

**DEPARTMENT OF HOMELAND SECURITY****United States Immigration and Customs Enforcement****Agency Information Collection Activities: Extension, Without Change, of an Existing Information Collection; Comment Request**

**ACTION:** 60-Day Notice of Information Collection; 73–028; ICE Mutual Agreement between Government and Employers (IMAGE); OMB Control No. 1653–0048.

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (ICE), will submit the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until July 15, 2013.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), Scott Elmore, Forms Manager, U.S. Immigration and Customs Enforcement, 801 I Street NW., Mailstop 5800, Washington, DC 20536; [scott.a.elmore@ice.dhs.gov](mailto:scott.a.elmore@ice.dhs.gov).

Comments are encouraged and will be accepted for sixty days until July 15, 2013. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension, without change, of an existing information collection.

(2) *Title of the Form/Collection:* Immigration and Customs Enforcement (ICE) Mutual Agreement between Government and Employers (IMAGE).

(3) *Agency form number, if any and the applicable component of the Department of Homeland Security sponsoring the collection:* (No. Form 73–028); U.S. Immigration and Customs Enforcement.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Businesses or other for-profit and not-for-profit institutions. The Immigration and Customs Enforcement Mutual Agreement between Government and Employers (IMAGE) program is the outreach and education component of the Office of Homeland Security Investigations (HSI) Worksite Enforcement (WSE) program. IMAGE is designed to build cooperative relationships with the private sector to enhance compliance with immigration laws and reduce the number of unauthorized aliens within the American workforce. Under this program, ICE will partner with businesses representing a cross-section of industries. A business will initially complete and prepare an IMAGE application so that ICE can properly evaluate the company for inclusion in the IMAGE program. The information provided by the company plays a vital role in determining that company's admissibility into the program. While 8 U.S.C. 1324(a) makes it illegal to knowingly employ a person who is not in the U.S. legally, there is no requirement for any entity in the private sector to participate in the program and the information obtained from the company should also be available to the public.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 100 responses at 90 minutes (1.50 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 150 annual burden hours.

Comments and/or questions; requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Scott Elmore, Forms Manager, U.S. Immigration and Customs Enforcement, 801 I Street NW., Mailstop 5800, Washington, DC 20536; [scott.a.elmore@ice.dhs.gov](mailto:scott.a.elmore@ice.dhs.gov).

Dated: May 13, 2014.

**Scott Elmore,**

*Forms Manager, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. 2013–11639 Filed 5–15–13; 8:45 am]

**BILLING CODE 9111–28–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[NEW 149341 and NEW 179095]**

**Public Land Order No. 7814; Partial Revocation of Bureau of Reclamation Order Dated July 11, 1955, and Transfer of Administrative Jurisdiction, Niobrara River Lands; NE**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes in-part a withdrawal created by a Bureau of Reclamation Order. The revocation affects 185.88 acres of public lands withdrawn on behalf of the Bureau of Reclamation for the O'Neil Unit, Pick-Sloan Missouri River Basin Project. The Bureau of Reclamation has determined that it no longer needs the lands for reclamation purposes. This order also transfers administrative jurisdiction of the lands to the National Park Service for management under the provisions of the Wild and Scenic Rivers Act and the Niobrara Scenic River Designation Act of 1991.

**DATES:** *Effective Date:* May 16, 2013.

**FOR FURTHER INFORMATION CONTACT:** Janelle Wrigley, Realty Officer, Bureau of Land Management, 5353 North Yellowstone Road, Cheyenne, Wyoming 82003, 307–775–6257 or via email at [jwrigley@blm.gov](mailto:jwrigley@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Niobrara Scenic River Designation Act of 1991, 105 STAT. 254, designated certain segments of the Niobrara River in Nebraska as components of the Wild and Scenic Rivers System. Included within the boundary of the designated river are 185.88 acres of public lands withdrawn as part of the O'Neil Unit, Pick-Sloan Missouri River Basin Reclamation Project, in Brown and Keya Paha Counties, Nebraska. The Bureau of

Reclamation has determined that it no longer needs the 185.88 acres of public lands for reclamation purposes.

