identity that can be reasonably traced between the Native American human remains and the Shoalwater Bay Tribe of the Shoalwater Bay Reservation.

## **Additional Requestors and Disposition**

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains should contact Alicia Woods, Washington State Parks and Recreation Commission, P.O. Box 42650, Olympia, WA 98504–2650, telephone (360) 902–0939, before November 13, 2012. Repatriation of the human remains jointly to the Shoalwater Bay Tribe of the Shoalwater Bay Reservation, Washington, and the Chinook Nation, a non-Federally recognized Indian group, may proceed after that date if no additional claimants come forward.

The Washington State Parks and Recreation Commission is responsible for notifying the Confederated Tribes of the Chehalis Reservation, Washington; the Shoalwater Bay Tribe of the Shoalwater Bay Reservation, Washington; and the Chinook Nation, a non-Federally recognized Indian group, that this notice has been published.

Dated: September 12, 2012.

## Sherry Hutt,

Manager, National NAGPRA Program.
[FR Doc. 2012–25046 Filed 10–10–12; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-11268; 2200-3200-665]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 8, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 26, 2012. Before including your address, phone number, email

address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 12, 2012.

## J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

### ILLINOIS

### **Peoria County**

U.S. Post Office and Courthouse, 100 NE. Monroe St., Peoria, 12000878

### MINNESOTA

### **Otter Tail County**

United States Post Office and Courthouse, 118 S. Mill St., Fergus Falls, 12000879

### **NEW JERSEY**

### Monmouth County

Gregory Primary School, 157 N. 7th Ave., Long Branch, 12000880

## NORTH DAKOTA

#### **Cass County**

Wilson, Woodrow, School, 315 N. University Dr., Fargo, 12000881

## SOUTH CAROLINA

## **Spartanburg County**

Drayton Mill, 1802 Drayton Rd., Spartanburg, 12000882

### UTAH

## **Davis County**

Lagoon Carousel, (Lagoon Amusement Park, Farmington, Utah MPS) 375 Lagoon Dr., Farmington, 12000883

Lagoon Flying Scooter, (Lagoon Amusement Park, Farmington, Utah MPS) 375 N. Lagoon Dr., Farmington, 12000884

Lagoon Roller Coaster, (Lagoon Amusement Park, Farmington, Utah MPS) 375 N. Lagoon Dr., Farmington, 12000885

[FR Doc. 2012–24959 Filed 10–10–12; 8:45 am]

BILLING CODE 4312-51-P

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-WASO-NRNHL-11231; 2200-3200-665]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National

Register were received by the National Park Service before September 1, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 26, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 6, 2012.

## J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

### ARIZONA

### **Cochise County**

Camp Naco Historic District, Jct. of Willson Rd. & Newell St., Naco, 12000853

## **Pima County**

University Indian Ruin Archaeological Research District, 2799 N. Indian Ruins Rd., Tucson, 12000854

## ARKANSAS

## **Benton County**

Rogers Commercial Historic District, (Benton County MRA) 300 blk. S. 1st, 100 blk. S. 2nd, 200 blk. W. Walnut, & 200 blk. W. Elm Sts., Rogers, 12000855

## **Lawrence County**

Building Number 29, (World War II Home Front Efforts in Arkansas, MPS) 162 N. Beacon Rd., Walnut Ridge, 12000856

### **Pulaski County**

South Main Street Residential Historic District (Boundary Increase), 2006–2008, 2014 S. Scott, & 114, 116, 118 E 21st Sts., Little Rock, 12000857

## **Woodruff County**

Gregory House, 300 S. 2nd St., Augusta, 12000858

#### **CALIFORNIA**

### Los Angeles County

- CA-LAN-1258, (Rock Art Sites of the Angeles National Forest, California) Address Restricted, Canyon Country, 12000861
- CA-LAN-1302, (Rock Art Sites of the Angeles National Forest, California) Address Restricted, Azusa, 12000862
- CA-LAN-1946, (Rock Art Sites of the Angeles National Forest, California) Address Restricted, Acton, 12000860
- CA–LAN–441, (Rock Art Sites of the Angeles National Forest, California) Address Restricted, Castaic, 12000863
- CA-LAN-540, (Rock Art Sites of the Angeles National Forest, California) Address Restricted, Agua Dulce, 12000859

