--|--|---|--|--------------------------------|------------------|
| Santa Barbara<br>(FEMA Dock-<br>et No: B–<br>1059).  | City of Carpinteria<br>(08–09–1482P).                                    | April 27, 2009; May 4, 2009;<br>Santa Barbara News Press.                       | The Honorable Gregg Carty, Mayor, City<br>of Carpinteria, 5775 Carpinteria Ave-<br>nue, Carpinteria, CA 93013.   | May 15, 2009                   | 060332           |
| Santa Barbara<br>(FEMA Dock-<br>et No: B–<br>1059).  | Unincorporated<br>areas of Santa<br>Barbara County<br>(08–09–1482P).     | April 27, 2009; May 4, 2009;<br>Santa Barbara News Press.                       | The Honorable Salud Carbajal, Chairman,<br>Santa Barbara County Board of Super-<br>visors, 105 East Anapamu Street,<br>Santa Barbara, CA 93101.                      | May 15, 2009                   | 060331           |
| Colorado:<br>Boulder (FEMA<br>Docket No:             | City of Longmont<br>(08–08–0011P).                                       | March 12, 2009; March 19, 2009; Longmont Times-Call.                            | The Honorable Roger Lange, Mayor, City of Longmont, 350 Kimbark Street,  | July 17, 2009                  | 080027           |
| B–1048).<br>El Paso (FEMA<br>Docket No:<br>B–1048).  | Unincorporated<br>areas of El Paso<br>County (08–08–<br>0541P).          | March 18, 2009; March 25, 2009; <i>El Paso County Advertiser.</i>               | Longmont, CO 80501.<br>The Honorable Dennis Hisey, Chairman,<br>El Paso County Board of Commis-<br>sioners, 27 East Vermijo Avenue, Colo-<br>rado Springs, CO 80903. | July 23, 2009                  | 080059           |
| Jefferson<br>(FEMA Dock-<br>et No: B–<br>1048).      | City of Westminster<br>(09–08–0055P).                                    | March 12, 2009; March 19, 2009; Westminster Window.                             | The Honorable Nancy McNally, Mayor,<br>City of Westminster, 4800 West 92nd<br>Avenue, Westminster, CO 80031.   | July 17, 2009                  | 080008           |
| Florida:<br>Lee (FEMA<br>Docket No:<br>B–1052).      | Unincorporated<br>areas of Lee<br>County (09–04–<br>1718P).              | April 1, 2009; April 8, 2009;<br>Fort Myers News Press.                         | The Honorable Ray Judah, Chairman,<br>Lee County Board of Commissioners,<br>P.O. Box 398, Fort Myers, FL 33902.  | March 19, 2009                 | 125124           |
| Polk (FEMA<br>Docket No:<br>B–1055).                 | Unincorporated<br>areas of Polk<br>County (09–04–<br>1385P).             | April 8, 2009; April 15, 2009;<br>The Polk County Democrat.                     | The Honorable Sam Johnson, Chairman,<br>Polk County Board of Commissioners,<br>P.O. Box 9005, Drawer BC01, Bartow,<br>FL 33831.                                      | August 13, 2009                | 120261           |
| Sumter (FEMA<br>Docket No:<br>B–1052).               | City of Wildwood<br>(08–04–1977P).                                       | April 9, 2009; April 16, 2009;<br>Sumter County Times.                          | The Honorable Ed Wolf, Mayor, City of<br>Wildwood, 100 North Main Street, Wild-<br>wood, FL 34785.   | March 30, 2009                 | 120299           |
| Georgia:<br>Barrow (FEMA<br>Docket No:<br>B–1048).   | Unincorporated<br>areas of Barrow<br>County (07–04–                      | March 25, 2009; April 1, 2009;<br>Barrow County News.                           | The Honorable Daniel Yearwood Jr.,<br>Chairman, Barrow County Board of<br>Commissioners, 233 East Broad Street,<br>Winder, CA 2020                                   | July 30, 2009                  | 13049            |
| Columbia<br>(FEMA Dock-<br>et No: B-                 | 5359P).<br>Unincorporated<br>areas of Columbia<br>County (08–04–         | March 15, 2009; March 22,<br>2009; <i>Columbia County</i><br><i>News-Times.</i> | Winder, GA 30680.<br>The Honorable Ron C. Cross, Chairman,<br>Columbia County Board of Commis-<br>sioners, P.O. Box 498, Evans, GA                                   | July 20, 2009                  | 130059           |
