

Dated: September 13, 2012.

**Lindsay Fullenkamp,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23003 Filed 9-17-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC243**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will hold a working meeting, which is open to the public.

**DATES:** The GMT meeting will be held Tuesday, October 2, 2012 from 1 p.m. until business for the day is completed. The GMT meeting will reconvene Wednesday, October 3 through Thursday, October 4 from 8:30 a.m. until business for each day has been completed.

**ADDRESSES:** The meeting will be held at the Pacific Council Office, Large Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT working meeting is to develop recommendations on how to best integrate the use of descending devices to recompress rockfish encountered in west coast recreational fisheries. Further, the GMT will discuss potential survival estimates for cowcod and yelloweye rockfish that are descended. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT. The GMT's task will be to develop recommendations for consideration by the Council at its November meeting in Orange County, CA.

Although non-emergency issues not contained in the meeting agenda may

come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 13, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23002 Filed 9-17-12; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice of Public Meeting

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Advisory Committee on Commercial Remote Sensing (ACCRES) will meet September 24, 2012.

**DATES:** The meeting is scheduled as follows: September 24, 2012, 1 p.m.-4 p.m. The meeting will be open to the public.

**ADDRESSES:** The meeting will be held in the Building SSMC-4 auditorium of the National Oceanic and Atmospheric Administration (NOAA), Silver Spring, MD 20910. The NOAA auditorium is located at 1301 East West Highway (SSMC-4 1301 auditorium on the right), Silver Spring, Maryland 20910.

**FOR FURTHER INFORMATION CONTACT:** Tahara Dawkins, NOAA/NESDIS/CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910; telephone (301) 713-3385, fax (301) 713-1249, email [Tahara.Dawkins@noaa.gov](mailto:Tahara.Dawkins@noaa.gov), or Richard James at telephone (301) 713-0572, email [Richard.James@noaa.gov](mailto:Richard.James@noaa.gov).

**SUPPLEMENTARY INFORMATION:** As required by section 10(a) (2) of the Federal Advisory Committee Act, 5

U.S.C. App. (1982), notice is hereby given of the meeting of ACCRES. ACCRES was established by the Secretary of Commerce (Secretary) on May 21, 2002, to advise the Secretary through the Under Secretary of Commerce for Oceans and Atmosphere on long-range and short-range strategies for the licensing of commercial remote sensing satellite systems.

#### Matters To Be Considered

The meeting will be open to the public pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, as amended by Section 5(c) of the Government in Sunshine Act, Public Law 94-409 and in accordance with Section 552b(c)(1) of Title 5, United States Code.

All other portions of the meeting will be open to the public. The Committee will receive a presentation on updates of NOAA's licensing activities. The committee will also receive public comments on its activities.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for special accommodations may be directed to ACCRES, NOAA/NESDIS/CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910.

#### Additional Information and Public Comments

Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Tahara Dawkins, Designated Federal Officer for ACCRES, NOAA/NESDIS/CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910. Copies of the draft meeting agenda can be obtained from Richard James at (301) 713-0572, fax (301) 713-1249, or email [richard.james@noaa.gov](mailto:richard.james@noaa.gov).

The ACCRES expects that public statements presented at its meetings will not be repetitive of previously-submitted oral or written statements. In general, each individual or group making an oral presentation may be limited to a total time of five minutes. Written comments (please provide at least 15 copies) received in the NOAA/NESDIS/CRSRA on or before September 19, 2012, will be provided to Committee members in advance of the meeting. Comments received too close to the meeting date will normally be provided to Committee members at the meeting.

Dated: September 6, 2012.

**Mary E. Kicza,**

*Assistant Administrator for Satellite and Information Services.*

[FR Doc. 2012-22383 Filed 9-17-12; 8:45 am]

**BILLING CODE 3510-HR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB144**

#### Endangered Species; File No. 13330

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit modification.

