

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-CONC-13805;
PPMVSCS1Y.Y00000, PPWOBADCO]

Notice of Public Meeting: Concessions Management Advisory Board

AGENCY: National Park Service, Interior.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that the 26th meeting of the Concessions Management Advisory Board (the Board) will be held as indicated below.

DATES: The meeting will be held October 30, 2013, at the Department of the Interior Building, 1849 C Street NW., Room 5160, Washington, DC 20240, beginning at 9 a.m. Members of the public are invited to attend. A public comment period will be held.

FOR FURTHER INFORMATION CONTACT: Erica Chavis, Concessions Management Specialist, National Park Service, Commercial Services Program, 1201 Eye Street NW., Washington, DC 20005, Telephone: (202) 513-7156.

SUPPLEMENTARY INFORMATION: The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary of the Interior and the National Park Service on matters relating to management of concessions in the National Park System. The members of the Advisory Board are: Dr. James J. Eyster, Ms. Ramona Sakiestewa, Mr. Richard Linford, Mr. Courtland Nelson, and Ms. Michele Michalewicz.

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates
- Concession Contracting Status Update
- Standards, Evaluations, and Rate Approval Project Update
- Simplifying Contract Management and the Proposal Process
- Incentive Programs for Concessioners
- Innovative Visitor Services
- Public Comment—Limited to 3 minutes per person

The meeting will be open to the public; however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan

to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date; however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Chief, Commercial Services Program, at least 7 days prior to the meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Commercial Services Program office located at 1201 Eye Street NW., 11th Floor, Washington, DC.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 17, 2013.

Marcia Keener,

Acting Chief, Office of Policy.

[FR Doc. 2013-22997 Filed 9-20-13; 8:45 am]

BILLING CODE 4312-53-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NRNHL-14009;
PPWOCRADI0, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 31, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the

National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 8, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 6, 2013.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

COLORADO**Boulder County**

Weiser, Martha, House, 4020 N. 75th St.,
Boulder, 13000825

GEORGIA**Chatham County**

Dayton Arms Apartments, 102 E. Liberty St.,
Savannah, 13000826

ILLINOIS**Cook County**

Curtiss—Wright Aeronautical University
Building, 1338-1342 S. Michigan Ave.,
Chicago, 13000827
Kosciuszko Park Field House, (Chicago Park
District MPS), 2732 N. Avers Ave.,
Chicago, 13000830

IOWA**Benton County**

Belle Plaine Main Street Historic District,
Roughly bounded by 7th & 9th Aves., 11th
& 13th Sts., Belle Plaine, 13000828

Polk County

Des Moines Building, (Architectural Legacy
of Proudfoot & Bird in Iowa MPS), 405 6th
Ave., Des Moines, 13000829

Pottawattamie County

Bregant, Jean and Inez, House, 514 S. 4th St.,
Council Bluffs, 13000832

Scott County

Forest Grove School No. 5, 24040 195th St.,
Bettendorf, 13000831

MAINE**Aroostook County**

Daigle, Jean-Baptiste, House, 4 Dube St., Fort
Kent, 13000833

Cumberland County

Webb, John and Maria, House, 121 Main St.,
Bridgton, 13000834

Hancock County

Edgecliff, 34 Norwood Ln., Southwest
Harbor, 13000835

MINNESOTA**Otter Tail County**

Fort Juleson, Address Restricted,
Tordenskjold, 13000836

MISSOURI**Jackson County**

Plaza House Apartments, (Working-Class and
Middle-Income Apartment Buildings in
Kansas City, Missouri MPS), 4712 Roanoke
Pkwy., Kansas City, 13000837
Swinney, E.F., School, (Kansas City, Missouri
School District Pre-1970 MPS), 1106 W.
47th St., Kansas City, 13000838

Polk County

First National Bank, 103 E. Broadway,
Bolivar, 13000839

St. Louis Independent City

National Cash Register Company Sales and
Repair Building, 1011 Olive St., St. Louis
(Independent City), 13000840

UTAH**Tooele County**

Lawrence Brothers and Company Store, 31
W. Main St., Ophir, 13000842

Utah County

Wilkinson, Joseph and Margaret, House,
(Orem, Utah MPS), 318 South 100 West,
Orem, 13000843

In the interest of preservation a request has
been made to shorten the comment period to
three days for the following resources:

OHIO**Cuyahoga County**

Westerly Apartments, 14300 Detroit Ave.,
Lakewood, 13000841

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DEPARTMENT OF JUSTICE

[OMB Number 1105-0086]

**Agency Information Collection
Activities; Proposed Renewal of
Previously Approved Collection;
Comments Requested: Attorney
Student Loan Repayment Program
Electronic Forms**

ACTION: 30-Day notice.