| 1048).<br>Henry (FEMA<br>Docket No:<br>B–1046).      | 3574P).<br>Unincorporated<br>areas of Henry<br>County (08–04–<br>5164P). | March 13, 2009; March 20, 2009; <i>Daily Herald</i> .                           | 30809.<br>The Honorable Elizabeth "BJ" Mathis,<br>Chairperson, Henry County Board of<br>Commissioners, 140 Henry Parkway,<br>McDonough, GA 30253.                    | July 20, 2009                  | 130468           |
| Hawaii:  | ,  |   |  |                                |                  |
| Hawaii (FEMA<br>Docket No:<br>B–1052).               | Unincorporated<br>areas of Hawaii<br>County (08–09–<br>0823P).           | April 6, 2009; April 13, 2009;<br>Hawaii Tribune-Herald.                        | The Honorable William Kenoi, Mayor, Ha-<br>waii County, 25 Aupuni Street, Hilo, HI<br>96720.   | August 11, 2009                | 155166           |
| Hawaii (FEMA<br>Docket No:<br>B–1048).               | Unincorporated<br>areas of Hawaii<br>County (08–09–<br>1568P).           | March 12, 2009; March 19, 2009; Hawaii Tribune-Herald.                          | The Honorable William P. Kenoi, Mayor,<br>Hawaii County, 25 Aupuni Street, Hilo,<br>HI 96720.  | July 17, 2009                  | 155166           |
| Idaho: Blaine (FEMA<br>Docket No: B–<br>1055).       | Unincorporated<br>areas of Blaine<br>County (09–10–<br>0307P).           | April 22, 2009; April 29, 2009;<br>Idaho Mountain Express.                      | The Honorable Tom Bowman, Chairman,<br>Blaine County Board of Commis-<br>sioners, 206 1st Street South, Suite<br>300, Hailey, ID 83333.                              | April 14, 2009                 | 165167           |
| Illinois:<br>DuPage (FEMA<br>Docket No:<br>B–1052).  | Unincorporated<br>areas of DuPage<br>County (09–05–<br>0307P).           | April 1, 2009; April 8, 2009;<br><i>Daily Herald</i> .                          | The Honorable Robert J. Schillerstorm,<br>Chairman, DuPage County Board, 421<br>North County Farm Road, Wheaton, IL<br>60187.  | March 18, 2009                 | 170197           |
| McHenry (FEMA<br>Docket No:<br>B–1048).              | Village of Algonquin<br>(08–05–3751P).                                   | March 20, 2009; March 27, 2009; <i>Northwest Herald</i> .                       | The Honorable John Schmitt, President,<br>Village of Algonquin, 2200 Harnish<br>Drive, Algonquin, IL 60102.  | July 27, 2009                  | 170474           |
| lowa:<br>Crawford (FEMA<br>Docket No:<br>B–1055).    | City of Denison (08–<br>07–1528P).                                       | April 10, 2009; April 17, 2009;<br>Denison Bulletin & Review.                   | The Honorable Nathan Mahrt, Mayor, City of Denison, P.O. Box 668, Denison, IA 51442.   | August 17, 2009                | 190096           |
| Polk (FEMA<br>Docket No:<br>B–1055).<br>Mississippi: | City of Ankeny (08–<br>07–1252P).  | April 22, 2009; April 29, 2009;<br><i>Des Moines Register</i> .                 | The Honorable Steve Van Oort, Mayor,<br>City of Ankeny, 410 West 1st Street,<br>Ankeny, IA 50023.  | April 13, 2009                 | 190226           |
| Rankin (FEMA<br>Docket No:<br>B–1052).               | City of Brandon (08–<br>04–5371P).                                       | April 8, 2009; April 15, 2009;<br>Rankin County News.                           | The Honorable Carlo Martella, Mayor,<br>City of Brandon, P.O. Box 1539, Bran-<br>don, MS 39043.  | August 13, 2009                | 280143           |
| Rankin (FEMA<br>Docket No:<br>B–1052).               | Unincorporated<br>areas of Rankin<br>County (08–04–<br>5371P).           | April 8, 2009; April 15, 2009;<br>Rankin County News.                           | The Honorable Richard Wilson, Pros-<br>ecutor, Rankin County, 211 East Gov-<br>ernment Street, Brandon, MS 39042.  | August 13, 2009                | 280142           |

