

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9637-6]

**Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2010; Notice of Availability and Request for Comments****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of document availability and request for comments.

**SUMMARY:** The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2010 is available for public review. Annual U.S. emissions for the period of time from 1990 through 2010 are summarized and presented by source category and sector. The inventory contains estimates of carbon dioxide (CO<sub>2</sub>), methane (CH<sub>4</sub>), nitrous oxide (N<sub>2</sub>O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), and sulfur hexafluoride (SF<sub>6</sub>) emissions. The inventory also includes estimates of carbon fluxes in U.S. agricultural and forest lands. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC), and reported in a format consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2010 is the latest in a series of annual U.S. submissions to the Secretariat of the UNFCCC.

**DATES:** To ensure your comments are considered for the final version of the document, please submit your comments on or before March 28, 2012. However, comments received after that date will still be welcomed and be considered for the next edition of this report.

**ADDRESSES:** Comments should be submitted to Mr. Leif Hockstad at: Environmental Protection Agency, Climate Change Division (6207J), 1200 Pennsylvania Ave. NW., Washington, DC 20460, Fax: (202) 343-2359. You are welcome and encouraged to send an email with your comments to [hockstad.leif@epa.gov](mailto:hockstad.leif@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Leif Hockstad, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Climate Change Division, (202) 343-9432, [hockstad.leif@epa.gov](mailto:hockstad.leif@epa.gov).

**SUPPLEMENTARY INFORMATION:** The draft report can be obtained by visiting the U.S. EPA's Climate Change Site at:

<http://www.epa.gov/climatechange/emissions/usinventoryreport.html>.

Dated: February 16, 2012.

**Gina McCarthy,**

*Assistant Administrator, Office of Air and Radiation.*

[FR Doc. 2012-4477 Filed 2-24-12; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[CERCLA-04-2012-3763; FRL 9637-7]

**Anniston PCB Superfund Site, Anniston, Calhoun County, Alabama; Notice of Amended Settlement****AGENCY:** Environmental Protection Agency.**ACTION:** Notice of Settlement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), the United States Environmental Protection Agency has entered into a settlement for past response costs concerning the Anniston PCB Superfund Site located in Anniston, Calhoun County, Alabama.

**DATES:** The Agency will consider public comments on the settlement until March 28, 2012. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the settlement are available from Ms. Paula V. Painter. Submit your comments by Site name Anniston PCB by one of the following methods:

- [www.epa.gov/region4/superfund/programs/enforcement/enforcement.html](http://www.epa.gov/region4/superfund/programs/enforcement/enforcement.html).
- Email: [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Paula V. Painter at 404/562-8887.

Dated: February 2, 2012.

**Anita L. Davis,**

*Chief, Superfund Enforcement & Information Management Branch, Superfund Division.*

[FR Doc. 2012-4482 Filed 2-24-12; 8:45 am]

**BILLING CODE 6560-50-P**

**EXPORT-IMPORT BANK OF THE U.S.**

[Public Notice 2012-0082]

**Agency Information Collection Activities: Comment Request****AGENCY:** Export-Import Bank of the U.S.**ACTION:** Submission for OMB Review and Comments Request.

**Form Title:** EIB 84-01 Joint Application for Export Working Capital Guarantee.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. Our customers will be able to submit this form on paper or electronically.

The purpose of this form is a joint application form for working capital loan guarantees provided by Ex-Im Bank and the Small Business Administration. This collection of information is necessary under Section 635(a)(1) to determine eligibility of applicant for Ex-Im Bank assistance or participation. The Small Business Administration is the U.S. Government Agency (created by the Small Business Act, as amended) that aids and assists small businesses to increase their ability to compete in international markets by enhancing their ability to export. This collection of information is necessary under Section 7(a)(14) of the Small Business Act (15 U.S.C. 636(a)(14) to determine eligibility of applicant for SBA assistance or participation.

The application provides Ex-Im Bank and Small Business Administration staff with the information necessary to determine if the application and transaction are eligible for Ex-Im Bank and SBA assistance.

This application can be viewed at [www.exim.gov/pub/pending/EIB84-01.PDF](http://www.exim.gov/pub/pending/EIB84-01.PDF).