The Niobrara Scenic River Designation Act of 1991 made the 185.88 acres subject to management under the Wild and Scenic Rivers Act of 1968, Public Law 90–542 (16 U.S.C. 1271–1287), which specifically authorizes the transfer of Federal land for administration for river management purposes in accordance with the Act. Pursuant to Section 6(e) of the Wild and Scenic Rivers Act of 1968, 16 U.S.C. 1277(e), the National Park Service requested that the 185.88 acres be transferred to its administrative jurisdiction for management under the provisions of the Wild and Scenic Rivers Act and the Niobrara Scenic River Designation Act of 1991.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1714), Public Law 90–542 (16 U.S.C. 1271–1287), and Reorganization Plan No. 3 of 1950 (64 STAT. 1262), it is ordered as follows:

1. The Bureau of Reclamation Order dated July 11, 1955, which withdrew public lands and reserved them on behalf of the Bureau of Reclamation for the Missouri River Basin Project, is hereby revoked insofar as it affects the following described lands:

#### Sixth Principal Meridian, Nebraska

T. 32 N., R. 22 W.,  
Sec. 2, lot 9;  
Sec. 3, lot 9;  
Sec. 5, lot 9.  
T. 33 N., R. 23 W.,  
Sec. 35, lot 7.  
T. 33 N., R. 24 W.,  
Sec. 22, lot 5;  
Sec. 25, lot 4;  
Sec. 27, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;  
Sec. 28, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 185.88 acres in Keya Paha and Brown Counties.

2. The lands described in Paragraph 1 are hereby transferred to the administrative jurisdiction of the National Park Service to be managed in accordance with the provisions of the Wild and Scenic Rivers Act of 1968, 16 U.S.C. 1271–1287, and the Niobrara Scenic River Designation Act of 1991, 105 STAT. 254.

Dated: May 2, 2013.

**Rhea S. Suh,**

*Assistant Secretary—Policy, Management and Budget.*

[FR Doc. 2013–11729 Filed 5–15–13; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Susan Harwood Training Grant Program, FY 2013

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of availability of funds and solicitation for grant applications (SGA) for Targeted Topic Training and Targeted Topic Training and Educational Materials Development grants.

*Funding Opportunity No.:* SHTG–FY–13–02.

Catalog of Federal Domestic Assistance No.: 17.502.

**SUMMARY:** This notice announces availability of approximately \$1.5 million for Susan Harwood Training Program grants under the following categories: Targeted Topic Training and Targeted Topic Training and Educational Materials Development.

**DATES:** Grant applications must be received electronically by the Grants.gov system no later than 4:30 p.m., e.t., on Thursday, June 13, 2013, the application deadline date.

**ADDRESSES:** The complete Susan Harwood Training Grant Program solicitation for grant applications and all information needed to apply for this funding opportunity are available at the Grants.gov Web site, <http://www.grants.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding this solicitation for grant applications should be emailed to [HarwoodGrants@dol.gov](mailto:HarwoodGrants@dol.gov) or directed to Heather Wanderski, Program Analyst, or Jim Barnes, Director, Office of Training Programs and Administration, at 847–759–7700 (note this is not a toll-free number). To obtain further information on the Susan Harwood Training Grant Program, visit the OSHA Web site at: <http://www.osha.gov/dte/sharwood/index.html>. Please note that on the Susan Harwood Web page, the “Applying for a Grant” section contains a PowerPoint presentation entitled “Helpful Tips for Improving Your Susan Harwood Grant Application.” All applicants are encouraged to review this before drafting a proposal.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is Section 21 of the Occupational Safety and

Health Act of 1970, (29 U.S.C. 670), Public Law 111–117, and Public Law 112–10, and Secretary of Labor’s Order No. 1–2012 (77 FR 3912).

Signed at Washington, DC, on May 13, 2013.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2013–11674 Filed 5–15–13; 8:45 am]

**BILLING CODE 4510–26–P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meetings

**ACTION:** Notice.

**DATE AND TIME:** The Legal Services Corporation’s Board of Directors will meet telephonically on May 21, 2013. The meeting will commence at 11:00 a.m., EDT, and will continue until the conclusion of the Board’s agenda.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1–866–451–4981;

- When prompted, enter the following numeric pass code: 5907707348

- When connected to the call, please immediately “MUTE” your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

**STATUS OF MEETING:** Open, except that, upon a vote of the Board of Directors, the meeting may be closed to discuss a candidate for the position of Vice President of Legal Affairs, General Counsel, and Corporate Secretary. A verbatim written transcript will be made of the closed session portion of the meeting. The transcript of any portion of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) will not be available for public inspection. A copy of the General Counsel’s Certification that, in his