## DISTRICT OF COLUMBIA

#### District of Columbia

Maycroft, The, (Apartment Buildings in Washington, DC, MPS) 1474 Columbia Rd. NW., Washington, 12000864

#### FLORIDA

## **Manatee County**

Palmetto Armory, 810 6th St., W., Palmetto, 12000865

## **Wakulla County**

Mount Beasor Primitive Baptist Church, 120 Mount Beasor Rd., Sopchoppy, 12000866

### HAWAII

## **Honolulu County**

East—West Center Complex, 1601 East-West Rd., Honolulu, 12000867

### KANSAS

# **Riley County**

Walters, Daniel and Maude, House, (Late 19th and Early 20th Century Residential Resources in Manhattan, Kansas MPS) 100 S. Delaware Ave., Manhattan, 12000868

## **Rush County**

Miller Farmstead, (Agriculture-Related Resources of Kansas) 2913 KS 4, La Crosse, 12000869

### **MICHIGAN**

## **Wayne County**

Campau, Jos., Historic District, Bounded by Holbrook, Pulaski, Casmere, & Lehman Sts., Hamtramck, 12000870

### MINNESOTA

## **Itasca County**

Bigfork Village Hall, (Federal Relief Construction in Minnesota MPS) 200 Main Ave., Bigfork, 12000871

# McLeod County

Glencoe Grade and High School, 1107 11th St., E., Glencoe, 12000872

### MISSOURI

## **Saline County**

Fitzgibbon Hospital, 868 S. Brunswick Ave., Marshall, 12000874

#### St. Louis Independent city

Central High School, (St. Louis Public Schools of William B. Ittner MPS) 3616 Garrison, St. Louis (Independent City), 12000873

### NEW MEXICO

### Santa Fe County

Baumann, Jane and Gustave, House and Studio, 409 Camino de Las Animas, Santa Fe. 12000875

#### NEW YORK

### **Essex County**

Putnam Camp, 1196 NY 73, Saint Huberts, 12000876

#### OREGON

### Clackamas County

Roehr, Osco C., House, 128 North Shore Cir., Lake Oswego, 12000877

[FR Doc. 2012–24958 Filed 10–10–12; 8:45 am]

BILLING CODE 4312-51-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Reclamation**

## Colorado River Basin Salinity Control Advisory Council

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

SUMMARY: The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93–320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below. The meeting of the Council is open to the public.

**DATES:** The Council will convene the meeting on Wednesday, November 7, 2012, at 3 p.m. and recess at approximately 6 p.m. The Council will reconvene the meeting on Thursday, November 8, 2012, at 8:30 a.m. and adjourn the meeting at approximately 11 a.m.

ADDRESSES: The meeting will be held at the Central Arizona Water Conservation District Office, 23636 North 7th Street, Phoenix, Arizona. Send written comments to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138–1147; telephone (801) 524–3753; facsimile (801) 524–3847; email at: kjacobson@usbr.gov.

FOR FURTHER INFORMATION CONTACT: Kib Jacobson, telephone (801) 524–3753; facsimile (801) 524–3847; email at: kjacobson@usbr.gov.

SUPPLEMENTARY INFORMATION: Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided at least 5 days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

The purpose of the meeting is to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities, the contents of the reports, and the Basin States Program created by Public Law 110-246, which amended the Act.

# **Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information in your comment, please be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 14, 2012.

## Larry Walkoviak,

Regional Director, Upper Colorado Region. [FR Doc. 2012–25014 Filed 10–10–12; 8:45 am]

BILLING CODE 4310-MN-P