| State and county  | Location and case No.   | Date and name of news-<br>paper where notice was<br>published                 | Chief executive officer of community   | Effective date of modification | Community<br>No. |
|---|---|---|--|--------------------------------|------------------|
| Missouri:<br>St. Charles<br>(FEMA Dock-<br>et No: B-<br>1048)         | City of St. Peters<br>(08–07–1439P).                            | March 13, 2009; March 20,<br>2009; <i>St. Louis Post Dispatch.</i>            | The Honorable Len Pagano, Mayor, City<br>of St. Peters, One St. Peters Centre<br>Boulevard, St. Peters, MO 63376.  | July 20, 2009                  | 290319           |
| 1048).<br>St. Charles<br>(FEMA Dock-<br>et No: B–                     | City of St. Peters<br>(09–07–0566P).                            | April 29, 2009; May 6, 2009;<br><i>St. Louis Post Dispatch</i> .              | The Honorable Len Pagano, Mayor, City<br>of St. Peters, One St. Peters Centre<br>Boulevard, St. Peters, MO 63376.  | April 21, 2009                 | 290319           |
| 1059).<br>Montana: Flathead<br>(FEMA Docket No:<br>B–1055).           | Unincorporated<br>areas of Flathead<br>County (08–08–           | May 1, 2009; May 8, 2009;<br>Daily Inter Lake.                                | The Honorable Dale W. Lauman, Chair-<br>man, Flathead County Board of Com-<br>missioners, 800 South Main Street, Kal-  | April 21, 2009                 | 800023           |
| Nebraska: Sarpy<br>(FEMA Docket No:<br>B–1052).                       | 0361P).<br>City of Papillion (08–<br>07–1022P).                 | April 2, 2009; April 9, 2009; <i>Pa-</i><br><i>pillion Times</i> .            | ispell, MT 59901.<br>The Honorable James E. Blinn, Mayor,<br>City of Papillion, 122 East 3rd Street,<br>Papillion, NE 68046.   | August 7, 2009                 | 315275           |
| Nevada: Douglas<br>(FEMA Docket No:<br>B–1052).                       | Unincorporated<br>areas of Douglas<br>County (09–09–<br>0026P). | April 10, 2009; April 17, 2009;<br><i>The Record-Courier</i> .                | Nancy McDermid, Chair, Douglas County<br>Board of Commissioners, P.O. Box<br>218, Minden, NV 89423.  | August 17, 2009                | 320008           |
| New Mexico: Chaves<br>(FEMA Docket No:<br>B–1059).<br>North Carolina: | City of Roswell (09–<br>06–0188P).                              | May 1, 2009; May 8, 2009;<br><i>Roswell Daily Record</i> .                    | The Honorable Sam D. LaGrone, Mayor,<br>City of Roswell, 425 North Richardson<br>Avenue, Roswell, NM 88201.  | April 21, 2009                 | 350006           |
| Orange (FEMA<br>Docket No:<br>B–1055).                                | Town of Chapel Hill<br>(09–04–1756P).                           | March 26, 2009; April 2, 2009;<br>Chapel Hill Herald.                         | The Honorable Kevin C. Foy, Mayor,<br>Town of Chapel Hill, 405 Martin Luther<br>King Jr. Boulevard, Chapel Hill, NC<br>27514.  | July 31, 2009                  | 370180           |
| Wake (FEMA<br>Docket No:<br>B–1055).                                  | Town of Holly<br>Springs (08–04–<br>5834P).                     | March 13, 2009; March 20, 2009; <i>The News &amp; Observer</i> .              | The Honorable Dick Sears, Mayor, Town<br>of Holly Springs, P.O. Box 8, Holly<br>Springs, NC 27540.   | July 17, 2009                  | 370403           |
| Wake (FEMA<br>Docket No:<br>B–1055).                                  | Unincorporated<br>areas of Wake<br>County (08–04–<br>5834P).    | March 13, 2009; March 20, 2009; <i>The News &amp; Observer</i> .              | Mr. David C. Cooke, Manager, Wake<br>County, P.O. Box 550, Suite 1100, Ra-<br>leigh, NC 27602.   | July 17, 2009                  | 370368           |
| Oregon: Lane<br>(FEMA Docket No:<br>B-1048).                          | Unincorporated<br>areas of Lane<br>County (08–10–<br>0649P).    | March 20, 2009; March 27, 2009; <i>The Register-Guard</i> .                   | The Honorable Faye Stewart II, Chair-<br>man, Lane County Board of Commis-<br>sioners, Lane County Public Service<br>Building, 125 East 8th Street, Eugene,<br>OR 97401. | July 27, 2009                  | 415591           |
