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Dated: April 9, 2014.

**Lynn B. Mahaffie,**

*Senior Director, Policy Coordination, Development, and Accreditation Service, delegated the authority to perform the functions and duties of the Assistant Secretary for Postsecondary Education.*

[FR Doc. 2014-08361 Filed 4-11-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Reopening the Application for Title V Eligibility Designation for Fiscal Year 2014; Promoting Postbaccalaureate Opportunities for Hispanic Americans Program (PPOHA)

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice.

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.031M.*

**SUMMARY:** In this notice, the Department announces the reopening of the period for submitting an application for a designation of eligibility under the PPOHA program by those institutions that intend to apply for a grant under the PPOHA program to be announced later in 2014. The decision to hold a new competition for PPOHA was made after the FY 2014 Eligibility Notice deadline of March 7, 2014. The eligibility process is being reopened to allow institutions that have not yet applied for eligibility to submit applications. This limited reopening is intended to ensure that all potential applicants to the PPOHA program have the opportunity to submit applications for eligibility prior to the announcement of this competition. If you have already submitted an application for eligibility in response to the FY 2014 Eligibility Notice, you do not need to resubmit your application.

**DATES:** Application Available: April 14, 2014.

*Deadline for Transmittal of Applications:* May 14, 2014.

**ADDRESSES:** Applications for designation of eligibility must be submitted electronically using the

following Web site: <https://opeweb.ed.gov/title3and5>.

To enter the Web site, you must use your institution's unique eight-digit identifier, i.e., your Office of Postsecondary Education Identification Number (OPE ID Number). Your business office or student financial aid office should have the OPE ID Number. If not, contact the Department using the email addresses listed in this notice under **FOR APPLICATIONS AND FURTHER INFORMATION CONTACT**.

You will find detailed instructions for completing the application form electronically at the following Web site: <http://www2.ed.gov/about/offices/list/ope/itudes/eligibility2014.pdf>.

**FOR APPLICATIONS AND FURTHER INFORMATION CONTACT:** Robyn Wood or Jeffrey Hartman, Institutional Service, U.S. Department of Education, 1990 K Street NW., Room 6042, Request for Eligibility Designation, Washington, DC 20006-8513.

You can contact these individuals at the following email addresses or phone numbers:

*Robyn.Wood@ed.gov*, 202-502-7437.

*Jeffrey.Hartman@ed.gov*, 202-502-7607.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On January 13, 2014, we published in the **Federal Register** (79 FR 2161) a notice inviting applications for designation as an eligible institution for the programs authorized under title III and title V of the Higher Education Act of 1965, as amended (FY 2014 Eligibility Notice). The FY 2014 Eligibility Notice established a March 7, 2014, deadline date for applicants to apply for designation as an eligible institution under the title III and title V programs. For the PPOHA program only, this notice reopens the deadline date for applicants to apply for designation as an eligible institution.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audio tape, or compact disc) on request to one of the contact persons listed under **FOR APPLICATIONS AND FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you

can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site. You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Program Authority:** 20 U.S.C. 1102-1102c.

Dated: April 9, 2014.

**Lynn B. Mahaffie,**

*Senior Director, Policy Coordination, Development, and Accreditation Service, delegated the authority to perform the functions and duties of the Assistant Secretary for Postsecondary Education.*

[FR Doc. 2014-08376 Filed 4-11-14; 8:45 am]

**BILLING CODE 4000-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9909-58-OA]

### Notification of a Public Teleconference of the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) announces a public teleconference of the Great Lakes Advisory Board (Board). The purpose of the teleconference is to set the Board's work schedule for 2014.

**DATES:** The teleconference will be held on Tuesday, April 22, 2014 from 10:00 a.m. to 12 p.m. Central Time, 11:00 a.m. to 1:00 p.m. Eastern Time. The teleconference number is: (877) 744-6030; Participant code: 24653386. An opportunity will be provided to the public to comment during the teleconference.

**ADDRESSES:** The public teleconference will take place by telephone only.

**FOR FURTHER INFORMATION:** Any member of the public wishing further information regarding this teleconference may contact Taylor Fiscus, Acting Designated Federal Officer (DFO) by telephone at 312-353-6059 or email at <mailto:Fiscus.Taylor@epa.gov>. General information on the Great Lakes Restoration Initiative (GLRI) and the Board can be found on the GLRI Web site at <http://www.glri.us>.

