

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the docket number of this action. All comments will be posted as submitted at <http://www.regulations.gov> including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, insert USCG–2013–1065 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Abernathy, Alternate Designated Federal Officer for the Towing Safety Advisory Committee; Commandant (CG–OES–2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE., Stop 7509, Washington, DC 20593–7509; telephone 202–372–1363, fax 202–372–8382; or email [William.J.Abernathy@uscg.mil](mailto:William.J.Abernathy@uscg.mil); or Lieutenant Commander William A. Nabach; telephone 202–372–1386, fax 202–372–8382; or email [william.a.nabach@uscg.mil](mailto:william.a.nabach@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. Appendix. This Committee is established in accordance with, and operates under the provisions of, the *Federal Advisory Committee Act*. As stated in 33 U.S.C. 1231a, the Towing Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to shallow-draft inland and coastal waterway navigation and towing safety.

#### Agenda of Meetings

The Subcommittees will meet on September 24, 2014, from 8 a.m. to 5 p.m., to work on their specific task assignments:

- (1) Recommendations Regarding Manning of Inspected Towing Vessels.
- (2) Recommendations for Evaluating Placement of Structures Adjacent to or Within the Navigable Channel.
- (3) Recommendations for Designation of Narrow Channels.
- (4) Recommendations for the Maintenance, Repair, and Utilization of Towing Equipment, Lines, and Couplings.

(5) Recommendations For Mid-Stream Liquefied Natural Gas and Compressed Natural Gas Refueling of Towing Vessels.

(6) Recommendations for Improvement of Coast Guard Marine Casualty Reporting.

(7) Recommendations to Establish Criteria for Identification of Air Draft for Towing Vessels and Tows.

(8) Recommendations concerning the MODU KULLUK Report of Investigation.

On September 25, 2014, from 8 a.m. to 5:30 p.m., the Towing Safety Advisory Committee will meet to hear remarks by:

(1) The Honorable Paul “Chip” Jaenichen, Maritime Administrator, U.S. Department of Transportation.

(2) Rear Admiral Paul F. Thomas, U.S. Coast Guard, Assistant Commandant for Prevention Policy, U.S. Department of Homeland Security.

The Committee will also receive oral and written reports from its Subcommittees on the following issues:

(1) Recommendations Regarding Manning of Inspected Towing Vessels.

(2) Recommendations for Evaluating Placement of Structures Adjacent to or Within the Navigable Channel.

(3) Recommendations for Designation of Narrow Channels.

(4) Recommendations for the Maintenance, Repair and Utilization of Towing Equipment, Lines and Couplings.

(5) Recommendations For Mid-Stream Liquefied Natural Gas and Compressed Natural Gas Refueling of Towing Vessels.

(6) Recommendations for Improvement of Coast Guard Marine Casualty Reporting.

(7) Recommendation to Establish Criteria for Identification of Air Draft for Towing Vessels and Tows.

(8) Recommendations concerning the MODU KULLUK Report of Investigation.

The Committee will be briefed on a proposed tasking statement tentatively entitled: “Recommendations Regarding Automation Equipment, Testing, Assessment, and Trial Periods to be considered by Officers in Charge of Marine Inspection for a Reduction in Engine Room Personnel on Towing Vessels.”

There will be a comment period for Towing Safety Advisory Committee members and a comment period for the public after each report presentation, but before each is voted on by the Committee. The Committee will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittees’

reports, and formulate recommendations for the Department’s consideration.

A copy of each draft report and presentations, and the meeting agenda will be available at: <https://homeport.uscg.mil/tsac>.

An opportunity for oral comments by the public will be provided during the meeting on September 25, 2014. Speakers are requested to limit their comments to 3 minutes. Please note the public oral comment period may end before 5:30 p.m., if the Committee has finished its business earlier than scheduled. Please contact Mr. William J. Abernathy, listed above in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

#### Minutes

Minutes from the meeting will be available for public review and copying within 90 days following the close of the meeting and can be accessed from the Coast Guard Homeport Web site <http://homeport.uscg.mil/tsac>.

#### Notice of Future 2014 Towing Safety Advisory Committee Meetings

To receive automatic email notices of any future Towing Safety Advisory Committee meetings in 2014, go to the online docket, USCG–2013–1065 (<http://www.regulations.gov/#!docketDetail;D=USCG-2013-1065>), and select the sign-up-for-email-alerts option. We plan to use the same docket number for all TSAC meeting notices in 2014, so if another 2014 meeting notice is published you will receive an email alert from [www.regulations.gov](http://www.regulations.gov) when the notice appears in this docket.

Dated: August 22, 2014.

**F.J. Sturm,**

*Acting Director of Commercial Regulations and Standards, United States Coast Guard.*

[FR Doc. 2014–20362 Filed 8–26–14; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4182–DR; Docket ID FEMA–2014–0003]

#### Minnesota; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Minnesota (FEMA–4182–DR),

dated July 21, 2014, and related determinations.

**DATES:** *Effective Date:* August 21, 2014.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Minnesota is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 21, 2014.

Hennepin and Ramsey Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to

Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2014-20429 Filed 8-26-14; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Customs and Border Protection**

**Notice of Revocation of Customs Brokers' License**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Customs broker license revocation.

**SUMMARY:** This document provides notice of the revocation of one (1) customs broker's license without prejudice.

**FOR FURTHER INFORMATION CONTACT:** Everett Burns, International Trade Specialist, Broker Management Branch, Office of International Trade, (202) 863-6319.

**SUPPLEMENTARY INFORMATION:** This document provides notice that, pursuant to section 641 of the Tariff Act of 1930, as amended (19 U.S.C. 1641), and section 111.45(a) of title 19 of the Code of Federal Regulations (19 CFR 111.45(a)), the following customs broker's license is revoked by operation of law without prejudice.

Last/company name	First name	License #	Port of issuance
MVP Global Logistics, LLC .....	.....	29663	Boston.

Dated: August 22, 2014.

**Richard F. DiNucci,**  
*Acting Assistant Commissioner, Office of International Trade.*

[FR Doc. 2014-20403 Filed 8-26-14; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-EA-2014-N160; FF09D00000-FXGO1664091HCCO-145]

**Wildlife and Hunting Heritage Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Wildlife and Hunting Heritage Conservation Council (Council). The Council provides advice about wildlife and habitat conservation endeavors that benefit wildlife resources; encourage partnership among the public, the sporting conservation organizations, the States, Native American tribes, and the Federal Government; and benefit recreational hunting.

**DATES:** *Meeting:* Tuesday September 9, 2014, from 8 a.m. to 4:30 p.m., and Wednesday September 10, 2014, from 8 a.m. to 1 p.m. (Eastern daylight time).

For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held in the Hemisphere A Room, Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Ave. NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Council Designated Federal Officer, U.S. Fish and Wildlife Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone (703) 358-2639; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a meeting.

**Background**

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;

2. Encourage partnership among the public, the sporting conservation organizations, the states, Native American tribes, and the Federal Government; and

3. Benefit recreational hunting.  
The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;
4. Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;