

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to provide the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the products and services to the Government.
2. If approved, the action will result in authorizing small entities to provide the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Products

#### M.R. Laundry Products

NSN: MR 1103—Heavy Duty Laundry Bag.

NSN: MR 1104—Pop Up Mesh Hamper.

NSN: MR 1105—Utility Pop Up Basket.

NPA: Industries for the Blind, Inc., West Allis, WI.

**Contracting Activity:** Military Resale-Defense

Commissary Agency, Fort Lee, VA.  
**Coverage:** C-List items for the requirements of the Military Resale, Defense Commissary Agency.

### Services

**Service Type/Locations:** Develop Rapid Prototypes  
Alphapointe Association for the Blind, 7501 Prospect, Kansas City, MO.  
Northeastern Association of the Blind at Albany, 301 Washington Avenue, Albany, NY.  
Association for the Blind and Visually Impaired & Goodwill Ind. of Greater Rochester, Rochester, NY, 422 South Clinton Avenue, Rochester, NY.  
Blind Industries and Services of Maryland, 3345 Washington Blvd., Baltimore, MD.  
Industries of the Blind, Inc., 920 West Lee Street, Greensboro, NC.  
Winston-Salem Industries for the Blind, 7730 North Point Drive, Winston-Salem, NC.  
LC Industries, 4500 Emperor Blvd., Durham, NC.  
Lions Services, Inc., 4600 North Tryon Street, Charlotte, NC.  
San Antonio Lighthouse for the Blind, 2305 Roosevelt Avenue, San Antonio, TX.  
The Lighthouse for the Blind, Inc. (Seattle Lighthouse), 2501 South Plum Street, Seattle, WA.  
Arkansas Lighthouse for the Blind, 6918 Murray Street, Little Rock, AR.  
**NPA:** National Industries for the Blind, Alexandria, VA (Prime Contractor).  
Alphapointe Association for the Blind, Kansas City, MO.  
Northeastern Association of the Blind at Albany, Inc., Albany, NY.  
Association for the Blind and Visually Impaired & Goodwill Ind. Of Greater Rochester, Rochester, NY.  
Blind Industries & Services of Maryland, Baltimore, MD.  
Industries of the Blind, Inc., Greensboro, NC.  
Winston-Salem Industries for the Blind, Winston-Salem, NC.  
L.C. Industries For The Blind, Inc., Durham, NC.  
Lions Services, Inc., Charlotte, NC.  
San Antonio Lighthouse for the Blind, San Antonio, TX.  
The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.  
The Arkansas Lighthouse for the Blind, Little Rock, AR.

**Contracting Activity:** Department of Homeland Security, U.S. Coast Guard, CG-9, Washington, DC.

**Service Type/Locations:** Shredding & Destruction of Document & Recycling, U.S. Army Corps of Engineers, Middle East District: 201 Prince Frederick Dr., Winchester, VA.  
Records Holding Area (RHA): 205 Brooke Rd., Winchester, VA.  
Transatlantic Division: 255 Fort Collier Rd., Winchester, VA.

**NPA:** Athelas Institute, Inc., Columbia, MD.

**Contracting Activity:** Dept of the Army, XU W31R USAEN TRANSATL PGN CTR,

Winchester, VA.

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2010-1815 Filed 1-28-10; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/1/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

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### SUPPLEMENTARY INFORMATION:

#### Addition

On 11/16/2009 (74 FR 58949-58950), the Committee for Purchase From People Who Are Blind or Severely Disabled published a notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to furnish a service and impact of that addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

*Service Type/Location:* Custodial Service, MC Smith Post Federal Bldg & Courthouse, 202 Harlow Street, Bangor, ME.

*NPA:* Northern New England Employment Services, Portland, ME.

*Contracting Activity:* GSA/Public Buildings Service Region 1, Boston, MA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010–1816 Filed 1–28–10; 8:45 am]

**BILLING CODE 6353–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, February 3, 2010, 10 a.m.–11:30 a.m.

**PLACE:** Corporation for National and Community Service, 1201 New York

Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

**10–10:45 a.m.**

I. Chair's Opening Comments

II. Consideration of Previous Meeting's Minutes

III. CEO Report

IV. Committee Reports: Oversight, Governance, and Audit Committee; Program, Budget, and Evaluation Committee; and External Relations Committee

**10:45–11:30 a.m.**

V. Public Comments

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m., February 1, 2010.

#### CONTACT PERSON FOR MORE INFORMATION:

Emily Samose, Office of the CEO, Corporation for National and Community Service, 10th Floor, Room 9613C, 1201 New York Avenue NW., Washington, DC 20525. Phone (202) 606–7564. Fax (202) 606–3460. TDD: (202) 606–3472. E-mail: [esamose@cns.gov](mailto:esamose@cns.gov).

Dated: January 26, 2010.

**Frank R. Trinity,**

*General Counsel.*

[FR Doc. 2010–2013 Filed 1–27–10; 4:15 pm]

**BILLING CODE 6050–SS–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 09–79]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification to fulfill the requirements of section 155 of Public Law 104–164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601–3740.

Dated: January 26, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 09–79 with attached transmittal, and policy justification.

**BILLING CODE 5001–06–P**