**DATES:** Comments should be received on or before April 27, 2012 to be assured of consideration.

**ADDRESSES:** Comments may be submitted through [www.Regulations.Gov](http://www.Regulations.Gov) or mailed to Smaro Karakatsanis, Export Import Bank of the United States, 811 Vermont Ave. NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

**Titles and Form Number:** EIB 84-01 Joint Application for Export Working Capital Guarantee.

**OMB Number:** 3048-0003.

**Type of Review:** Regular.

**Need and Use:** This information will be used to determine if the application and transaction are eligible for Ex-Im Bank and SBA assistance.

**Affected Public:** This form affects entities involved in the export of U.S. goods and services.

	Ex-Im Bank	SBA
Estimated respondents per year .....	606 .....	177
Frequency of Responses .....	once per application for both programs	
Estimated hours per response .....	2.5 hours .....	2.5 hours
Estimated annual burden hours .....	1,515 .....	442.5 (Total = 1,957.5)

The annual cost to respondents would therefore be \$68,512.

	Ex-Im Bank	SBA
Reviewing time in hours .....	2	2
Responses per year .....	606	177
Review time per year .....	1,212	354
Average wages per hour .....	\$30.25	\$35.00
Average cost per year .....	\$36,333	\$12,390
Benefits and Overhead .....	28%	100%
Total Government Cost .....	\$46,506	\$24,780

The annual cost to the Government would be \$71,286.

**Sharon A. Whitt,**

*Agency Clearance Officer.*

[FR Doc. 2012-4456 Filed 2-24-12; 8:45 am]

**BILLING CODE 6690-01-P**

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**

*Secretary of the Commission.*

[FR Doc. 2012-4715 Filed 2-23-12; 4:15 pm]

**BILLING CODE 6715-01-P**

records set forth below reflect the Agency's new address.

**Gregory T. Long,**

*Executive Director, Federal Retirement Thrift Investment Board.*

**FRTIB-1**

**SYSTEM NAME:**

Thrift Savings Plan Records.

**FRTIB-2**

**SYSTEM NAME:**

Personnel Security Files.

**FRTIB-3**

**SYSTEM NAME:**

EEO Discrimination Complaint File.

**FRTIB-4**

**SYSTEM NAME:**

Adverse Information and Action Records, Disciplinary. Records.

**FRTIB-5**

**SYSTEM NAME:**

Payroll Records.

**FRTIB-6**

**SYSTEM NAME:**

Leave Records.

**FRTIB-7**

**SYSTEM NAME:**

Consultant and Staff Associate File.

**FRTIB-8**

**SYSTEM NAME:**

Board Members File.

**FRTIB-9**

**SYSTEM NAME:**

Organization Management and Locator System.

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting Notice**

**DATE & TIME:** Thursday, March 1, 2012 at 10 a.m.

**PLACE:** 999 E Street NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of the Minutes for the Meeting of February 16, 2012;

Draft Advisory Opinion 2012-04: Justice Party of Mississippi;

Draft Advisory Opinion 2012-03: ActRight;

Draft Advisory Opinion 2012-01: Stop This Insanity, Inc. Employee Leadership Fund;

Audit Division Recommendation Memorandum on Chris Dodd for President, Inc.;

Management and Administrative Matters.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary, at (202) 694-1040, at least 72 hours prior to the meeting date.

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD**

**Privacy Act of 1974; Systems of Records**

**AGENCY:** Federal Retirement Thrift Investment Board.

**ACTION:** Notice of revision to existing systems of records.

**SUMMARY:** The Federal Retirement Thrift Investment Board (Agency) is proposing to revise its Privacy Act Systems of Records to reflect the Agency's new office address.

**DATES:** The revision will become effective without further notice on March 28, 2012 unless comments received on or before that date result in a contrary determination.

**FOR FURTHER INFORMATION CONTACT:** Amanda Haas at 202-942-1600.

**SUPPLEMENTARY INFORMATION:** This notice is in accordance with the Privacy Act requirement that agencies publish their amended systems of records in the **Federal Register** when there is a revision, change, or addition. The Agency has moved its headquarters to a new location in Washington, DC. The revisions to the Agency's systems of