| Pennsylvania:<br>Chester (FEMA<br>Docket No:<br>B–1052).              | Township of West<br>Whiteland (09–03–<br>0246P).                | April 8, 2009; April 15, 2009;<br><i>Daily Local News</i> .                   | The Honorable Diane Snyder, Chairman,<br>West Whiteland Board of Supervisors,<br>222 North Pottstown, Pike Exton, PA<br>19341.   | April 27, 2009                 | 420295           |
| Greene (FEMA<br>Docket No:<br>B–1052).                                | Township of Franklin<br>(09–03–0260P).                          | April 10, 2009; April 17, 2009;<br><i>Observer Reporter</i> .                 | The Honorable T. Reed Kiger, Chairman,<br>Township of Franklin, 568 Rolling<br>Meadows Road, Waynesburg, PA<br>15370.  | August 17, 2009                | 422595           |
| South Carolina:<br>Charleston<br>(FEMA Dock-<br>et No: B-<br>1052).   | City of Charleston<br>(09–04–1604P).                            | April 9, 2009; April 16, 2009;<br><i>The Post and Courier.</i>                | The Honorable Joseph P. Riley, Jr.,<br>Mayor, City of Charleston, P.O. Box<br>652, Charleston, SC 29402.   | August 14, 2009                | 455412           |
| Charleston<br>(FEMA Dock-<br>et No: B–<br>1052).                      | City of Charleston<br>(09–04–1605P).                            | April 9, 2009; April 16, 2009;<br><i>The Post and Courier.</i>                | The Honorable Joseph P. Riley, Jr.,<br>Mayor, City of Charleston, P.O. Box<br>652, Charleston, SC 29402.   | August 14, 2009                | 455412           |
| South Dakota: Law-<br>rence (FEMA<br>Docket No: B–<br>1059).          | City of Spearfish<br>(09–08–0035P).                             | May 1, 2009; May 8, 2009;<br>Black Hills Pioneer.                             | The Honorable Jerry Krambeck, Mayor,<br>City of Spearfish, 233 Vermont Street,<br>Spearfish, SD 57783.   | April 23, 2009                 | 460046           |
| Tennessee: Wilson<br>(FEMA Docket No:<br>B–1052).                     | Unincorporated<br>areas of Wilson<br>County (09–04–<br>0257P).  | April 10, 2009; April 17, 2009;<br>The Wilson Post.                           | The Honorable Robert Dedman, County<br>Mayor, Wilson County, 228 East Main<br>Street, Lebanon, TN 37087.   | August 17, 2009                | 470207           |
| Texas:<br>Bell (FEMA<br>Docket No:<br>B–1052).                        | City of Temple (08–<br>06–1223P).                               | March 9, 2009; March 16,<br>2009; <i>Temple Daily Tele-</i><br>gram.          | The Honorable Bill Jones III, Mayor, City<br>of Temple, Two North Main Street,<br>Temple, TX 76501.  | July 14, 2009                  | 480034           |
| Bexar (FEMA<br>Docket No:<br>B-1052).                                 | Unincorporated<br>areas of Bexar<br>County (08–06–<br>1717P)    | March 9, 2009; March 16,<br>2009; <i>San Antonio Express</i><br><i>News</i> . | The Honorable Nelson W. Wolff, Bexar<br>County Judge, 100 Dolorosa Street,<br>Suite 120, San Antonio, TX 78205.  | July 14, 2009                  | 480035           |
| Bexar (FEMA<br>Docket No:<br>B–1052).                                 | 1717P).<br>City of San Antonio<br>(08–06–1717P).                | March 9, 2009; March 16,<br>2009; <i>San Antonio Express</i><br><i>News</i> . | The Honorable Phil Hardberger, Mayor,<br>City of San Antonio, P.O. Box 839966,<br>San Antonio, TX 78283.   | July 14, 2009                  | 480045           |
| Bexar (FEMA<br>Docket No:<br>B–1052).                                 | City of San Antonio<br>(08–06–3192P).                           | March 9, 2009; March 16,<br>2009; <i>San Antonio Express</i><br><i>News</i> . | The Honorable Phil Hardberger, Mayor,<br>City of San Antonio, P.O. Box 839966,<br>San Antonio, TX 78283.   | July 14, 2009                  | 480045           |

