

requests for continuation awards, including information provided in program narratives, budgets and budget narratives, and performance reports. Any activities to be carried out during the continuation year must be consistent with, or be a logical extension of, the scope, goals, and objectives of, each grantee's application as approved in the 2011 LINCSPDC competition.

#### Regulatory Flexibility Act Certification

The Secretary certifies that the waiver and extension and the activities required to support an additional year of funding will not have a significant economic impact on a substantial number of small entities.

The small entities that will be affected by this waiver and extension are the four currently-funded LINCSPDC grantees and any potential applicants for LINCSPDC grants in FY 2014.

The Secretary further certifies that the waiver and extension will not have a significant economic impact on these LINCSPDC entities because the waiver and extension impose minimal compliance costs to extend projects already in existence, and the activities required to support the additional year of funding will not impose additional regulatory burdens or require unnecessary Federal supervision. Furthermore, the costs of carrying out these activities could be paid for with program funds.

#### Paperwork Reduction Act of 1995

This notice of waiver and extension does not contain any information collection requirements.

#### Intergovernmental Review

The LINCSPDC is subject to Executive Order 12372 and the regulations in 34 CFR part 79.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Program Authority:** 20 U.S.C. 9253(2)(H).

Dated: May 28, 2014.

**Johan Uvin,**

*Deputy Assistant Secretary for Policy and Strategic Initiatives, Delegated Authority To Perform the Functions and Duties of the Assistant Secretary for Career, Technical, and Adult Education.*

[FR Doc. 2014-12707 Filed 5-30-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Secretary of Energy Advisory Board (SEAB). SEAB was reestablished pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) (the Act). This notice is provided in accordance with the Act.

**DATES:** Friday, June 20, 2014; 9:00 a.m.–12:00 p.m.

**ADDRESSES:** Building TCS Conference Center, Argonne National Laboratory, 9700 South Cass Avenue, Lemont, Illinois 60439.

**FOR FURTHER INFORMATION CONTACT:** Karen Gibson, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; telephone (202) 586-3787; email: [seab@hq.doe.gov](mailto:seab@hq.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Background:** The Board was established to provide advice and recommendations to the Secretary on the Department's basic and applied research, economic and national security policy, educational issues, operational issues, and other activities as directed by the Secretary.

**Purpose of the Meeting:** This meeting is the quarterly meeting of the Board.

**Tentative Agenda:** The meeting will start at 9:00 a.m. on June 20th. The tentative meeting agenda includes updates on the work of the SEAB task forces, briefings on topics of interest from the Lab and DOE, and comments from the public. The meeting will conclude at 12:00 p.m. Agenda updates will be posted on the SEAB Web site: [www.energy.gov/seab](http://www.energy.gov/seab).

**Public Participation:** The meeting is open to the public. Individuals who would like to attend must RSVP to Karen Gibson no later than 5:00 p.m. on Thursday, June 12, 2014, by email at: [seab@hq.doe.gov](mailto:seab@hq.doe.gov). Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present government issued identification. Individuals and representatives of organizations who would like to offer comments and suggestions may do so at the end of the meeting. Approximately 30 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed 5 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 9:00 a.m. on June 20th.

Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Karen Gibson, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585, email to: [seab@hq.doe.gov](mailto:seab@hq.doe.gov).

**Minutes:** The minutes of the meeting will be available by contacting Ms. Gibson. She may be reached at the postal address or email address above, or by visiting SEAB's Web site at [www.energy.gov/seab](http://www.energy.gov/seab).

Issued in Washington, DC, on May 23, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-12684 Filed 5-30-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Fusion Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of Open Teleconference Meeting.

**SUMMARY:** This notice announces a teleconference meeting of the Fusion Energy Sciences Advisory Committee (FESAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, June 16, 2014, 12:00 noon to 4:00 p.m. EDT.

**ADDRESSES:** Public participation is welcomed. Information concerning the call-in number can be found on the Web

site: <http://science.energy.gov/fes/fesac/meetings/> or by contacting Mr. Samuel J. Barish by email [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) or by phone (301) 903-2917.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmund J. Synakowski, Designated Federal Officer, FESAC, U.S. Department of Energy, Office of Science, Office of Fusion Energy Sciences, SC-24/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585-1290. Phone 301-903-4941; fax (301) 903-8584 or email: [ed.synakowski@science.doe.gov](mailto:ed.synakowski@science.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* To complete the charge given to the Committee in the letter from the Acting Director, Office of Science, dated February 19, 2014 to the FESAC Chair asking FESAC assistance in identifying disciplines in which significantly greater emphasis in workforce training at the graduate student or postdoc levels is necessary to address gaps in current and future Office of Science mission needs.

Tentative Agenda Topics:

- Approval of the Report of the Workforce Development Needs Panel ([http://science.energy.gov/~media/fes/fesac/pdf/2014/FESAC\\_Charge\\_Feb\\_19\\_2014.pdf](http://science.energy.gov/~media/fes/fesac/pdf/2014/FESAC_Charge_Feb_19_2014.pdf))

- Other Business as Necessary
- Public Comments
- Adjourned

*Public Participation:* The teleconference meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding the item on the agenda, you should contact Sam Barish at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 45 days the Fusion Energy Sciences Advisory Committee Web site—<http://science.energy.gov/fes/fesac/>.

Issued at Washington, DC, on May 23, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-12683 Filed 5-30-14; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 14581-000]

**Turlock Irrigation District Modesto Irrigation District; Notice of Filing of Pre-Application Document (PAD), Commencement of Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests**

a. *Type of Filing:* Notice of PAD Filing and Commencing Pre-Filing Process for Application for an Original License.

b. *Project No.:* 14581-000.

c. *Dated Filed:* March 24, 2014.<sup>1</sup>

d. *Submitted By:* Turlock Irrigation District and Modesto Irrigation District.

e. *Name of Project:* La Grange Hydroelectric Project.

f. *Location:* The La Grange Project facilities are located on the Tuolumne River in Tuolumne County, California. Portions of the Don Pedro Project occupy lands of the Bureau of Land Management Sierra Resource Management Unit.

g. *Filed Pursuant to:* 18 CFR Part 5 of the Commission's Regulations.

h. *Potential Applicant Contact:* Steven Boyd, Director of Water Resources, Turlock Irrigation District, P.O. Box 949, Turlock, California 95381, 209-883-8364 and Greg Dias, Project Manager, Modesto Irrigation District, P.O. Box 4060, Modesto, California 95352, 209-526-7566.

i. *FERC Contact:* Jim Hastreiter at (503) 552-2760 or [james.hastreiter@ferc.gov](mailto:james.hastreiter@ferc.gov).

j. Cooperating agencies: Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint

agency regulations thereunder at 50 CFR, Part 402 and (b) the California State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the Turlock Irrigation District and Modesto Irrigation District as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. Turlock Irrigation District and Modesto Irrigation District filed with the Commission a Pre-Application Document (PAD; including a proposed process plan and schedule), pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. With this notice, we are soliciting comments on the PAD and Commission's staff Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application must be filed with the Commission. Documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/>

<sup>1</sup> In a letter filed March 24, 2014, the Districts indicated that they were no longer interested in pursuing the Traditional Licensing Process. Therefore, March 24, 2014 was established as the pre-filing process start date for the Integrated Licensing Process.