

Working Group will finalize the mission statement, review top themes from the Visioning Project, and discuss objectives, strategies, and tactics for three to four strategic goals.

On Tuesday, October 16—The Visioning and Strategic Planning Working Group will review the outcomes from Day 1 and discuss objectives, strategies, and tactics for three to four strategic goals (continued from Day 1). During the Public Listening Session there will be a Clean Ocean Zone presentation with a question and answer session and an interactive session with leadership.

On Wednesday, October 17—There will be a MSE Summer Flounder Study with a presentation on recreational management approaches as examined by Partnership for Mid-Atlantic Fisheries Science (PMAFS) project investigators. The Council will review and approve options for designation of Delaware artificial reefs in the EEZ and schedule public hearings for the Delaware SMZ request. The Council will approve and adopt final measures in Amendment 3 to the Spiny Dogfish FMP. The Spiny Dogfish Committee will meet as a Committee of the Whole to review the Scientific and Statistical Committee (SSC) and the Spiny Dogfish Monitoring Committee recommendations for 2013–15 and adopt recommendations for 2013–15 management measures. Framework 7 (Meeting 2) and 8 (Meeting 1) to Mackerel, Squid, and Butterfish FMP will be discussed to (1) consider changing butterfish catch cap for the longfin squid fishery to a butterfish discard cap, (2) consider adding butterfish cap closure authority in trimester 2, and (3) consider procedure for transferring quota between landings and discards in the butterfish cap near the end of the year. The Council will discuss the SBRM FMAT Report to consider approval of alternatives for analysis and possible inclusion in the new SBRM Amendment now under development.

On Thursday, October 18—The Council will receive a presentation on SCoMFiS cooperative research. The Council will hold its regular Business Session to approve the August minutes, receive the South Atlantic Liaison Report, receive Organizational Reports, the Executive Director's Report, the Science Report, and conduct any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those

issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### *Special Accommodations*

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302)-526-5251, at least 5 days prior to the meeting date.

Dated: September 24, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23850 Filed 9-27-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA626**

#### Marine Mammals; File No. 16163

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that a major amendment to Permit No. 16163 has been issued to the Northwest Fisheries Science Center (Dr. M. Bradley Hanson, Principal Investigator), 2725 Montlake Blvd. East, Seattle, Washington 98112-2097.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and

Northwest Region, NMFS, 7600 Sand Point Way NE., BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206) 526-6150; fax (206) 526-6426.

#### **FOR FURTHER INFORMATION CONTACT:**

Joselyd Garcia-Reyes or Jennifer Skidmore, (301)427-8401.

**SUPPLEMENTARY INFORMATION:** On June 25, 2012, notice was published in the

**Federal Register** (77 FR 37878) that a request for an amendment to Permit No. 16163 to conduct research on cetacean species in U.S. and international waters in the Pacific Ocean, including waters of Alaska, Washington, Oregon, California, and Hawaii had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The permit amendment authorizes an increase in takes associated with Level B harassment from 25 each per year to 2500 for short-beaked common (*Delphinus delphis*) and long-beaked common (*D. capensis*) dolphins. The amended permit is valid through the expiration date of the original permit, June 6, 2017.

A supplemental environmental assessment (SEA) analyzing the effects of the permitted activities on the human environment was prepared in compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Based on the analyses in the SEA, NMFS determined that issuance of the permit amendment would not significantly impact the quality of the human environment and that preparation of an environmental impact statement was not required. That determination is documented in a Finding of No Significant Impact (FONSI), signed on September 17, 2012.

Dated: September 20, 2012.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2012-23964 Filed 9-27-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA840**

#### Marine Mammals; File No. 16479

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that a permit has been issued to The Pacific Whale Foundation [Responsible Party: Gregory Kaufman], 300 Maalaea Road, Suite 211, Wailuku, HI 96793 to conduct research on humpback whales (*Megaptera novaeangliae*).

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)427-8401; fax (301)713-0376; and Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Rm 1110, Honolulu, HI 96814-4700; phone (808)944-2200; fax (808)973-2941.

**FOR FURTHER INFORMATION CONTACT:** Joselyd Garcia-Reyes or Amy Hapeman, (301)427-8401.

**SUPPLEMENTARY INFORMATION:** On November 23, 2011 notice was published in the **Federal Register** (76 FR 72389) that a request for a permit to conduct research on humpback whales had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The permit authorizes vessel approach for photo-identification and behavioral observation of humpback whales and incidental harassment of Hawaiian insular false killer whales (*Pseudorca crassidens*) in Maui County waters, Hawaii. The permit expires on June 1, 2017.

An environmental assessment (EA) was prepared analyzing the effects of the permitted activities on the human environment in compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Based on the analyses in the EA, NMFS determined that issuance of the permit would not significantly impact the quality of the human environment and that preparation of an environmental impact statement was not required. That determination is documented in a Finding of No Significant Impact (FONSI), signed on September 17, 2012.

As required by the ESA, issuance of this permit was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the

disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: September 20, 2012.

**P. Michael Payne,**

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2012-23961 Filed 9-27-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 10/22/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 7/9/2012 (77 FR 40344-40345) and 7/20/2012 (77 FR 42701-42702), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 8140-00-NSH-0014—Tube, Cardboard, Grenade, 155 mm Projectile  
NPA: SVRC Industries, Inc., Saginaw, MI  
Contracting Activity: DEPT OF THE ARMY, W4MM USA JOINT MUNITIONS CMD, ROCK ISLAND, IL  
Coverage: C-List for 100% of the requirement of the Crane Army Ammunition Activity, as aggregated by the USA Joint Munitions Command, Army Contracting Command—Rock Island, Rock Island, IL.

#### Privacy Filters With Frames

NSN: 7045-00-NIB-0377—17.0"  
NSN: 7045-00-NIB-0378—19.0"  
NSN: 7045-00-NIB-0389—22.0" Widescreen  
NSN: 7045-00-NIB-0390—19.0" Widescreen  
NSN: 7045-00-NIB-0391—24.0" Widescreen  
NPA: Wiscraft, Inc., Milwaukee, WI  
Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY  
Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

**Service Type/Location:** Contact Center Services, Defense Manpower Data Center, Defense Human Resource Center, Alexandria, VA (CONUS)  
NPA: InspiriTec, Inc., Philadelphia, PA  
Contracting Activity: DEFENSE HUMAN RESOURCES ACTIVITY, HQS DEFENSE HUMAN RESOURCES ACTY, ARLINGTON, VA  
**Service Type/Location:** Custodial/Janitorial Services, Vancouver US Armed Forces Reserve Center (AFRC)/WA070, 15005 NE 65th Street, Vancouver, WA  
NPA: Portland Habilitation Center, Inc., Portland, OR  
Contracting Activity: DEPT OF THE ARMY, W6QM MICC-ARCC NORTH, FORT McCOY, WI

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2012-23864 Filed 9-27-12; 8:45 am]

**BILLING CODE 6353-01-P**