

Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Wyoming is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 14, 2010.

Platte County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-19844 Filed 8-10-10; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1922-DR; Docket ID FEMA-2010-0002]

#### Montana; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Montana (FEMA-1922-DR), dated July 10, 2010, and related determinations.

**DATES:** *Effective Date:* July 30, 2010.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective July 30, 2010.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-19846 Filed 8-10-10; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1925-DR; Docket ID FEMA-2010-0002]

#### Kentucky; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA-1925-DR), dated July 23, 2010, and related determinations.

**DATES:** *Effective Date:* August 5, 2010.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 23, 2010.

Carter and Lewis Counties for Individual Assistance.

Carter, Elliott, and Lewis Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling;

97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-19845 Filed 8-10-10; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5374-N-13]

### Buy American Exceptions Under the American Recovery and Reinvestment Act of 2009

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** In accordance with the American Recovery and Reinvestment Act of 2009 (Pub. L. 111-05, approved February 17, 2009) (Recovery Act), and implementing guidance of the Office of Management and Budget (OMB), this notice advises that certain exceptions to the Buy American requirement of the Recovery Act have been determined applicable for work using Capital Fund Recovery Formula and Competition (CFRFC) grant funds. Specifically, an exception was granted to the Chicago Housing Authority for the purchase and installation of marmoleum and linoleum floor tiles, dishwashers that are compliant with the Americans with Disabilities Act (ADA-compliant dishwashers), Ground Fault Circuit Interrupter (GFCI) outlets and an Audio/Video entry and dwelling communications system at the Pomeroy Apartments.

**FOR FURTHER INFORMATION CONTACT:** Dominique G. Blom, Deputy Assistant Secretary for Public Housing Investments, Office of Public Housing Investments, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4130, Washington, DC 20410-4000, telephone number 202-402-8500 (this is not a toll-free number). Persons with hearing- or speech-impairments may access this

number through TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Section 1605(a) of the Recovery Act provides that none of the funds appropriated or made available by the Recovery Act may be used for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States. Section 1605(b) provides that the Buy American requirement shall not apply in any case or category in which the head of a Federal department or agency finds that: (1) Applying the Buy American requirement would be inconsistent with the public interest; (2) iron, steel, and the relevant manufactured goods are not produced in the U.S. in sufficient and reasonably available quantities or of satisfactory quality, or (3) inclusion of iron, steel, and manufactured goods will increase the cost of the overall project by more than 25 percent. Section 1605(c) provides that if the head of a Federal department or agency makes a determination pursuant to section 1605(b), the head of the department or agency shall publish a detailed written justification in the **Federal Register**.

In accordance with section 1605(c) of the Recovery Act and OMB's implementing guidance published on April 23, 2009 (74 FR 18449), this notice advises the public that, in 2010, upon request of the Chicago Housing Authority, HUD granted an exception to the applicability of the Buy American requirements with respect to work, using CFRFC grant funds, based on the fact that the relevant manufactured goods (marmoleum and linoleum floor tiles, ADA-compliant dishwashers, GFCI outlets and an Audio/Video entry and dwelling communications system) are not produced in the U.S. in sufficient and reasonably available quantities or of satisfactory quality.

Dated: August 2, 2010.

**Sandra B. Henriquez,**  
*Assistant Secretary for Public and Indian Housing.*

[FR Doc. 2010-19743 Filed 8-10-10; 8:45 am]

**BILLING CODE 4210-67-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Minor Boundary Revision at Sitka National Historical Park

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of Boundary Revision.

**SUMMARY:** Notice is hereby given that, pursuant to 16 U.S.C. 4601-9(c)(1), the boundary of Sitka National Historical Park, Sitka, Alaska, is modified to include an additional two tracts totaling 4.03 acres of land. These lands are adjacent to the western boundary of the park and are depicted on a map entitled "Sitka National Historical Park, Proposed Boundary" dated October 2009, and numbered 314/80,013.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Chief, Land Resources Program Center, 240 W. 5th Avenue, Anchorage, Alaska 99501; telephone (907) 644-3426. The map depicting the revision is on file and available for inspection at this address and at Sitka National Historical Park, 103 Monastery Street, Sitka, Alaska 99853.

**DATES:** The effective date of this boundary revision is August 11, 2010.

**SUPPLEMENTARY INFORMATION:** 16 U.S.C. 4601-9(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary revision upon publication of notice in the **Federal Register**. The Committees have been notified of this boundary revision. Inclusion of these lands within the park boundary will enable acquisition of the subject tracts by the National Park Service, one by purchase and one by donation. The lands are necessary for watershed and scenic vista protection, and will provide an opportunity to add a scenic waterfront walkway leading to the park.

Dated: July 12, 2010.

**Sue E. Masica,**  
*Regional Director, Alaska Region.*

[FR Doc. 2010-19738 Filed 8-10-10; 8:45 am]

**BILLING CODE 4312-HY-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Draft Environmental Impact Statement on Nabesna Off-Road Vehicle Management Plan, Wrangell-St. Elias National Park and Preserve

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Availability of the Draft Environmental Impact Statement, Nabesna Off-Road Vehicle Management Plan, Wrangell-St. Elias National Park and Preserve.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, 42 U.S.C. 4332(2)(C) the National Park Service (NPS) announces the availability of a Draft Environmental Impact Statement (DEIS) on Off-Road Vehicle Management in the Nabesna District of Wrangell-St. Elias National Park and Preserve. The DEIS evaluates the environmental impacts of a preferred alternative and three action alternatives for management of off-road vehicles in the Nabesna District. The purpose is to consider opportunities for appropriate and reasonable access to wilderness and backcountry recreational activities, which also accommodates subsistence and access to inholdings while protecting scenic quality, fish and wildlife habitat, and other park resource values. A no action alternative is also evaluated. This notice announces the public comment period, the locations of public meetings, and solicits comments on the DEIS. This DEIS also provides notice of a proposed technical correction to the wilderness eligibility assessment which was approved in the 1986 Wrangell-St. Elias National Park and Preserve General Management Plan. Public comment on the revised wilderness eligibility map for the Nabesna District is specifically requested.

**DATES:** The NPS will accept comments on the DEIS for 90 days following publication by the Environmental Protection Agency (EPA) of the Notice of Availability of the Draft Environmental Impact Statement. After the EPA Notice of Availability is published, the NPS will schedule public meetings during the comment period. Dates, times and locations of these meetings will be announced in press releases, local media and on the NPS Planning, Environment and Public Comment (PEPC) Web site for the project at <http://parkplanning.nps.gov/wrst>.

**ADDRESSES:** Copies of the DEIS will be available for public review at <http://parkplanning.nps.gov/wrst>. Hard copies are available at park headquarters, or may be requested from Meg Jensen, Superintendent, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573.

**SUPPLEMENTARY INFORMATION:** This DEIS evaluates the impacts of a range of alternatives for managing off-road vehicles (ORVs) for recreational and subsistence use in the Nabesna District of Wrangell-St. Elias National Park and Preserve. The nine trails under evaluation were in existence at the time the 13.2 million acre park and preserve was established in 1980. The use of