

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2013–1078]

### National Offshore Safety Advisory Committee; September 2014 Meeting

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** The National Offshore Safety Advisory Committee will meet via teleconference to receive a final report from the Subcommittee on Marine Casualty Reporting on the Outer Continental Shelf. This meeting will be open to the public.

**DATES:** The teleconference will take place on Wednesday, September 24, 2014, from 2 p.m. to 4 p.m. EDT. This meeting may close early if all business is finished. If you wish to make oral comments at the teleconference, notify Mr. Scott E. Hartley before the teleconference, as specified in the **FOR FURTHER INFORMATION CONTACT** section, or designated Coast Guard staff at the meeting. If you wish to submit written comments or make a presentation, submit your comments or request to make a presentation by September 17, 2014. Also, if you want to come to the teleconference host location in person, you must request building access by September 17, 2014.

**ADDRESSES:** The Committee will meet via teleconference. To participate by phone, please contact Mr. Scott E. Hartley listed below in the **FOR FURTHER INFORMATION CONTACT** section to obtain teleconference information. Note the number of teleconference lines is limited and will be available on a first-come, first-served basis. To come to the host location in person and join those participating in this teleconference from U.S. Coast Guard Headquarters, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593–7509, please contact Mr. Scott E. Hartley listed in the **FOR FURTHER INFORMATION CONTACT** section to request directions and building access. You must request building access by September 17, 2014, and present a valid, government-issued photo identification to gain entrance to the Coast Guard Headquarters building.

For information on facilities or services for individuals with disabilities or to request special assistance at the teleconference, contact Mr. Scott E. Hartley listed in the **FOR FURTHER INFORMATION CONTACT** section, as soon as possible.

If you want to make a presentation, send your request by September 17,

2014, to Mr. Scott E. Hartley listed in the **FOR FURTHER INFORMATION CONTACT** section. To facilitate public participation we are inviting public comment on the issues to be considered by the Committee as listed in the “Agenda” section below. You may submit a written comment on or before September 17, 2014, or make an oral comment during the public comment portion of the teleconference.

To submit a comment in writing, use one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [Scott.E.Hartley@uscg.mil](mailto:Scott.E.Hartley@uscg.mil). Include the docket number (USCG–2013–1078) on the subject line of the message.

- **Fax:** (202) 372–8382. Include the docket number (USCG–2013–1078) on the subject line of the fax.

- **Mail:** Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.

- **Hand Delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202–366–9329.

- To avoid duplication, please use only one of these methods.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the docket number for this notice. All comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this Notice, go to <http://www.regulations.gov>, insert USCG–2013–1078 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Scott E. Hartley, Alternate Designated Federal Official of the National Offshore Safety Advisory Committee, Commandant (CG–OES–2), U.S. Coast Guard, 2703 Martin Luther King Jr. Ave. SE., Stop 7509, Washington, DC 20593–7509; telephone (202) 372–1437, fax (202) 372–8382 or Mr. Dennis Fahr, Alternate Designated Federal Official of the National Offshore Safety Advisory Committee, Commandant (CG–OES–2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE., Stop 7509,

Washington, DC 20593–7509; telephone (202) 372–1427, fax (202) 372–8382. If you have questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix, Public Law 92–463, 86 Statute 770, as amended. The National Offshore Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters and actions concerning activities directly involved with or in support of the exploration of offshore mineral and energy resources insofar as they relate to matters within U.S. Coast Guard jurisdiction.

### Agenda of Meeting

The agenda for the September 24, 2014, teleconference includes:

(1) Receive a final report from the Subcommittee on Marine Casualty Reporting on the Outer Continental Shelf.

(a) There will be a presentation of the report followed by a comment period for National Offshore Safety Advisory Committee members and the public.

(b) After the comment period the Committee will formulate recommendations for the Department’s consideration.

(2) National Offshore Safety Advisory Committee member comments.

(3) Public comments.

A copy of the draft final report and the agenda will be available at <https://homeport.uscg.mil/nosac>.

During the September 24, 2014, teleconference, a public comment period will be held from approximately 3:45 p.m. to 4 p.m. Speakers are requested to limit their comments to three minutes. Please note that this public comment period may start before 3:45 p.m. if all other agenda items have been covered and may end before 4 p.m. if all of those wishing to comment have done so. Please contact Mr. Scott E. Hartley, listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

### Minutes

Minutes from the meeting will be available for public review and copying within 90 days following the meeting at <https://homeport.uscg.mil/nosac>.

### Notice of Future 2014 National Offshore Safety Advisory Committee Meetings

To receive automatic email notices of future National Offshore Safety Advisory Committee meetings in 2014,

go to the online docket, USCG-2013-1078 (<http://www.regulations.gov/#!docketDetail;D=USCG-2013-1078>), and select the sign-up-for-email-alerts option. We plan to use the same docket number for all National Offshore Safety Advisory Committee meeting notices in 2014, so when the next meeting notice is published you will receive an email alert from <http://www.regulations.gov> when the notice appears in this docket.

Dated: August 14, 2014.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2014-19591 Filed 8-18-14; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. 5748-N-02]

### Notice of HUD-Held Multifamily Healthcare Loan Sales

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of sale of three (3) multifamily mortgage notes and one (1) healthcare mortgage note.

