

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Inland Waterways Users Board**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the forthcoming meeting.

*Name of Committee:* Inland Waterways Users Board (Board).

*Date:* January 14, 2014.

*Location:* Meeting at the Westin New Orleans Canal Place Hotel, 100 Rue Iberville, New Orleans, Louisiana 70130, at 504-566-7006, or [westinneworleanscanalplace.com](http://westinneworleanscanalplace.com).

*Time:* Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at approximately 1:00 p.m.

*Agenda:* The agenda will include the status of funding for inland navigation projects and studies, the status of the Inland Waterways Trust Fund, funding for Fiscal Year (FY) 2014, update of proposed water resources-related authorization bills, and the status of the Olmsted Locks and Dam Project.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, Institute for Water Resources, U.S. Army Corps of Engineers, CEIWR-GM, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; Ph: 703-428-6438 or Ms. Mindy M. Simmons, Headquarters, U.S. Army Corps of Engineers, CECW-IP, 441 G Street NW., Washington, DC 20314-1000; Ph: 202-761-1934.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2013-28785 Filed 11-29-13; 8:45 am]

**BILLING CODE 3720-58-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Record of Decision for Atlantic Fleet Training and Testing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The United States Department of the Navy (DoN), after carefully

weighing the strategic, operational and environmental consequences of the proposed action, announces its decision to support and conduct training and testing activities in the Atlantic Fleet study area as described in Alternative 2 for the proposed action. Under Alternative 2, the DoN analyzed areas where training and testing will continue as in the past, but were not considered in previous environmental analyzes; the establishment of new range capabilities, as well as modification of existing capabilities; adjustments to type and tempo of training and testing and the establishment of additional locations to conduct activities between the range complexes.

**SUPPLEMENTARY INFORMATION:** The complete text of the Record of Decision (ROD) is available on the project Web site at <http://aftteis.com>, along with the Final Environmental Impact Statement/Overseas Environmental Impact Statement for Atlantic Fleet Training and Testing, dated August 2013 and supporting documents. Single copies of the ROD are available upon request by contacting: Naval Facilities Engineering Command Atlantic, Attn: Code EV22 (AFTT EIS/OEIS Project Manager), 6506 Hampton Boulevard, Norfolk, VA 23508-1278.

Dated: November 25, 2013.

**N.A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-28771 Filed 11-29-13; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****President's Advisory Commission on Educational Excellence for Hispanics**

**AGENCY:** U.S. Department of Education, White House Initiative on Educational Excellence for Hispanics.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the fourth meeting of the President's Advisory Commission on Educational Excellence for Hispanics. The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Wednesday, December 11, 2013.

*Time:* 10 a.m.-3 p.m. Eastern Standard Time.

**ADDRESSES:** Consumer Financial Protection Bureau Building Auditorium,

1700 G Street NW., Washington, DC 20552.

**FOR FURTHER INFORMATION CONTACT:** Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W110, Washington, DC 20202; telephone: 202-401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; reestablished December 12, 2012). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Commission is to advise the President and the Secretary of Education on all matters pertaining to the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

**Agenda**

The Commission will review the 2013-2016 Commission strategic plan, including activities and engagement efforts for 2014 on key priorities, and hold breakout sessions with the established subcommittees.

Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics at 202-401-1411 or 202-401-0078, no later than Wednesday, December 4, 2013. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The

meeting site is accessible to individuals with disabilities.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EST, Wednesday, December 4, 2013, to [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

An opportunity for public comment will be available on Wednesday, December 11, 2013, from 10 a.m. to 3 p.m., EST. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Wednesday, December 4, 2013 or via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC, 20202, Monday through Friday (excluding Federal holidays) during the hours of 9 a.m. to 5 p.m.

Electronic Access to the Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. For questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1830; or in the Washington, DC, area at 202-512-0000.

**Martha Kanter,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2013-28739 Filed 11-29-13; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Notice of Availability: Application Requirements for the American Assured Fuel Supply

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of availability.

**SUMMARY:** Through this notice, the Department of Energy announces the availability of application requirements to access the American Assured Fuel Supply.

**FOR FURTHER INFORMATION CONTACT:** Rich Goorevich, Senior Policy Advisor, Office of Nonproliferation and International Security, National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Ave. SW., Washington DC 20585, Tel: 202-586-0589, Fax: 202-586-1348.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

In August 2011, the Department of Energy (DOE) published a Notice of Availability announcing the Assured Fuel Supply (AFS), a backup supply of low-enriched uranium (LEU) available to domestic and foreign end-users in the event of a supply disruption in the nuclear fuel market. 76 FR 51357 (Aug. 18, 2011). The LEU that recipients will purchase from the AFS will be in the form of uranium hexafluoride at a specific assay (4.95% U-235). The U.S. Government will make no assurances about the material in the AFS beyond ensuring that Westinghouse, the private company storing the AFS LEU for DOE, can certify that the AFS LEU meets the ASTM International Standard Specification C996-04<sub>E1</sub>.

As part of the AFS program implementation, DOE is publishing this notice to provide guidance on the information it will consider in evaluating the requests of potential applicants for access to the AFS.

##### II. Policy and Process for Accessing AFS Material

The DOE requests that persons or companies that seek to purchase low enriched uranium (LEU) from the U.S. Department of Energy's American Assured Fuel Supply (AFS) provide information sufficient to evaluate the request to the Office of Nonproliferation and International Security, National Nuclear Security Administration 1000 Independence Ave. SW., Washington, DC 20585, Tel: 202-586-0589, Fax: 202-586-1348.

DOE will require the following information from the requester to evaluate a request:

1. Provide name and contact information for end-user of desired LEU.
2. If end-user is not in the United States, provide country and name of end-user.
3. Is there any other logistical information that DOE should be made aware of?
4. Is the foreign recipient requesting LEU from the AFS experiencing a fuel supply disruption for which LEU cannot be obtained through normal market conditions? If yes, please provide facts that demonstrate that LEU is

unavailable in the timeframe that it is needed.

5.a. For all U.S. end-users, is a Nuclear Regulatory Commission license authorizing possession and use in place?

5.b. If end-user is not in the United States, describe steps to be taken to obtain the necessary Nuclear Regulatory Commission export license.

5.c. If end-user is not in the United States, does the country have any outstanding issues with the International Atomic Energy Agency over their comprehensive safeguards agreement? If yes, please describe the nature of these issues.

6. What is the desired quantity of LEU and when is anticipated fueling into reactor? Please note that the LEU will be in the form of uranium hexafluoride at a specific assay (4.95% U-235). The U.S. Government does not assume responsibility or make any warranty, express or implied beyond assuring that Westinghouse, the company storing AFS LEU, can certify that the AFS LEU meets the ASTM International Standard Specification C996-04<sub>E1</sub>.

7. When does requester want to take title of LEU from DOE?

8. Please provide evidence that requester can make all necessary and required arrangements to accept custody and take possession of the LEU from the place of storage, (Westinghouse's Columbia, South Carolina site) once title is transferred.

DOE reserves the right to request additional information or clarification of required information as deemed necessary to process the request.

##### III. Paperwork Reduction Act

###### A. OMB Control Number

OMB has reviewed and approved this collection and issued the OMB control number 1910-5173; the OMB control number expires on July 29, 2016.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

###### B. Burden Disclosure Statement

Public reporting burden for this collection of information is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data