

public comment periods and the submission of protests. Three of the dates originally were set to close during the government shutdown and seven others originally were set to close after the shutdown ended.

The public was unable to access certain documents on the BLM Web site during the government shutdown. Accordingly, the BLM announced new dates through the issuance of a press

release for each of the comment periods and protest periods identified in this **Federal Register** notice. Comment periods and protest periods that were set to conclude during the shutdown have been adjusted by adding the number of days from the beginning of the shutdown to the original due date. These additional days were added to the date of the press release notifying the public of the new dates. Comment

periods and protest periods that were originally set to close after the shutdown were adjusted by adding 16 days, the number of the days of the shutdown. In some cases, the BLM is extending comment periods for an additional period of time. Any additional extensions were reflected in the new dates provided in the individual press releases.

Federal Register notice title	Original date	New date	Web link
Notice of Availability of the Proposed Winnemucca District Resource Management Plan and Final Environmental Impact Statement, NV.	10/7/13	10/29/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-06/pdf/2013-21766.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-06/pdf/2013-21766.pdf</a> (published 9/6/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-06/pdf/2013-21793.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-06/pdf/2013-21793.pdf</a> (EPA <b>Federal Register</b> notice (FRN) published 9/6/13).
Notice of Availability of the Draft Environmental Impact Statement for the 3 Bars Ecosystem and Landscape Restoration Project in Eureka County, NV.	11/12/13	11/29/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23484.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23484.pdf</a> (published 9/27/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23652.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23652.pdf</a> (EPA FRN published 9/27/13).
Notice of Availability of the Draft Tri-County Resource Management Plan and Draft Environmental Impact Statement for the Las Cruces District Office, New Mexico.	10/12/13	11/4/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-04-12/pdf/2013-08534.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-04-12/pdf/2013-08534.pdf</a> (published 4/12/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-04-12/pdf/2013-08661.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-04-12/pdf/2013-08661.pdf</a> (EPA FRN published 4/12/13).
Notice of Availability of the Final Supplemental Environmental Impact Statement and Proposed Resource Management Plan Amendment for the Silver State Solar South Project, Clark County, NV.	10/21/13	11/6/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22877.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22877.pdf</a> (published 9/20/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22963.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22963.pdf</a> (EPA FRN published 9/20/13).
Notice of Availability of the Proposed Bureau of Land Management Tres Rios Field Office and San Juan National Forest Land and Resource Management Plan/Final Environmental Impact Statement.	10/21/13	11/6/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22785.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22785.pdf</a> (published 9/20/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22963.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22963.pdf</a> (EPA FRN published 9/20/13).
Notice of Availability of the Draft Supplemental Environmental Impact Statement for the Palen Solar Electric Generating System and Draft California Desert Conservation Area Plan Amendment.	10/24/13	11/14/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-07-31/pdf/2013-18386.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-07-31/pdf/2013-18386.pdf</a> (published 7/31/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-07-26/pdf/2013-18059.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-07-26/pdf/2013-18059.pdf</a> (EPA FRN published 7/26/13).
Notice of Availability of the Draft Environmental Impact Statement for the Jump Creek, Succor Creek, and Cow Creek Watersheds Grazing Permit Renewal, ID.	11/4/13	11/20/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-05-03/pdf/2013-10250.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-05-03/pdf/2013-10250.pdf</a> (published 5/3/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-05-03/pdf/2013-10537.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-05-03/pdf/2013-10537.pdf</a> (EPA FRN published 5/3/13).
Notice of Availability of a Supplement to the Bighorn Basin Draft Resource Management Plan/Environmental Impact Statement, Cody and Worland Field Offices, WY.	10/12/13	11/1/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-07-12/pdf/2013-16630.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-07-12/pdf/2013-16630.pdf</a> (published 7/12/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-07-12/pdf/2013-16761.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-07-12/pdf/2013-16761.pdf</a> (EPA FRN published 7/12/13).
Notice of Availability of the Draft Visual Resource Management and Areas of Critical Environmental Concern Amendment to the Resource Management Plan for the Rawlins Field Office and Associated Environmental Assessment, WY.	10/28/13	11/13/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-08-30/pdf/2013-21118.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-08-30/pdf/2013-21118.pdf</a> (published 8–30–13, no EPA publication).
Notice of Availability of the Northwest Colorado Greater Sage-Grouse Draft Resource Management Plan Amendment and Draft Environmental Impact Statement for the Northwest Colorado District.	11/14/13	12/2/13	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-08-16/pdf/2013-19837.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-08-16/pdf/2013-19837.pdf</a> (published 8/16/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-08-16/pdf/2013-20019.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-08-16/pdf/2013-20019.pdf</a> (EPA FRN published 8/16/13).
Notice of Availability of the North Dakota Greater Sage-Grouse Draft Resource Management Plan Amendment and Draft Environmental Impact Statement.	12/26/13	1/13/14	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23485.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23485.pdf</a> (published 9/27/13). <a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23652.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23652.pdf</a> (EPA FRN published 9/27/13).

