

specific environmental resource area. The NRC documented its assessments and conclusions in the Draft SEIS.

In addition to the action proposed by Strata, the NRC staff addressed the no-action alternative, as well as alternative location for proposed facility. All the alternatives were analyzed in detail. The no-action alternative serves as a baseline for comparing the potential environmental impacts of the proposed action.

After weighing the impacts of the proposed action and comparing the alternatives, the NRC staff, in accordance with 10 CFR 51.71(f), sets forth its preliminary recommendation regarding the proposed action. Unless safety issues mandate otherwise, the NRC staff preliminarily recommends that the proposed action be approved (*i.e.*, the NRC should issue a source material license for the proposed Ross Project).

The Draft SEIS is being issued for public comment. The public comment period on the Draft SEIS begins with publication of this notice and continues until May 13, 2013. Written comments should be submitted as described in the **ADDRESSES** section of this document. The NRC will consider comments received or postmarked after that date to the extent practical.

Dated at Rockville, Maryland, this 20th day of March 2013.

For the U.S. Nuclear Regulatory Commission.

**Aby Mohseni,**

*Deputy Director, Environmental Protection and Performance Assessment Directorate, Division of Waste Management and Environmental Protection, Office of Federal and State Materials and Environmental Management Programs.*

[FR Doc. 2013-07332 Filed 3-28-13; 8:45 am]

**BILLING CODE 7590-01-P**

the Shaw Group, Inc. (Tentative)  
This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

\* \* \* \* \*

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—301-415-1292. Contact person for more information: Rochelle Bavol, 301-415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0727, or by email at [kimberly.meyer-chambers@nrc.gov](mailto:kimberly.meyer-chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an email to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: March 26, 2013.

**Rochelle C. Bavol,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2013-07466 Filed 3-27-13; 4:15 pm]

**BILLING CODE 7590-01-P**

**MATTERS TO BE CONSIDERED:** The agenda for the Commission's April 10, 2013 meeting includes the items identified below.

**PORTIONS OPEN TO THE PUBLIC:**

1. Report on legislative activities.
2. Report on communications with the public.
3. Report from the Office of General Counsel on the status of Commission dockets.
4. Report from the Office of Accountability and Compliance.
5. Report from the Office of the Secretary and Administration.
6. Presentation by Deputy Assistant Secretary for Passport Services Brenda S. Sprague, Bureau of Consular Affairs, U.S. Department of State, on the Postal Service's participation in the State Department's passport issuance program. Chairman's Public Comment Period (Opportunity for brief comments or questions from the public.)

**PORTION CLOSED TO THE PUBLIC:**

7. Discussion of pending litigation.

**CONTACT PERSON FOR MORE INFORMATION:**

Stephen L. Sharfman, General Counsel, Postal Regulatory Commission, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001, at 202-789-6820 (for agenda-related inquiries) and Shoshana M. Grove, Secretary of the Commission, at 202-789-6800 or [shoshana.grove@prc.gov](mailto:shoshana.grove@prc.gov) (for inquiries related to meeting location, access for handicapped or disabled persons, the audiocast, or similar matters).

By direction of the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2013-07454 Filed 3-27-13; 4:15 pm]

**BILLING CODE 7710-FW-P**

**POSTAL SERVICE**

**Board of Governors; Sunshine Act Meeting**

**DATES AND TIMES:** April 9, 2013, at 9:00 a.m.

**PLACE:** Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

*Tuesday, April 9, 2013 at 9:00 a.m.*

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

**CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board,

**NUCLEAR REGULATORY COMMISSION**

[NRC-2013-0001]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATE:** Week of April 1, 2013

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland

**STATUS:** Public and Closed

**Week of April 1, 2013—Tentative**

*Tuesday April 2, 2013*

9:25 a.m. Affirmation Session (Public Meeting) (Tentative)

Motion to Quash Subpoena Filed by

**POSTAL REGULATORY COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, April 10, 2013, at 11 a.m.

**PLACE:** Commission Hearing Room, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Part of this meeting will be open to the public. The rest of the meeting will be closed to the public. The open session will be audiocast. The audiocast may be accessed via the Commission's Web site at <http://www.prc.gov>. A period for public comment will be offered following consideration of the last numbered item in the open session.

U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**  
Secretary.

[FR Doc. 2013-07434 Filed 3-27-13; 11:15 am]

**BILLING CODE 7710-12-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

#### Board Votes to Close March 5, 2013, Meeting

By telephone vote on March 5, 2013, members of the Board of Governors of the United States Postal Service met and voted unanimously to close to public observation its meeting held in Washington, DC, via teleconference. The Board determined that no earlier public notice was possible.

#### Matters Considered

1. Strategic Issues.

#### General Counsel Certification

The General Counsel of the United States Postal Service has certified that the meeting was properly closed under the Government in the Sunshine Act.

