

| State and county           | Location and case No.                                    | Chief executive officer of community   | Community map repository   | Online location of Letter of Map Revision                               | Effective date of modification | Community No. |
|----------------------------|--|--|--|---|--------------------------------|---------------|
| Washington: King ..        | City of Burien (14-10-0009P).                            | The Honorable Lucy Krakowiak, Mayor, City of Burien, 400 Southwest 152nd Street, Suite 300, Burien, WA 98166.    | 400 Southwest 152nd Street, Suite 300, Burien, WA 98166.                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | June 16, 2014 ...              | 550321        |
| Wisconsin: Outagamie ..... | City of Appleton (13-05-7920P).                          | The Honorable Tim Hanna, Mayor, City of Appleton, 100 North Appleton Street, Appleton, WI 54911.                 | City Hall, 100 North Appleton Street, Appleton, WI 54911.                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | June 5, 2014 .....             | 555542        |
| Fond Du Lac ..             | City of Waupun (13-05-8521P).                            | The Honorable Jodi Steger, Mayor, City of Waupun, 201 East Main Street, Waupun, WI 53963.                        | 201 East Main Street, Waupun, WI 53963.                                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | April 2, 2014 .....            | 550108        |
| Rock .....                 | City of Beloit (13-05-3956P).                            | The Honorable Larry N. Arft, City Manager, City of Beloit, 100 State Street, Beloit, WI 53511.                   | City Hall, 100 State Street, Beloit, WI 53511.                               | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | April 1, 2014 .....            | 555544        |
| Sheboygan .....            | City of Plymouth (13-05-5518P).                          | The Honorable Don Pohlman, Mayor, City of Plymouth, 128 Smith Street, Plymouth, WI 53073.                        | City Hall, 128 Smith Street, Plymouth, WI 53073.                             | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | March 21, 2014                 | 550428        |
| Outagamie .....            | Unincorporated areas of Outagamie County (13-05-7384P).  | The Honorable Robert Paltzer, Jr., 410 South Walnut Street, Appleton, WI 54911.                                  | County Administration Building, 410 South Walnut Street, Appleton, WI 54911. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | March 24, 2014                 | 550302        |
| Kenosha .....              | City of Kenosha (13-05-8170P).                           | The Honorable Jim Kreuser, Kenosha County Executive, 1010 56th Street, Kenosha, WI 53140.                        | 19600 75th Street, Kenosha, WI 53140.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 13, 2014 ....              | 550523        |
| Kenosha .....              | Unincorporated areas of Kenosha County (13-05-8170P).    | The Honorable Keith G. Bosman, Mayor, City of Kenosha, 625 52nd Street, Room 300, Kenosha, WI 53140.             | 625 52nd Street, Kenosha, WI 53140.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 13, 2014 ....              | 550209        |
| Brown .....                | Village of Bellevue (13-05-5752P).                       | The Honorable Craig Beyl, President, Village of Bellevue, 2828 Allouez Avenue, Bellevue, WI 54311.               | 2828 Allouez Avenue, Bellevue, WI 54311.                                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | March 13, 2014                 | 550627        |
| Green Lake ....            | Unincorporated areas of Green Lake County (13-05-7472P). | Mr. Alan K. Shute, Land Development Director, Green Lake County, 571 County Road, Suite A, Green Lake, WI 54971. | 108 North Capron Street, Berlin, WI 54923.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | June 02, 2014 ...              | 550165        |
| Green Lake ....            | City of Markesan (13-05-7472P).                          | The Honorable Richard Slate, Mayor, City of Markesan, 150 South Bridge Street, Markesan, WI 53946.               | 150 South Bridge Street, Markesan, WI 53946.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | June 02, 2014 ...              | 550169        |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 7, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-06514 Filed 3-24-14; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5752-N-31]

### 30-Day Notice of Proposed Information Collection: HUD Research, Evaluation, and Demonstration Cooperative Agreements

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The

purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date: April 24, 2014.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email

Colette Pollard at *Colette.Pollard@hud.gov* or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on December 30, 2013. Please note that this Notice combines two previous 60-Day Notices that were published as Application and Reporting requirements for this program (FR-5689-N-13 and FR-5689-N-14) that were published on the same day.

#### A. Overview of Information Collection

*Title of Information Collection:* HUD Research, Evaluation, and Demonstration Cooperative Agreements.

*OMB Approval Number:* Pending.

*Type of Request:* New collection.

*Form Number:*

For the application phase, prospective applicants must respond to the Notice of Funding Availability published in the **Federal Register** in order to receive an award. They must, prior to award, complete the following submissions:

Application for Federal Assistance (Form SF-424)

Detailed Budget (Form HUD-424-CB)  
Disclosure of Lobbying Activities, if required (Standard Form LLL)  
Disclosure/Update Report (Form HUD-2880)  
Acknowledgment of Application Receipt (Form HUD-2993)  
Client Comments and Suggestions (Form HUD-2994)  
Narrative, which must include: applicant and organizational qualifications and capacity; and for the selected scenarios the question to be answered, the research design, and the work plan  
Resumes of researchers  
Indirect cost rate agreement, if available.

