

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency  
Management Agency.

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1922-  
DR; Docket ID FEMA-2010-0002]

#### Montana; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Montana (FEMA-1922-DR), dated July 10, 2010, and related determinations.

**DATES:** *Effective Date:* July 28, 2010.

**FOR FURTHER INFORMATION CONTACT:**  
Peggy Miller, Recovery Directorate,  
Federal Emergency Management  
Agency, 500 C Street, SW., Washington,  
DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Montana is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 10, 2010.

Chouteau County for Public Assistance. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency  
Management Agency.

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5382-N-13]

### Notice of Proposed Information Collection for Public Comment: 2011 American Housing Survey

**AGENCY:** Office of the Assistant  
Secretary for Policy Development and  
Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c)(2)(A)). The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 12, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**  
David A. Vandenbroucke at (202) 402-5890 (this is not a toll-free number), or Joe Huesman, Bureau of the Census, Demographic Surveys Division, Washington, DC 20233, (301) 763-4822 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* 2011 American Housing Survey.

*OMB Control Number:* 2528-0017.

*Description of the need for the information and proposed use:* The American Housing Survey (AHS) provides a periodic measure of the size and composition of the country's housing inventory. Title 12, United States Code, Sections 1701Z-1, 1701Z-2(g), and 1710Z-10a mandates the collection of this information.

Like the previous surveys, the 2011 AHS collects data on subjects such as the amount and types of changes in the inventory, the physical condition of the inventory, the characteristics of the occupants, housing costs, the persons eligible for and beneficiaries of assisted housing, and the number and characteristics of vacancies. The 2011 AHS will collect additional data on potential health and safety hazards in the home and modifications made to assist occupants living with disabilities. Selected neighborhood and journey to work questions will not be collected in the 2011 survey and the mortgage questions will be redesigned. There is no AHS-Metropolitan Sample in the 2011 survey. But, a supplemental sample of housing units will be selected for 30 metropolitan areas. The supplemental sample will be combined with existing sample in these areas in order to produce metropolitan estimates using the National data.

Policy analysts, program managers, budget analysts, and Congressional staff use AHS data to advise executive and legislative branches about housing conditions and the suitability of public policy initiatives. Academic researchers and private organizations also use AHS data in efforts of specific interest and concern to their respective communities.

The Department of Housing and Urban Development (HUD) needs the AHS data for two important uses.

1. With the data, policy analysts can monitor the interaction among housing needs, demand and supply, as well as changes in housing conditions and costs, to aid in the development of housing policies and the design of housing programs appropriate for different target groups, such as first-time home buyers and the elderly.

2. With the data, HUD can evaluate, monitor, and design HUD programs to improve efficiency and effectiveness.

*Agency Form Numbers:* Computerized Versions of AHS-21, AHS-22 and AHS-23.

*Members of affected public:* Households.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Number of Respondents .....	190,000.
Estimate Responses per Respondent .....	1 every 2 years.
Time (minutes) per Respondent .....	49.
Total hours to respond .....	155,167.

*Respondent's Obligation:* Voluntary.  
*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Title 13 U.S.C. Section 9(a), and Title 12, U.S.C., Section 1701z-1 *et seq.*

Dated: August 3, 2010.

**Edward J. Szymanoski,**  
*Acting Director, Division of Housing & Demographic Analysis.*

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Vendor Outreach Workshop for Small Businesses in the National Capitol Region of the United States

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** The Office of Small and Disadvantaged Business Utilization of the Department of the Interior are hosting a Vendor Outreach Workshop for small businesses in the National Capitol region of the United States that are interested in doing business with the Department. This outreach workshop will review market contracting opportunities for the attendees. Business owners will be able to share their individual perspectives with Contracting Officers, Program Managers and Small Business Specialists from the Department.

**DATES:** The workshop will be held on August 31, 2010, from 9 a.m. to 1:30 p.m.

**ADDRESSES:** The workshop will be held at the U.S. Department of the Interior Main Auditorium, 1849 C Street, NW., Washington, DC 20240. Register online at: <http://www.doi.gov/osdbu>.

**FOR FURTHER INFORMATION CONTACT:** Mark Oliver, Director, Office of Small and Disadvantaged Business Utilization, 1951 Constitution Ave., NW., MS-320 SIB, Washington, DC 20240, telephone 1-877-375-9927 (Toll-Free).

**SUPPLEMENTARY INFORMATION:** In accordance with the Small Business Act, as amended by Public Law 95-507, the Department has the responsibility to promote the use of small and small

disadvantaged business for its acquisition of goods and services. The Department is proud of its accomplishments in meeting its business goals for small, small disadvantaged, 8(a), woman-owned, HUBZone, and service-disabled veteran-owned businesses. In Fiscal Year 2009, the Department awarded 56 percent of its \$2.6 billion in contracts to small businesses.

This fiscal year, the Office of Small and Disadvantaged Business Utilization are reaching out to our internal stakeholders and the Department's small business community by conducting several vendor outreach workshops. The Department's presenters will focus on contracting and subcontracting opportunities and how small businesses can better market services and products. Over 3,000 small businesses have been targeted for this event. If you are a small business interested in working with the Department, we urge you to register online at: <http://www.doi.gov/osdbu> and attend the workshop.

These outreach events are a new and exciting opportunity for the Department's bureaus and offices to improve their support for small business. Additional scheduled events are posted on the Office of Small and Disadvantaged Business Utilization website at <http://www.doi.gov/osdbu>.

**Mark Oliver,**

*Director, Office of Small and Disadvantaged Business Utilization.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Northwest Area Water Supply Project, North Dakota

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent to prepare a supplemental environmental impact statement.

**SUMMARY:** The Bureau of Reclamation (Reclamation) is commencing work under the National Environmental Policy Act of 1969 (NEPA) on a

Supplemental Environmental Impact Statement (EIS) for the Northwest Area Water Supply Project (NAWS Project), a Federal reclamation project, located in North Dakota. A Final EIS and Record of Decision (ROD) for the NAWS Project were previously completed in December 2008 and January 2009, respectively. The Final EIS and ROD were challenged in U.S. District Court. A subsequent court order found the Final EIS to be insufficient in two areas. Therefore a supplement is being prepared to address those areas in more detail and any others that interested parties or the public may identify warranting additional analysis, as well as to re-examine and update, to the extent necessary, prior NEPA analysis that has been completed in connection with the NAWS Project to date. This notice is being published to inform the public about the preparation of the Supplemental EIS and to initiate a formal scoping period for obtaining public comment. The scoping period for the supplement will conclude 60 days following publication of this notice. Public meetings are scheduled as part of the scoping process.

Reclamation invites all interested parties to submit written comments or suggestions during the scoping period related to significant issues, environmental impacts, and reasonable alternatives to the proposed action. Reclamation will provide a separate project information document that describes the Supplemental EIS actions and how the public can become involved and participate. The project information document will provide details relative to the Supplemental EIS and is intended to assist the public in providing comments during the scoping period.

**DATES:** Public scoping meetings will be held during September 2010. See the Supplemental Information section for dates and locations of these meetings. Individuals who want to receive the additional project information document should contact Reclamation within 15 days following publication of this notice. Written or e-mailed comments on the scope of issues and alternatives should be received by October 12, 2010. Comments received