

reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(3)(D), 2 of the cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the cultural items and the Caddo Nation of Oklahoma.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Terry Plucker, Titus County, P.O. Box 9389, The Woodlands, TX 77387, telephone (936) 441-9121, by July 24, 2014. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects or objects of cultural patrimony to the Caddo Nation of Oklahoma may proceed.

Titus County is responsible for notifying the Caddo Nation of Oklahoma that this notice has been published.

Dated: May 29, 2014.

David Tarler,

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2014-14758 Filed 6-23-14; 8:45 am]

BILLING CODE 4312-50-P

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NAGPRA-15828;  
PPWOCRADN0-PCU00RP14.R50000]

#### **Notice of Intent To Repatriate Cultural Items: U.S. Department of the Interior, Bureau of Land Management, Gila District Office, Tucson, AZ**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM), in consultation with the appropriate Indian tribes, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe not identified in this notice

that wish to claim these cultural items should submit a written request to the BLM. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants or Indian tribes stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the BLM at the address in this notice by July 24, 2014.

**ADDRESSES:** Tim Shannon, District Manager, Bureau of Land Management, Gila District Office, 3201 East Universal Way, Tucson, AZ 85756, telephone (520) 258-7200, email [tshannon@blm.gov](mailto:tshannon@blm.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the BLM Gila District Office that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### **History and Description of the Cultural Item(s)**

In 1983 and 1985, 169 objects were removed from site AZ U:15:109 (ASM) in Florence, Pinal County, AZ, in addition to human remains and associated funerary objects, during legally authorized salvage excavations of the site. A Notice of Inventory Completion was published in the **Federal Register** (65 FR 45399-45401, July 21, 2000) for the human remains and associated funerary objects from burials A through C of AZ U:15:109 (ASM). The human remains and associated funerary objects were repatriated to the Gila River Indian Community of the Gila River Indian Reservation, Arizona. The Gila River Indian Community of the Gila River Indian Reservation, Arizona, has requested repatriation of the 169 objects from site AZ U:15:109 (ASM) as unassociated funerary objects. The objects consist of 158 pottery sherds, 8 lithics, 1 large decorated sherd, and 2 reconstructed pottery jars.

Based on ceramics, site AZ U:15:109 (ASM) was identified as Hohokam. Continuities of ethnographic materials, technology, and architecture indicate affiliation of site AZ U:15:109 (ASM) with present-day Piman, O'odham and Puebloan cultures. Oral traditions presented by representatives of the Ak-Chin Indian Community of the Maricopa (Ak-Chin) Indian Reservation, Arizona; the Gila River Indian Community of the Gila River Indian Reservation, Arizona; the Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; the Tohono O'odham Nation of Arizona; the Hopi Tribe of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico, support affiliation with Hohokam and Salado sites in central Arizona.

#### **Determinations Made By the Bureau of Land Management**

Officials of the Bureau of Land Management have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 169 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Gila River Indian Community of the Gila River Indian Reservation, Arizona.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Tim Shannon, District Manager, Bureau of Land Management, Gila District Office, 3201 East Universal Way, Tucson, AZ 85756, telephone (520) 258-7200, email [tshannon@blm.gov](mailto:tshannon@blm.gov), by July 24, 2014. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the Gila River Indian Community of the Gila River Indian Reservation, Arizona, may proceed.

The BLM is responsible for notifying the Gila River Indian Community of the Gila River Indian Reservation, Arizona, that this notice has been published.

Dated: May 15, 2014.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. 2014-14744 Filed 6-23-14; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-15829;  
PPWOCRADN0-PCU00RP14.R50000]

### Notice of Intent To Repatriate Cultural Items: Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of cultural item under 25 U.S.C. 3001. The Phoebe A. Hearst Museum of Anthropology has right of possession to this item, but chooses to waive it in this case. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA. If no additional claimants come forward, repatriation of the cultural item to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, at the address in this notice by July 24, 2014.

**ADDRESSES:** Mr. Jordan Jacobs, Head of Cultural Policy, Phoebe A. Hearst Museum of Anthropology, 103 Kroeber Hall, University of California, Berkeley, Berkeley, CA 94720-3712, telephone (510) 643-8230, email [j.jacobs@berkeley.edu](mailto:j.jacobs@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate an item

in the possession of the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA, that meets the definition of cultural item under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural item. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Item

The one cultural item is a nearly complete wolf skin. The head and lower appendages are stuffed with straw, and the mouth and eyes are stitched shut with sinew. Flicker feathers are attached to the mouth by a tassel of white cotton string, and woodpecker scalps cover each eye. The cultural item was purchased for the museum, on behalf of Phoebe A. Hearst, by Alfred Kroeber in 1902. Dr. Kroeber purchased the item from Alexander Brizard, a local trader in the Klamath River area of Humboldt County, CA. The Museum has right of possession to this item, but chooses to waive it in this case. Evidence presented by the tribe and ethnographic sources suggest that the wolf skin was associated with the Karuk *Pikiavish* (World Renewal Ceremony), and is used in the component of that ceremony known as the White Deerskin Dance.

The cultural affiliation of the cultural item is to the Karuk Tribe (previously listed as the Karuk Tribe of California), as indicated by museum records and by consultation evidence presented by the tribe. Museum records prepared at the time of original acquisition indicate that the cultural item is "Karok."

### Determinations Made By the Phoebe A. Hearst Museum of Anthropology at the University of California

Officials of the Phoebe A. Hearst Museum of Anthropology have determined that:

- Pursuant to 25 U.S.C. 3001, the one item described above meets the definition of cultural item and is subject to repatriation under NAGPRA.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the wolf skin and the Karuk Tribe (previously listed as the Karuk Tribe of California).

### Additional Requestors and Disposition

Lineal descendants or representatives of any other Indian tribe or Native

Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Mr. Jordan Jacobs, Head of Cultural Policy, Phoebe A. Hearst Museum of Anthropology, 103 Kroeber Hall, University of California, Berkeley, Berkeley, CA 94720-3712, telephone (510) 643-8230, email [j.jacobs@berkeley.edu](mailto:j.jacobs@berkeley.edu), by July 24, 2014. After that date, if no additional claimants have come forward, repatriation of the cultural item to the Karuk Tribe (previously listed as the Karuk Tribe of California) may proceed.

The Phoebe A. Hearst Museum of Anthropology is responsible for notifying the the Karuk Tribe (previously listed as the Karuk Tribe of California) that this notice has been published.

Dated: May 19, 2014.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. 2014-14746 Filed 6-23-14; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Office of Surface Mining Reclamation and Enforcement

[S1D1S SS08011000 SX066A000 67F  
134S180110; S2D2S SS08011000 SX066A00  
33F 13xs501520]

### Notice of Proposed Information Collection; Request for Comments for 1029-0107

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Surface Mining Reclamation and Enforcement (OSM) is announcing its intention to request approval for the collection of information relating to Subsidence Insurance Program Grants.

**DATES:** Comments on the proposed information collection must be received by August 25, 2014, to be assured of consideration.

**ADDRESSES:** Comments may be mailed to John Trelease, Office of Surface Mining Reclamation and Enforcement, 1951 Constitution Ave. NW., Room 203-SIB, Washington, DC 20240. Comments may also be submitted electronically to [jtrelease@osmre.gov](mailto:jtrelease@osmre.gov).

**FOR FURTHER INFORMATION CONTACT:** To receive a copy of the information collection request contact John Trelease,