For the reporting phase, no agency forms will be used. The quarterly reporting will be accomplished through a short narrative report and use of existing grant management systems.

*Description of the need for the information and proposed use:* HUD's Office of Policy Development and Research (PD&R) intends to establish cooperative agreements with qualified for-profit and nonprofit research organizations and universities to conduct research, demonstrations, and data analysis. HUD will issue a Notice of Funding Availability (NOFA) describing the cooperative research program and the criteria for applying for awards. To assess qualified organizations for cooperative research, PD&R must collect information about the qualifications and capacity of organizations that apply under the NOFA. After awards have been made, HUD needs to collect information to evaluate the ongoing performance under the cooperative agreements.

*Respondents:* Applicants will include: public or private nonprofit organizations or intermediaries, including institutions of higher education and area-wide planning organizations; for profit organizations; States, units of general local government, or Indian tribes; and public housing authorities. HUD anticipates that approximately 18 organizations will apply. Of those, HUD anticipates that approximately 8-10 organizations will be selected for cooperative agreement award and subject to ongoing reporting requirements to assess performance.

*Estimated Number of Respondents:* Approximately eighteen applicants, and between eight to ten awardees.

*Estimated Number of Responses:* Approximately eighteen applicants, and between eight to ten awardees responsible for ongoing reporting.

*Frequency of Response:* Approximately 18 applications for the NOFA. Quarterly reporting and other mandatory federal reporting and recordkeeping requirements for cooperative agreement awardees.

*Average Hours per Response:* For applications, an estimated average of 66.5 hours per respondent to prepare an application, including the narrative and the mandatory forms. Estimated at 36 labor hours annually for each awardee during the life of the agreement.

*Total Estimated Burdens:* The total estimated burden for application by all participants is 1,197 hours.

| Respondents                               | Responses per respondent | Hours per response | Total hours |
|---|--------------------------|--------------------|-------------|
| 18 applicants Application narrative ..... | 1                        | 60.0               | 1,080       |
| 18 applicants Application forms .....     | 1                        | 6.5                | 117         |
| n/a Paperwork burden .....                | n/a                      | 66.5               | 1,197       |

The total estimated burden for progress reporting by all awardees is

estimated at 360 combined hours annually.

|                               | Respondents       | Responses per respondent-year | Hours per response | Total hours |
|-------------------------------|-------------------|-------------------------------|--------------------|-------------|
| Quarterly Reports .....       | 10 awardees ..... | 4                             | 4                  | 160         |
| Other Reports .....           | 10 awardees ..... | 1                             | 4                  | 40          |
| Recordkeeping .....           | 10 awardees ..... | 1                             | 16                 | 160         |
| Annual paperwork burden ..... | n/a .....         | n/a                           | n/a                | 360         |

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35

Dated: March 20, 2014.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2014-06564 Filed 3-24-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5752-N-30]

### 30-Day Notice of Proposed Information Collection: Transfer and Consolidation of Public Housing Programs and Public Housing Agencies

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* April 24, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on January 17, 2014.

#### A. Overview of Information Collection

*Title of Information Collection:*  
Transfer and Consolidation of Public

Housing Programs and Public Housing Agencies.

*OMB Approval Number:* 2577-New.

*Type of Request:* New collection.

*Form Number:* No form is used to collect this information. Forms collected with information incidental to this collection are: HUD-52190-A, HUD-53012-A, HUD 53012-B, HUD-52722, HUD-52723, HUD-51999, SF-1199A, HUD-27056, HUD-27054A, HUD-52540.

*Description of the need for the information and proposed use:* State legislatures or other local governing bodies may from time to time direct or agree that the public interest is best served if one public housing agency (PHA) cedes its public housing program to another PHA, or that two or more PHAs should be combined into one multijurisdictional PHA. This proposed information collection serves to protect HUD's several interests in either transaction: (1) Insuring the continued used of the property as public housing; (2) that HUD's interests are secured; and (3) that the operating and capital subsidies that HUD pays to support the operation and maintenance of public housing is properly paid to the correct PHA on behalf of the correct properties. In addition to submitting documentation to HUD, PHAs are required to make conforming changes to HUD's Public Housing Information Center (PIC).

*Total Estimated Burdens*

#### TOTAL BURDEN HOUR ESTIMATES FOR PHAS

| Total number of public housing agencies/potential respondents | Number of transfer or consolidation actions | Number of respondents | Frequency of requirement* | X | Est. avg. time for requirement (hours) | = | Est. Annual burden (hours) |
|---|---|-----------------------|---------------------------|---|--|---|----------------------------|
| 3,140 .....   | 5   | 10                    | 1                         |   | 20                                     |   | 200                        |
| Subtotals: .....  |   |                       |                           |   |  |   |                            |
| 3,140 .....   | 5   | 10                    | 1                         |   | 20                                     |   | 200                        |

\* The frequency shown assumes that the receiving or consolidated PHA makes one submission for all other PHAs involved in either the transfer or consolidation.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;  
(2) The accuracy of the agency's estimate of the burden of the proposed

collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and  
(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapters 35.

Dated: March 20, 2014.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2014-06558 Filed 3-24-14; 8:45 am]

**BILLING CODE 4210-67-P**