The Department of Justice (DOJ),
Justice Management Division, Office of
Attorney Recruitment and Management
(OARM), will be submitting the
following information collection request
to the Office of Management and Budget

(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. Office of
Management and Budget (OMB)
approval is sought for the information
collection listed below. This proposed
information collection was previously
published in the **Federal Register**,
Number 138, page 42974-42975, on July
18, 2013, allowing for a 60-day public
comment period.

The purpose of this notice is to allow
an additional 30 days for public
comment until October 23, 2013. This
process is conducted in accordance with
5 CFR 1320.10.

Written comments and/or suggestions
regarding the item(s) contained in the
notice, especially regarding the
estimated public burden and associated
response time, should be directed to the
Office of Management and Budget,
Office of Information and Regulatory
Affairs, Attention: Department of Justice
Desk Officer, Washington, DC 20530.

Additionally, comments may be
submitted to OMB via facsimile to 202-
395-7285. Comments may also be
submitted to Deana Willis, Assistant
Director, Office of Attorney Recruitment
and Management, United States
Department of Justice, Suite 10200, 450
5th Street NW., Washington, DC 20530.

Written comments and suggestions
from the public and affected agencies
should address one or more of the
following four points:

(1) Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;

(2) Evaluate the accuracy of the
agencies' estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;

(3) Enhance the quality, utility, and
clarity of the information to be
collected; and

(4) Minimize the burden of the
collection of information on those who
are to respond, including through the
use of appropriate automated,
electronic, mechanical, or other
technological collection techniques or
other forms of information technology,
e.g., permitting electronic submission of
responses.

**Overview of This Information
Collection**

(1) *Type of information collection:*
Renewal of a Currently Approved
Collection.

(2) *The title of the collection:*
Applications for the Attorney Student
Loan Repayment Program.

(3) *The agency form number, if any,
and the applicable component of the
department sponsoring the collection:*

Form Number: 1105-0086. Office of
Attorney Recruitment and Management,
Justice Management Division, U.S.
Department of Justice.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract: Primary:* Individuals or
households. Other: None. The
Department of Justice Attorney Student
Loan Repayment Program (ASLRP) is an
agency recruitment and retention
incentive program based on 5 U.S.C.
5379, as amended, and 5 CFR part 537.
The Department selects participants
during an annual open season each
spring. Anyone currently employed as
an attorney or hired to serve in an
attorney position within the Department
may request consideration for the
ASLRP. The Department selects new
attorneys each year for participation on
a competitive basis and renews current
beneficiaries who remain qualified for
these benefits, subject to availability of
funds. There are two types of
application forms—one is for new
requests, and the other for renewal
requests. In addition, there is a three-
year service agreement form.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond/reply:* The Department
anticipates that on a yearly basis, about
225 respondents will complete the
application for a new request. In
addition, each year the Department
expects to receive approximately 175
applications from attorneys and law
clerks requesting renewal of the benefits
they received in previous years. It is
estimated that each new application
will take one (1) hour to complete, and
each renewal application approximately
15 minutes to complete.

(6) *An estimate of the total public
burden (in hours) associated with the
collection:* The total estimated annual
public burden associated with this
collection is 269 hours.

If additional information is required,
contact Jerri Murray, Department
Clearance Officer, United States
Department of Justice, Justice
Management Division, Policy and
Planning Staff, Two Constitution
Square, 145 N Street NE., Room 1407-
B, Washington, DC 20530.

Dated: September 18, 2013.

Jerri Murray,

*Department Clearance Officer, PRA, U.S.
Department of Justice.*

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