**SUMMARY:** Notice is hereby given that NMFS Southeast Fisheries Center (SEFSC) (hereinafter "Permit Holder"); 75 Virginia Beach Drive, Miami, FL 33149 [Responsible Party: Bonnie Ponwith, Ph.D.], has been issued a modification to scientific research Permit No. 13330-01.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, St. Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

**FOR FURTHER INFORMATION CONTACT:** Colette Cairns or Malcolm Mohead, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On April 2, 2012, notice was published in the *Federal Register* (77 FR 19648) that a modification of Permit No. 13330-01, issued March 17, 2011, (76 FR 14650), had been requested by the above-named organization. The requested modification has been granted under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

Permit No. 13330-01 authorizes the permit holder to: Capture 45 smalltooth sawfish (15 from each of three life stages) annually by longline, gillnet, seine net, drum (set) lines, or rod and reel throughout Florida's coastal waters, primarily from Naples to Key West.

Sawfish are measured, tagged, sampled, and released. Current tagging methods include rototags (fin tags), dart tags, umbrella dart tags, Passive Integrated Transponder tags, acoustic transmitters, and Pop-Up Archival Transmitting tags. Tissue and blood samples are also taken. The permit holder is now authorized for an increase in take numbers to 50 individuals from the neonate life stage, and 20 each from the juvenile and adult life stages for a total of 90 smalltooth sawfish annually. All research objectives, capture methods, action areas, and activities remain unchanged. The modification is valid until the permit expires on October 31, 2013.

Issuance of this modification, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: September 12, 2012.

**Tammy C. Adams,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2012-22998 Filed 9-17-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Technical Information Service

#### National Technical Information Service Advisory Board

**AGENCY:** National Technical Information Service, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service Advisory Board (the Advisory Board), which advises the Secretary of Commerce and the Director of the National Technical Information Service (NTIS) on policies and operations of the Service.

**DATES:** The Advisory Board will meet on Friday, October 26, 2012 from 9 a.m. to approximately 4:30 a.m.

**ADDRESSES:** The Advisory Board will be held in Room 115 of the NTIS Facility at 5301 Shawnee Road, Alexandria, Virginia 22312. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bruce Borzino, (703) 605-6405, [bborzino@ntis.gov](mailto:bborzino@ntis.gov).

**SUPPLEMENTARY INFORMATION:** The NTIS Advisory Board is established by

Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.).

The morning session will focus on a review of NTIS performance in Fiscal Year 2012 and strategic direction in Fiscal Year 2012-2013. The afternoon session is expected to focus on project plans in Fiscal Year 2013. A final agenda and summary of the proceedings will be posted at NTIS Web site as soon as they are available (<http://www.ntis.gov/about/advisorybd.aspx>).

The NTIS Facility is a secure one. Accordingly persons wishing to attend should call the NTIS Visitors Center, (703) 605-6040, to arrange for admission. If there are sufficient expressions of interest, up to one-half hour will be reserved for public comments during the afternoon session. Questions from the public will not be considered by the Board but any person who wishes to submit a written question for the Board's consideration should mail or email it to the NTIS Visitor Center, [bookstore@ntis.gov](mailto:bookstore@ntis.gov), not later than October 10, 2012.

Dated: September 12, 2012.

**Bruce Borzino,**

*Director.*

[FR Doc. 2012-22942 Filed 9-17-12; 8:45 am]

**BILLING CODE 3510-04-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** United States Patent and Trademark Office (USPTO).

**Title:** Madrid Protocol.

**Form Number(s):** PTO-1663, PTO-1683, PTO-2131, PTO-2132, PTO-2133.

**Agency Approval Number:** 0651-0051.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 1,711 hours annually.

**Number of Respondents:** 6,620 responses per year.

**Avg. Hours per Response:** The USPTO estimates that it will take the public approximately 15 minutes to one hour and 15 minutes (0.25 to 1.25 hours) to