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| State and county  | Location and<br>case No.  | paper where notice was<br>published                           | Chief executive<br>officer of community  | Effective date of modification | Community<br>No. |
| Bexar (FEMA<br>Docket No:<br>B–1052).                         | City of San Antonio<br>(09–06–0610P).                             | April 3, 2009; April 10, 2009;<br>San Antonio Express News.   | The Honorable Phil Hardberger, Mayor,<br>City of San Antonio, P.O. Box 839966,<br>San Antonio, TX 78283.                                 | March 24, 2009                 | 480045           |
| Dallas (FEMA<br>Docket No:<br>B–1052).                        | City of Dallas (09–<br>06–0918P).                                 | April 8, 2009; April 15, 2009;<br>Dallas Morning News.        | The Honorable Tom Leppert, Mayor, City<br>of Dallas, 1500 Marilla Street, Room<br>5EN, Dallas, TX 75201.                                 | August 13, 2009                | 480171           |
| Dallas (FEMA<br>Docket No:<br>B–1052).                        | City of Farmers<br>Branch (08–06–<br>0532P).                      | April 10, 2009; April 17, 2009;<br>Dallas Morning News.       | The Honorable Tim O'Hare, Mayor, City<br>of Farmers Branch, P.O. Box 819010,<br>Farmers Branch, TX 75381.                                | August 17, 2009                | 480174           |
| Dallas (FEMA<br>Docket No:<br>B-1052).                        | City of Garland (09–<br>06–0830P).                                | April 10, 2009; April 17, 2009;<br>Dallas Morning News.       | The Honorable Ronald E. Jones, Mayor,<br>City of Garland, P. O. Box 469002,<br>Garland, TX 75046.  | August 17, 2009                | 485471           |
| Hays (FEMA<br>Docket No:<br>B–1052).                          | Unincorporated<br>areas of Hays<br>County (08–06–<br>2257P).      | March 25, 2009; April 1, 2009;<br>San Marcos Daily Record.    | The Honorable Elizabeth Sumter, Judge,<br>Hays County, 111 East San Antonio<br>Street, Suite 300, San Marcos, TX<br>78666.               | July 30, 2009                  | 480321           |
| Hays (FEMA<br>Docket No:<br>B–1052).                          | City of San Marcos<br>(08–06–2257P).                              | March 25, 2009; April 1, 2009;<br>San Marcos Daily Record.    | The Honorable Susan Narvaiz, Mayor,<br>City of San Marcos, 630 East Hopkins<br>Street, San Marcos, TX 78666.                             | July 30, 2009                  | 485505           |
| Hunt (FEMA<br>Docket No:<br>B–1055).                          | Unincorporated<br>areas of Hunt<br>County (08–06–<br>1912P).      | April 22, 2009; April 29, 2009;<br>Herald Banner.             | The Honorable John Horn, Hunt County<br>Judge, P.O. Box 1097, Greenville, TX<br>75403.   | April 10, 2009                 | 480363           |
| Kendall (FEMA<br>Docket No:<br>B–1052).                       | City of Boerne (08–<br>06–3123P).                                 | March 13, 2009; March 20, 2009; <i>The Boerne Star.</i>       | The Honorable Dan Heckler, Mayor, City<br>of Boerne, P.O. Box 1677, Boerne, TX<br>78006.   | July 20, 2009                  | 480418           |