**CONTACT PERSON FOR MORE INFORMATION:** Requests for information about the meeting should be addressed to the Secretary of the Board, Julie S. Moore, at (202) 268-4800.

**Julie S. Moore,**  
Secretary.

[FR Doc. 2013-07433 Filed 3-27-13; 11:15 am]

**BILLING CODE 7710-12-P**

## RECOVERY ACCOUNTABILITY AND TRANSPARENCY BOARD

### Agency Information Collection Activities: Renewal of Currently Approved Collection; Comment Request

**AGENCY:** Recovery Accountability and Transparency Board.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Recovery Accountability and Transparency Board (Board) invites comments on the proposed renewal of a currently approved information collection as required by the Paperwork Reduction Act of 1995 (PRA).

**DATES:** Interested persons are invited to submit comments on or before May 28, 2013.

**ADDRESSES:** Send comments to Atticus Reaser, Office of General Counsel,

Recovery Accountability and Transparency Board, 1717 Pennsylvania Avenue NW., Suite 700, Washington, DC 20006. Alternatively, you can email comments to [comments@ratb.gov](mailto:comments@ratb.gov). Please be sure to identify the title of the collection in the subject line.

#### FOR FURTHER INFORMATION CONTACT:

Atticus Reaser, General Counsel, 202-254-7900.

**SUPPLEMENTARY INFORMATION:** The PRA and its implementing regulations, 5 CFR part 1320, require federal agencies to provide 60 days notice to the public for comment on information collection activities—including renewals of currently approved information collections—before seeking approval of such activities by the Office of Management and Budget (OMB). Accordingly, the Board invites interested respondents to comment on the following summary of proposed information collection activities regarding (i) whether the information collection activities are necessary for the Board to properly execute its functions; (ii) the accuracy of the Board's estimates of the burden of the information collection activities; (iii) ways for the Board to enhance the quality, utility, and clarity of the information being collected; and (iv) ways for the Board to minimize the burden of information collection activities on the public.

The Board is planning to submit the following currently approved information collection to OMB for review and approval of renewal under the PRA:

*Title of Collection:* Section 1512 Data Elements—Federal Financial Assistance.

*ICR Reference No.:* 201004-0430-001.

*OMB Control No.:* 0430-0004.

*ICR Status:* The approval for this ICR is scheduled to expire on 07/31/2013.

*Description:* Section 1512 of the American Recovery and Reinvestment Act of 2009, Public Law 111-5, 123 Stat. 115 (2009) (Recovery Act), requires recipients of Recovery Act funds to report on the use of those funds. These reports are submitted to [FederalReporting.gov](http://FederalReporting.gov), and certain information from these reports is then posted publically. This collection pertains only to recipients of federal financial assistance.

More specifically, prime recipients, sub-recipients, and vendors who receive federal financial assistance Recovery Act funds are required to submit section 1512 data elements as set forth in the *Recipient Reporting Data Dictionary* (available electronically at <https://www.federalreporting.gov/federalreporting/downloads.do>). The

following is a cumulative summary of the reporting guidance issued by the Office of Management and Budget (OMB) in its June 22, 2009, guidance entitled, "Implementing Guidance for the Reports on Use of Funds Pursuant to the American Recovery and Reinvestment Act of 2009" (M-09-21), and its December 18, 2009, guidance entitled, "Updated Guidance on the American Recovery and Reinvestment Act—Data Quality, Non-Reporting Recipients, and Reporting of Job Estimates" (M-10-08):

*Prime Recipients:* The prime recipient is ultimately responsible for the reporting of all data required by section 1512 of the Recovery Act and the OMB Guidance, including the Federal Funding Accountability and Transparency Act (FFATA) data elements for the sub-recipients of the prime recipient required under section 1512(c)(4). In addition, the prime recipient must report three additional data elements associated with any vendors receiving funds from the prime recipient for any payments greater than \$25,000. Specifically, the prime recipient must report the identity of the vendor by reporting the DUNS number, the amount of the payment, and a description of what was obtained in exchange for the payment. If the vendor does not have a DUNS number, then the name and zip code of the vendor's headquarters will be used for identification.

*Sub-Recipients of the Prime Recipient:* The sub-recipients of the prime recipient may be required by the prime recipient to report the FFATA data elements required under section 1512(c)(4) for payments from the prime recipient to the sub-recipient. The reporting sub-recipients must also report one data element associated with any vendors receiving funds from that sub-recipient. Specifically, the sub-recipient must report, for any payments greater than \$25,000, the identity of the vendor by reporting the DUNS number, if available, or otherwise the name and zip code of the vendor's headquarters.

*Required Data:* The specific data elements to be reported by prime recipients and sub-recipients are included in the *Recipient Reporting Data Dictionary*. Below are the basic reporting requirements to be reported on prime recipients, recipient vendors, sub-recipients, and sub-recipient vendors. Where noted, the information is not entered by the recipient but rather is derived from another source:

#### Prime Recipient

1. Funding Agency Code
2. Awarding Agency Code