

no foreign-status merchandise is admitted for a *bona fide* customs purpose by December 31, 2016.

Signed at Washington, DC, this 23rd day of December 2013.

**Paul Piquado,**

*Assistant Secretary of Commerce for Enforcement and Compliance, Alternate Chairman, Foreign-Trade Zones Board.*

ATTEST:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2014-00396 Filed 1-10-14; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD073**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a 3-day meeting on January 28–30, 2014 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, Wednesday and Thursday, starting at 9 a.m. on Tuesday, January 28; and 8:30 a.m. on Wednesday and Thursday, January 29 and 30.

**ADDRESSES:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; and online at [www.sheratonportsmouth.com/](http://www.sheratonportsmouth.com/).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Tuesday, January 28, 2014

The meeting will begin on the first day with introductions by the Chairman, and brief reports from the NEFMC Chairman and Executive Director, the Northeast Fisheries Science Center and Mid-Atlantic Fishery Management Council liaisons, NOAA General Counsel, and representatives of the Atlantic States

Marine Fisheries Commission and staff from NOAA Law Enforcement. The Council also will receive an update from its Electronic Monitoring Working Group. Next, the Chairman will lead a discussion about the draft House of Representatives Magnuson-Stevens Act reauthorization bill. The Council will then receive an update on the development of the Draft Environmental Impact Statement associated with Omnibus EFH Amendment 2. A report from the Monkfish Committee will follow and address final approval of measures proposed for inclusion in Framework 8 to the Monkfish Fishery Management Plan (FMP). These include specifications for acceptable biological catch (ABC), annual catch targets, days-at-sea, trip limits for the 2014–16 fishing years and modifications to the permit category H boundaries. The Council intends to approve specifications for spiny dogfish for fishing years 2014–15. Measures being considered include specifications for ABC, an annual catch target, trip limits and the research-set aside catch limit. The day will conclude with final approval of Framework Adjustment 2 to the Northeast Skate Complex FMP, including harvest specifications, possession limits, and Vessel Trip Reporting and dealer code provisions. The Council also may consider approval of a control date for the skate wing fishery before meeting adjournment for the day.

##### Wednesday, January 29, 2014

Final approval of Scallop Fishery Management Plan Framework 25 will be considered at this meeting. The action includes specifications for fishing years 2014–15 (default), accountability measures for Southern New England/Mid-Atlantic windowpane flounder and measures to address unused fishing year 2012 and/or 2013 Closed Area I access trips. Following a lunch break, the Council will receive a presentation from the Northeast Fisheries Science Center on a process that considers an empirical approach for estimating the stock size of Georges Bank yellowtail flounder. There will be an update on Amendment 18 to the Northeast Multispecies FMP to include an overview of progress to develop measures to promote fleet diversity, enhance sector management, promote resilience and stability of fishing businesses, and prevent excessive shares in the fishery. A second presentation by staff from the Northeast Fisheries Science Center, this time from the Social Sciences Branch, will address the performance of the groundfish fishery in fishing year 2012.

##### Thursday, January 30, 2014

The Herring Committee will ask the Council to initiate action and provide guidance on Framework Adjustment 4 to the Atlantic Herring FMP. The framework will include alternatives to address several of the disapproved elements of Amendment 5 to the FMP (dealer weighing requirements and measures to address net slippage). The Council will review recommendations from the Herring Committee and Advisory Panel and provide guidance regarding the development of the framework. Provisions to potentially be included in an Omnibus Amendment that would address industry-funded monitoring will be considered next on the meeting agenda. The Council will be asked to review and approve draft alternatives for further analysis in this NMFS-led effort to establish provisions for industry-funded monitoring across all fisheries. (The Council also will consider related Herring Committee recommendations). Alternatives in this amendment include provisions that delineate cost-sharing between the government and fishing industry, a process for prioritizing additional monitoring needs, observer coverage targets for the Atlantic herring and mackerel fisheries (disapproved from Herring Amendment 5 and Squid, Mackerel, Squid and Butterfish Amendment 14), and provisions for approving service providers. This item will be followed by a review of the findings on swordfish and bluefin tuna contained in the full report from the November 2013 International Commission for the Conservation of Atlantic Tunas meeting in South Africa.

Prior to a lunch break, there also will be an open public comment period during which any interested party may provide brief remarks on issues relevant to Council business but not listed on the meeting agenda. Once it reviews public comments and ad hoc committee recommendations, the Council is also scheduled to approve an Omnibus Amendment that would modify New England and Mid-Atlantic FMPs with respect to Standardized Reporting Methodology. The day will conclude with a report from the Enforcement Committee concerning restrictions for hidden compartments aboard fishing vessels and requirements for having fish totes onboard; a report on VMS satellite availability; an update on implementation of alternative net covers which would allow the towing wires to remain attached to trawl doors during closed area transit; and progress on lobster gear marking using information

provided by the Atlantic States Marine Fisheries Commission.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: January 7, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-00317 Filed 1-10-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD074**

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold the First Meeting of its Protected Species Advisory Committee (PSAC) in Honolulu, HI.

**DATES:** The PSAC meeting will be held on Tuesday, January 28, 2014, from 9 a.m. to 5 p.m. and Wednesday, January 29, 2014, from 8:30 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, 1164 Bishop Street, Suite 1400, Honolulu, HI; telephone: (808) 522-8220.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The PSAC will review current and emerging protected species issues related to federal fisheries management as well as

the Council's 5-year Program Plan and Research Priorities. The Committee may make recommendations on these topics.

#### Agenda

*9 a.m., Tuesday, January 28, 2014*

1. Introduction
2. Approval of the Agenda
3. Overview of the Council's Fisheries and Protected Species Issues
4. Review of Current and Future Fishery Management Measures
5. Committee Discussion on Current and Emerging Protected Species Issues Related to Fisheries Management

*8:30 a.m., Wednesday, January 29, 2014*

6. Council's Protected Species Program and Research Priority Planning
7. Other Business and Next Meeting
8. Public Comment
9. Committee Discussion and Recommendations

The order in which agenda items are addressed may change. The Committee will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 8, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-00354 Filed 1-10-14; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

**[Docket ID: DoD-2014-HA-0005]**

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Health Affairs announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by March 14, 2014.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Defense Health Agency, TRICARE Overseas Program Office, ATTN: Ms. Kimberly Stakes,