| Tarrant (FEMA<br>Docket No:<br>B–1055).                       | City of Arlington (09–<br>06–0207P).                              | March 30, 2009; April 6, 2009;<br><i>Star Telegram</i> .      | The Honorable Robert N. Cluck, Mayor,<br>City of Arlington, 101 West Abram<br>Street, Arlington, TX 76004.                               | August 4, 2009                 | 485454           |
| Tarrant (FEMA<br>Docket No:<br>B–1055).                       | City of Fort Worth<br>(08–06–1200P).                              | April 7, 2009; April 14, 2009;<br><i>Star Telegram</i> .      | The Honorable Michael J. Moncrief,<br>Mayor, City of Fort Worth, 1000<br>Throckmorton Street, Fort Worth, TX<br>76102.                   | March 27, 2009                 | 480596           |
| Williamson<br>(FEMA Dock-<br>et No: B–<br>1052).              | City of Round Rock<br>(09–06–1098P).                              | April 2, 2009; April 9, 2009;<br>Round Rock Leader.           | The Honorable Alan McGraw, Mayor, City<br>of Round Rock, 221 East Main Street,<br>Round Rock, TX 78664.                                  | August 7, 2009                 | 481048           |
| Williamson<br>(FEMA Dock-<br>et No: B–<br>1052).<br>Virginia: | Unincorporated<br>areas of<br>Williamson County<br>(09–06–1098P). | April 2, 2009; April 9, 2009;<br>Round Rock Leader.           | The Honorable Dan A. Gattis Williamson,<br>County Judge, 710 Main Street, Suite<br>101, Georgetown, TX 78626.                            | August 7, 2009                 | 481079           |
| Albemarle<br>(FEMA Dock-<br>et No: B–<br>1052).               | Unincorporated<br>areas of Albemarle<br>County (08–03–<br>1578P). | April 8, 2009; April 15, 2009;<br><i>The Daily Progress</i> . | The Honorable David Slutzky, Chairman,<br>Albemarle County Board of Super-<br>visors, 401 McIntire Road, Charlottes-<br>ville, VA 22902. | August 13, 2009                | 510006           |
| Fauquier (FEMA<br>Docket No:<br>B–1052).                      | Unincorporated<br>areas of Fauquier<br>County (09–03–<br>0367P).  | April 9, 2009; April 16, 2009;<br>Fauquier Times Democrat.    | The Honorable R. Holder Trumbo, Jr.,<br>Chairman, Fauquier County, 10 Hotel<br>Street, Suite 208, Warrenton, VA 20186.                   | August 14, 2009                | 510055           |
| Henrico (FEMA<br>Docket No:<br>B–1046).                       | Unincorporated<br>areas of Henrico<br>County (09–03–<br>0224P).   | March 12, 2009; March 19, 2009; Richmond Times Dispatch.      | The Honorable David A. Kaechele, Chair-<br>man, Board of Supervisors, Henrico<br>County, P.O. Box 90775, Henrico, VA<br>23273.           | July 17, 2009                  | 510077           |
| Washington: Pierce<br>(FEMA Docket No:<br>B–1052).            | Town of Steilacoom<br>(08–10–0544P).                              | April 13, 2009; April 20, 2009;<br><i>The News Tribune</i> .  | The Honorable Ron Lucas, Mayor, Town<br>of Steilacoom, 1030 Roe Street,<br>Steilacoom, WA 98388.   | March 31, 2009                 | 530146           |
| Wisconsin: St. Croix<br>(FEMA Docket No:<br>B–1055).          | Village of Baldwin<br>(09-05-1751P).                              | April 28, 2009; May 5, 2009;<br><i>The Baldwin Bulletin</i> . | The Honorable Donald McGee, President,<br>Village of Baldwin, P.O. Box 97, Bald-<br>win, WI 54002.                                       | April 16, 2009                 | 550380           |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 3, 2010.