**SUMMARY:** This notice announces HUD's intention to sell three (3) unsubsidized multifamily mortgage loans and one (1) healthcare mortgage note, without Federal Housing Administration (FHA) insurance, in a competitive auction on September 17, 2014 (MHLS 2014-2). This notice also describes generally the bidding process for the sale and certain persons who are ineligible to bid.

**DATES:** A Bidder's Information Package (BIP) will be made available on or about August 20th, 2014. Bids for the loan must be submitted on the bid date of September 17, 2014. HUD anticipates that the award will be made on, or shortly after bid day September 17, 2014. Closing is expected to take place between September 23rd and September 25th, 2014.

**ADDRESSES:** To become a qualified bidder and receive the BIP, prospective bidders must complete, execute, and submit a Confidentiality Agreement and a Qualification Statement acceptable to HUD. Both documents will be available on the HUD Web site at [www.hud.gov/fhaloansales](http://www.hud.gov/fhaloansales). Please mail and fax executed documents to JS Watkins Realty Partners, LLC:

J.S. Watkins Realty Partners, LLC,  
c/o The Debt Exchange,  
133 Federal Street, 10th Floor,  
Boston, MA 02111,

Attention: MHLS 2014-2 Sale

Coordinator,

Fax: 1-978-967-8607.

**FOR FURTHER INFORMATION CONTACT:** John Lucey, Director, Asset Sales Office, Room 3136, U.S. Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-8000; telephone 202-708-2625, extension 3927. Hearing- or speech-impaired individuals may call 202-708-4594 (TTY). These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** HUD announces its intention to sell, in MHLS 2014-2, three (3) unsubsidized multifamily mortgage loans secured by three (3) multifamily properties located in St. Louis, Missouri, Little Rock and North Little Rock, Arkansas and one (1) healthcare mortgage secured by one (1) healthcare property located in Denton, Texas. The four loans being offered for sale are referred to herein as the "Mortgage Loan(s)". The Mortgage Loans are non-performing mortgage loans. A listing of the Mortgage Loans is included in the BIP. The Mortgage Loans will be sold without FHA insurance and with servicing released. HUD will offer qualified bidders an opportunity to bid competitively on the Mortgage Loans.

Qualified bidders may submit bids on the Mortgage Loans. A mortgagor who is a qualified bidder may submit an individual bid on its own Mortgage Loan. Interested Mortgagors should review the Qualification Statement to determine whether they may also be eligible to qualify to submit a bid.

### The Bidding Process

The BIP describes in detail the procedure for bidding in MHLS 2014-2. The BIP also includes a standardized non-negotiable loan sale agreement (Loan Sale Agreement).

As part of its bid, each bidder must submit a minimum deposit of an amount equal to the greater of One Hundred Thousand Dollars (\$100,000) or ten percent (10%) of the Aggregate Bid Prices for all of such Bidder's Bids. HUD will evaluate the bids submitted and determine the successful bids in its sole and absolute discretion. If a bidder is successful, the bidder's deposit will be non-refundable and will be applied toward the purchase price. Deposits will be returned to unsuccessful bidders. Closings are expected to take place between September 23 and 25, 2014.

These are the essential terms of sale. The BIP and the Loan Sale Agreement, which will be included in the BIP, contains additional terms and details. To ensure a competitive bidding

process, the terms of the bidding process and the Loan Sale Agreement are not subject to negotiation.

### Due Diligence Review

The BIP describes the due diligence process for reviewing the loan file in MHLS 2014-2. Qualified bidders will be able to access loan information remotely via a high-speed Internet connection. Further information on performing due diligence review of any Mortgage Loan is provided in the BIP.

### Mortgage Loan Sale Policy

HUD reserves the right to add Mortgage Loans to or delete Mortgage Loans from MHLS 2014-2 at any time prior to the award date. HUD also reserves the right to reject any and all bids, in whole or in part, without prejudice to HUD's right to include the Mortgage Loans in a later sale. The Mortgage Loans will not be withdrawn after the award date except as is specifically provided in the Loan Sale Agreement.

This is a sale of unsubsidized mortgage loans, pursuant to Section 204(a) of the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1997, (12 U.S.C. 1715z-11a(a)).

### Mortgage Loan Sale Procedure

HUD selected a competitive sale as the method to sell the Mortgage Loan. This method of sale optimizes HUD's return on the sale of the Mortgage Loan, affords the greatest opportunity for all qualified bidders to bid on the Mortgage Loan, and provides the quickest and most efficient vehicle for HUD to dispose of the Mortgage Loan.

### Bidder Eligibility

In order to bid in the sale, a prospective bidder must complete, execute and submit both a Confidentiality Agreement and a Qualification Statement acceptable to HUD. The following individuals and entities are ineligible to bid on the Mortgage Loan included in the MHLS 2014-2:

1. Any employee of HUD, a member of such employee's household, or an entity owned or controlled by any such employee or member of such an employee's household;

2. Any individual or entity that is debarred, suspended, or excluded from doing business with HUD pursuant to Title 24 of the Code of Federal Regulations, Part 24, and Title 2 of the Code of Federal Regulations, Part 24;

3. Any contractor, subcontractor and/or consultant or advisor (including any