**SUPPLEMENTARY INFORMATION:**

**Background:** The Board is a federal advisory committee chartered under the Federal Advisory Committee Act (FACA), Public Law 92-463. EPA established the Board in 2013 to provide independent advice to the EPA Administrator in her capacity as Chair of the federal Great Lakes Interagency Task Force (IATF). The Board conducts business in accordance with FACA and related regulations.

The Board consists of 18 members appointed by EPA's Administrator in her capacity as IATF Chair. Members serve as representatives of state, local and tribal government, environmental groups, agriculture, business, transportation, foundations, educational institutions, and as technical experts.

The Board held teleconferences and meetings in 2013 to develop recommendations for the FY 2015-2019 GLRI Action Plan. In December 2013, the Board issued its Advisory Report. See <http://greatlakesrestoration.us/advisory/index.html>.

**Availability of Teleconference Materials:** The agenda and other materials in support of the teleconference will be available on the GLRI Web site at <http://www.glri.us> in advance of the teleconference.

**Procedures for Providing Public Input:** Federal advisory committees provide independent advice to federal agencies. Members of the public can submit relevant comments for consideration by the Board. Input from the public to the Board will have the most impact if it provides specific information for the Board to consider. Members of the public wishing to provide comments should contact the Acting DFO directly.

**Oral Statements:** In general, individuals or groups requesting an oral presentation at this public teleconference will be limited to three minutes per speaker, subject to the number of people wanting to comment. Interested parties should contact the Acting DFO in writing (preferably via email) at the contact information noted above by April 21, 2014 to be placed on the list of public speakers for the teleconference.

**Written Statements:** Written statements must be received by April 21, 2014 so that the information may be made available to the Board for consideration. Written statements should be supplied to the Acting DFO in the following formats: One hard copy with original signature and one electronic copy via email. Commenters are requested to provide two versions of each document submitted: One each with and without signatures because only documents without signatures may be published on the GLRI Web page.

**Accessibility:** For information on access or services for individuals with disabilities, please contact the Acting DFO at the phone number or email address noted above, preferably at least 10 days prior to the teleconference, to give EPA as much time as possible to process your request.

Dated: April 3, 2014.

**Cameron Davis,**

*Senior Advisor to the Administrator.*

[FR Doc. 2014-08333 Filed 4-11-14; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** February 26, 2014; 10:00 a.m.

**PLACE:** 800 N. Capitol Street NW., First Floor Hearing Room, Washington, DC

**STATUS:** The first portion of the meeting was held in Open Session; the second in Closed Session. The agenda is now being revised pursuant to 46 CFR 502.83 because the item considered in closed session, "Staff Follow-up Briefing Concerning FMC Global Regulatory Summit", included a broader discussion of the Commission's agreement review process. The Federal Maritime Commission has voted unanimously to revise the agenda.

### Matters Considered

#### Open Session

1. Update on the China Value Added Tax Affecting Ocean Export Freight Shipments
2. FMC Information Resources Management Strategic Plan
3. Staff Recommendation Concerning Third Party Subpoena

#### Closed Session

1. Staff Follow-up Briefing Concerning FMC Global Regulatory Summit Including FMC Agreement Review Process

**CONTACT PERSON FOR MORE INFORMATION:** Karen V. Gregory, Secretary (202) 523 5725

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2014-08479 Filed 4-10-14; 4:15 pm]

**BILLING CODE 6730-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

April 9, 2014.

**TIME AND DATE:** 2:00 p.m., Wednesday, April 23, 2014

**PLACE:** The Department of Labor Auditorium, Frances Perkins Building, 200 Constitution Avenue NW, Washington, DC 20210

**STATUS:** Open

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Secretary of Labor v. McCoy Elkhorn Coal Corporation and Jason Robinson*, Docket Nos. KENT 2008-260, et al. (Issues include whether the Administrative Law Judge erred in finding high negligence, unwarrantable failure, a designation of "significant and substantial" and individual liability with regard to a violation for coal accumulations.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 434-9950/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Emogene Johnson,**

*Administrative Assistant.*

[FR Doc. 2014-08449 Filed 4-10-14; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

April 9, 2014.

**TIME AND DATE:** 10:00 a.m., Thursday, April 24, 2014

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance)

**STATUS:** Open

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. McCoy Elkhorn Coal Corporation and Jason Robinson*, Docket Nos. KENT 2008-260, et al. (Issues include whether the Administrative Law Judge erred in finding high negligence, unwarrantable failure, a designation of "significant and substantial" and individual liability with regard to a violation for coal accumulations.)