#### Sandra K. Knight,

Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2010–5398 Filed 3–11–10; 8:45 am]

BILLING CODE 9110-12-P

# DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

# 50 CFR Part 679

[Docket No. 0910091344-9056-02]

RIN 0648-XV12

# Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 in the Gulf of Alaska

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Temporary rule; closure.

**SUMMARY:** NMFS is prohibiting directed fishing for pollock in Statistical Area 630 in the Gulf of Alaska (GOA). This action is necessary to prevent exceeding the B season allowance of the 2010 total allowable catch (TAC) of pollock for Statistical Area 630 in the GOA.

**DATES:** Effective 1200 hrs, Alaska local time (A.l.t.), March 10, 2010, through 1200 hrs, A.l.t., August 25, 2010.

FOR FURTHER INFORMATION CONTACT: Josh Keaton, 907–586–7228.

**SUPPLEMENTARY INFORMATION:** NMFS manages the groundfish fishery in the GOA exclusive economic zone according to the Fishery Management Plan for Groundfish of the Gulf of Alaska (FMP) prepared by the North Pacific Fishery Management Council under authority of the Magnuson-Stevens Fishery Conservation and Management Act. Regulations governing fishing by U.S. vessels in accordance with the FMP appear at subpart H of 50 CFR part 600 and 50 CFR part 679.

The B season allowance of the 2010 TAC of pollock in Statistical Area 630 of the GOA is 2,891 metric tons (mt) as established by the final 2009 and 2010 harvest specifications for groundfish of the GOA (74 FR 7333, February 1, 2009) and inseason adjustment (74 FR 68713, December 29, 2009).

In accordance with § 679.20(d)(1)(i), the Regional Administrator has determined that the B season allowance of the 2010 TAC of pollock in Statistical Area 630 of the GOA will soon be reached. Therefore, the Regional Administrator is establishing a directed fishing allowance of 2,841 mt, and is setting aside the remaining 50 mt as bycatch to support other anticipated groundfish fisheries. In accordance with § 679.20(d)(1)(iii), the Regional Administrator finds that this directed fishing allowance has been reached. Consequently, NMFS is prohibiting directed fishing for pollock in Statistical Area 630 of the GOA.

After the effective date of this closure the maximum retainable amounts at § 679.20(e) and (f) apply at any time during a trip.

# Classification

This action responds to the best available information recently obtained from the fishery. The Assistant Administrator for Fisheries, NOAA (AA), finds good cause to waive the requirement to provide prior notice and opportunity for public comment pursuant to the authority set forth at 5 U.S.C. 553(b)(B) as such requirement is impracticable and contrary to the public interest. This requirement is impracticable and contrary to the public interest as it would prevent NMFS from responding to the most recent fisheries data in a timely fashion and would delay the closure of pollock in Statistical Area 630 of the GOA. NMFS was unable to publish a notice providing time for public comment because the most recent, relevant data only became available as of March 8, 2010.

The AA also finds good cause to waive the 30–day delay in the effective date of this action under 5 U.S.C. 553(d)(3). This finding is based upon the reasons provided above for waiver of prior notice and opportunity for public comment.

This action is required by § 679.20 and is exempt from review under Executive Order 12866.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 9, 2010.

#### Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2010–5456 Filed 3–9–10; 4:15 pm]

BILLING CODE 3510-22-S

# DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

### 50 CFR Part 679

[Docket No. 0910131362-0087-02]

#### RIN 0648-XS43

# Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2010 and 2011 Harvest Specifications for Groundfish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Final rule; closures.

**SUMMARY: NMFS announces final 2010** and 2011 harvest specifications, apportionments, and Pacific halibut prohibited species catch limits for the groundfish fishery of the Gulf of Alaska (GOA). This action is necessary to establish harvest limits for groundfish during the 2010 and 2011 fishing years and to accomplish the goals and objectives of the Fishery Management Plan (FMP) for Groundfish of the GOA. The intended effect of this action is to conserve and manage the groundfish resources in the GOA in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act).

**DATES:** Effective at 1200 hrs, Alaska local time (A.l.t.), March 12, 2010, through 2400 hrs, A.l.t., December 31, 2011.

ADDRESSES: Electronic copies of the Final Alaska Groundfish Harvest **Specifications Environmental Impact** Statement (EIS), Record of Decision (ROD), Supplementary Information Report (SIR) to the EIS, and Final Regulatory Flexibility Analysis (FRFA) prepared for this action are available from http://alaskafisheries.noaa.gov. The final 2009 Stock Assessment and Fishery Evaluation (SAFE) report for the groundfish resources of the GOA, dated November 2009, is available from the North Pacific Fishery Management Council's (the Council) Web site at http://alaskafisheries.noaa.gov/npfmc.

FOR FURTHER INFORMATION CONTACT: Tom Pearson, 907–481–1780, or Obren Davis, 907–586–7228.

**SUPPLEMENTARY INFORMATION:** NMFS manages the GOA groundfish fisheries in the exclusive economic zone (EEZ) of the GOA under the FMP. The Council prepared the FMP under the authority of the Magnuson-Stevens Act, 16 U.S.C. 1801 *et seq.* Regulations governing U.S.