Celia Boddington,

Assistant Director, Communications.

[FR Doc. 2013-26995 Filed 11-8-13; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[G63-0982-9832-100-96-76, 84-55000]

### Change in Discount Rate for Water Resources Planning

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of change.

**SUMMARY:** The Water Resources Planning Act of 1965 and the Water Resources Development Act of 1974 require an annual determination of a discount rate for Federal water resources planning. The discount rate for Federal water resources planning for fiscal year 2014 is 3.50 percent.

Discounting is to be used to convert future monetary values to present values.

**DATES:** This discount rate is to be used for the period October 1, 2013, through and including September 30, 2014.

**FOR FURTHER INFORMATION CONTACT:** Michelle Kelly, Water and Environmental Resources Division, Denver, Colorado 80225; telephone: 303-445-2888.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the interest rate to be used by Federal agencies in the formulation and evaluation of plans for water and related land resources is 3.50 percent for fiscal year 2014.

This rate has been computed in accordance with Section 80(a), Public Law 93-251 (88 Stat. 34) and 18 CFR 704.39, which: (1) Specify that the rate will be based upon the average yield during the preceding fiscal year on interest-bearing marketable securities of the United States which, at the time the computation is made, have terms of 15 years or more remaining to maturity (average yield is rounded to nearest one-eighth percent); and (2) provide that the rate will not be raised or lowered more than one-quarter of 1 percent for any year. The U.S. Department of the Treasury calculated the specified average to be 2.9424 percent. This rate, rounded to the nearest one-eighth percent, is 3.00 percent, which is a change of more than the one-quarter of 1 percent allowed. Therefore, based on the fiscal year 2013 rate of 3.75 percent, the fiscal year 2014 rate is 3.50 percent.

The rate of 3.50 percent will be used by all Federal agencies in the formulation and evaluation of water and related land resources plans for the purpose of discounting future benefits and computing costs or otherwise converting benefits and costs to a common-time basis.

Dated: October 18, 2013.

**Roseann Gonzales,**

*Director, Policy and Administration.*

[FR Doc. 2013-27089 Filed 11-8-13; 8:45 am]

**BILLING CODE 4310-MN-P**

## INTERNATIONAL TRADE COMMISSION

[USITC Se-13-029]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 13, 2013 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. No. 731-TA-909

(Second Review) (Low-Enriched Uranium from France). The Commission is currently scheduled to complete and file its determinations on or before November 26, 2013; Commissioners' opinions will be issued on November 26, 2013.

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting. Earlier notification of this meeting was not possible.

By order of the Commission.

Issued: November 6, 2013.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2013-27079 Filed 11-7-13; 11:15 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-13-031]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 19, 2013 at 12:00 p.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-505 and 731-TA-1231-1237 (Preliminary)

(Grain-Oriented Electrical Steel from China, Czech Republic, Germany, Japan, Korea, Poland, and Russia). The Commission is currently scheduled to complete and file its determinations on or before November 20, 2013; Commissioners' opinions will be issued on November 27, 2013.

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 6, 2013.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2013-27098 Filed 11-7-13; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1124-0004]

### Agency Information Collection

**Activities: Proposed Collection; Comments Requested: Exhibit B to Registration Statement (Foreign Agents)**

**ACTION:** 60-Day Notice.

The Department of Justice (DOJ), National Security Division (NSD), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until January 13, 2014. This process is conducted in accordance with 5 CFR 1320.10.

For comments, especially on the estimated public burden or associated response time, suggestions, copies of the proposed information collection instrument with instructions or for additional information, please write to U.S. Department of Justice, 10th & Constitution Avenue NW., National Security Division, Counterespionage Section/Registration Unit, Bicentennial (BICN) Building—Room 10118, Washington, DC 20530. For a copy of the proposed information collection instrument with instructions, or for additional information, please contact the Registration Unit at (202) 233-0776.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;