

the Magnuson-Stevens Fishery Conservation and Management Act: Principles and Practice

4. Recommendations to the Council
5. Incorporating Economics into Stock Assessments
6. Other Business

For meeting materials see folder "Socioeconomic SSC meeting—2014–08" on Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". The name of the folder on the FTP server is "Socioeconomic SSC meeting—2014–08".

The Agenda is subject to change. The latest version will be posted in the "Socioeconomic SSC meeting—2014–08" folder on the Council's file server. The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C 1801 *et seq.*

Dated: July 16, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–17024 Filed 7–18–14; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD399**

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of the Standing, Special Reef Fish and Special Shrimp Scientific and Statistical Committees (SSC).

**DATES:** The meetings will be held from 1 p.m. Wednesday, August 6 until 1 p.m., Thursday, August 7, 2014.

#### ADDRESSES:

*Meeting address:* The meetings will be held at the Gulf Council's office.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630; fax: (813) 348–1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agendas are as follows:

#### Standing SSC and Standing and Special Reef Fish SSC Agenda, Wednesday, August 6, 2014, 1 p.m. Until 5 p.m.

##### Standing SSC Agenda

1. Adoption of Agenda
2. Election of Chair and Vice-chair
3. Alternative ABC Control Rule Analyses
4. Review of Options Paper to Define Status Determination Criteria and Optimum Yield for All Finfish Stocks
5. Other Standing SSC Business

##### Standing and Special Reef Fish SSC Agenda

1. Approval of June 3–5, 2013 Standing, Ecosystem and Special Reef Fish SSC summary minutes
2. Gag OFLs and ABCs
3. Terms of Reference
  - a. FWC Black Grouper Update Assessment
  - b. SEDAR Red Snapper Update Assessment
4. SEDAR 42 (Red Grouper Benchmark) Data Workshop Participant Needed
5. Review of SEDAR Schedule

6. Other Reef Fish SSC Business

#### Standing and Special Shrimp SSC Agenda, Thursday, August 7, 2014, 8 a.m. Until 1 p.m.

1. Approval of March 19, 2014 Standing and Special Shrimp SSC summary minutes
2. Review 2 year provision addition for Action 1.1 and Action 1.2 of Shrimp Amendment 15
3. Discuss upcoming Shrimp Amendment 17 Data Needs and Analyses including: Biological Yield, Economic Yield, CPUE, Shrimping Effort, and Permit Activity Over Time
4. Selection of SSC representative at August 25–29, 2014 Council meeting (Biloxi)
5. Other Shrimp SSC Business

The Agenda is subject to change, and the latest version will be posted on the Council's file server, which can be accessed by going to the Council Web site at <http://www.gulfcouncil.org> and clicking on FTP Server under Quick Links. The meetings will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

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**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 16, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-17088 Filed 7-18-14; 8:45 am]

**BILLING CODE 3510-22-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Thursday, July 31, 2014, 10:30-12:30 p.m. (ET).

**PLACE:** Time Warner, One Time Warner Center in the Time Warner Conference Center, New York, NY 10019 (upon arrival, security will escort you to the board room).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-988-9777 conference call access code number 6764819. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-430-4718. TTY: 800-833-3722. The end replay date is August 31, 2014, 10:59 p.m. (CT).

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Comments
  - a. Call to Order, Welcome, and Preview of Today's Meeting Agenda
  - b. Introduction and Acknowledgements
  - c. Summary of Retreat
- II. Consideration of Previous Meeting's Minutes
- III. CEO Report
- IV. National Service Testimonials
- V. Public Comments
- VI. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [jmauk@cns.gov](mailto:jmauk@cns.gov) subject line: JULY 2014 CNCS BOARD MEETING by 4:00 p.m. (ET) on July 25, 2014. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at [igreen@cns.gov](mailto:igreen@cns.gov) or 202-606-6861 by 5 p.m. (ET) on July 24, 2014.

**CONTACT PERSON FOR MORE INFORMATION:** Jenny Mauk, Special Assistant to the CEO, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. Phone: 202-606-6615. Fax: 202-606-3460. TTY: 800-833-3722. Email: [jmauk@cns.gov](mailto:jmauk@cns.gov).

Dated: July 17, 2014.

**Valerie Green,**

*General Counsel.*

[FR Doc. 2014-17234 Filed 7-17-14; 4:15 pm]

**BILLING CODE 6050-28-P**

## **DEPARTMENT OF DEFENSE**

### **Department of Defense Military Family Readiness Council (MFRC); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce a Federal advisory committee meeting of the Department of Defense Military Family Readiness Council. This meeting will be open to the public.

**DATES:** Monday, August 18, 2014, from 1:30 p.m. to 3:30 p.m.

**ADDRESSES:** Pentagon Conference Center B6 (escorts will be provided from the Pentagon Metro entrance).

**FOR FURTHER INFORMATION CONTACT:** Ms. Melody McDonald or Ms. Yuko Whitestone, Office of the Deputy Assistant Secretary of Defense (Military Community & Family Policy), 4800 Mark Center Drive, Alexandria, VA 22350-2300, Room 3G15. Telephones (571) 372-0880; (571) 372-0881 and/or email: [OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The purpose of the Council meeting is to review and make recommendations to the Secretary of Defense regarding policy and plans;

monitor requirements for the support of military family readiness by the Department of Defense; and evaluate and assess the effectiveness of the military family readiness programs and activities of the Department of Defense. Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, this meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-372-0880 or email [OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil) no later than 5:00 p.m., on Friday, August 8, 2014 to arrange for escort inside the Pentagon to the Conference Room area.

Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Council about its approved agenda pertaining to the meeting, or at any time on the Council's mission. Persons desiring to submit a written statement to the Council must notify the point of contact listed in **FOR FURTHER INFORMATION CONTACT** no later than 5:00 p.m., on Friday, August 8, 2014.

The purpose of this meeting is to continue discussion of Military Family Readiness Council focus items for 2014.

### **Monday, August 18, 2014 Meeting Agenda**

Welcome & Administrative Remarks.  
Spouse Support Programs, including the Military Spouse Employment Partnership.  
Service Member Transition, including efforts supporting transitioning families, efforts supporting Guard and Reserve families, and the Veterans Employment Center project.  
Support to Military Caregivers, including outreach, training, and medical services.  
Closing Remarks.

**Note:** Exact order may vary.

Dated: July 15, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-17000 Filed 7-18-14; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Judicial Proceedings Since Fiscal Year 2012 Amendments Panel; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.