

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Chemical Libraries Legacy Resource Review.

*Date:* April 1, 2014.

*Time:* 1:00 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Room 3An.18K, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Brian R. Pike, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3An.18K, Bethesda, MD 20892, 301-594-3907, [pikbr@mail.nih.gov](mailto:pikbr@mail.nih.gov).

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Review of Grant Applications.

*Date:* April 1, 2014.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Room 3An.18C, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Rebecca H. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3An.18C, Bethesda, MD 20892, 301-594-2771, [johnsonrh@nigms.nih.gov](mailto:johnsonrh@nigms.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: February 27, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-04772 Filed 3-4-14; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2007-0008]

#### National Advisory Council

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) National Advisory Council (NAC) will meet in person on March 19, 2014 in Philadelphia, PA. The meeting will be open to the public.

**DATES:** The NAC will meet on Wednesday, March 19, 2014, from 8:30 a.m. to 5:00 p.m. Eastern Daylight Time (EDT). Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** The meeting will be held at the FEMA Region III Office located at 615 Chestnut Street, Philadelphia, PA 19106. All visitors to the FEMA Region III Office will have to register with FEMA to be admitted to the building. Photo identification is required to access the building. Please provide your name, telephone number, email address, title, and organization by close of business on March 12, 2014, to the contact person listed in **FOR FURTHER INFORMATION CONTACT** below.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT**: below as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC (see **“AGENDA”**). Written comments must be submitted and received by March 12, 2014, identified by Docket ID FEMA-2007-0008, and submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). Include the docket number in the subject line of the message.
- *Fax:* (540) 504-2331.
- *Mail:* Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 8NE, Washington, DC 20472-3100.

*Instructions:* All submissions received must include the words “Federal Emergency Management Agency” and

the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for the Docket ID listed above.

A public comment period will be held during the meeting from 3:15 p.m. to 3:45 p.m. EDT, and speakers are requested to limit their comments to 3 minutes. Comments should be specifically related to and addressed to the NAC. Contact the individual listed below to register as a speaker by March 12, 2014. Please note that the public comment period may end before the time indicated, following the last call for comments.

#### FOR FURTHER INFORMATION CONTACT:

Alexandra Woodruff, Alternate Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472-3100, telephone (202) 646-2700, fax (540) 504-2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The NAC Web site is: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates State, local, and tribal government, and private sector input in the development and revision of FEMA plans and strategies.

*Agenda:* The NAC will engage in open discussion with the FEMA Administrator. The NAC will receive report outs from its subcommittees on the following topics: Progress on issues related to Federal Insurance and Mitigation, Preparedness and Protection, and Response and Recovery. The NAC will review the information presented on each topic, deliberate on any recommendations presented in the subcommittees' reports, and, if appropriate, formulate recommendations for FEMA's consideration.

The NAC will also receive briefings from FEMA Executive Staff on the following topics:

- America's PrepareAthon;
- the FEMA Strategic Plan;
- Disability Inclusive Emergency Management;
- Implementation of the National Preparedness System;
- the Emergency Management Institute;

- the National Preparedness Grant Program; and
- FEMA's Climate Change Adaptation and Resilience Initiative.

The full agenda and any related committee documents will be posted on the NAC Web site at <http://www.fema.gov/national-advisory-council>.

Dated: February 26, 2014.

**W. Craig Fugate**,  
Administrator, Federal Emergency  
Management Agency.

[FR Doc. 2014-04861 Filed 3-4-14; 8:45 am]

**BILLING CODE 9111-48-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5756-N-06]

### 60-Day Notice of Proposed Information Collection: Recertification of Family Income & Composition Section 235(b) & Statistical Report Section 235(b), (i) and (j)

**AGENCY:** Office of the Assistant  
Secretary for Housing, Office of Single  
Family Asset Management, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 5, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:**  
Ivery W. Himes, Director, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Ivery W. Himes at

[Ivery.W.Himes@hud.gov](mailto:Ivery.W.Himes@hud.gov) or telephone 202-708-1672. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Himes.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:*  
Recertification of Family Income & Composition Section 235(b) & Statistical Report Section 235(b), (i) and (j).

*OMB Approval Number:* 2502-0082.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-93101

Recertification of Family Income and Composition, Section 235(b) and Statistical Report Section 235(b), (i), and (j).

*Description of the need for the information and proposed use:* This collection of information consists of recertification information submitted by homeowners to mortgagees to determine their continued eligibility for assistance and to determine the amount of assistance a homeowner is to receive. The information collected is also used by mortgagees to report statistical and general program data to HUD.

*Respondents* (i.e. affected public): Households.

*Estimated Number of Respondents:* 3500.

*Estimated Number of Responses:* 7000.

*Frequency of Response:* Once per Loan.

*Average Hours per Response:* 15 minutes to one hour.

*Total Estimated Burdens:* 4935.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those

who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 27, 2014.

**Laura M. Marin**,  
Associate General Deputy Assistant Secretary  
for Housing—Associate Deputy Federal  
Housing Commissioner.

[FR Doc. 2014-04908 Filed 3-4-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5752-N-26]

### 30-Day Notice of Proposed Information Collection: Restrictions on Assistance to Noncitizens

**AGENCY:** Office of the Chief Information  
Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* April 4, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Colette Pollard, Reports Management  
Officer, QDAM, Department of Housing  
and Urban Development, 451 7th Street  
SW., Washington, DC 20410; email  
Colette.Pollard@  
[hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has