

securities of QSGI Inc. ("QSGI") because QSGI has not filed any periodic reports for any reporting period subsequent to June 30, 2011. QSGI is a Florida corporation with its principal place of business listed as West Palm Beach, Florida. Its stock is quoted on OTC Link, operated by OTC Markets Group Inc., under the ticker: QSGI. The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of QSGI.

Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of the above-listed company is suspended for the period from 9:30 a.m. EDT, August 28, 2014, through 11:59 p.m. EDT, on September 11, 2014.

By the Commission.

Jill M. Peterson,

Assistant Secretary.

[FR Doc. 2014-20889 Filed 8-28-14; 4:15 pm]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14064 and #14065]

Minnesota Disaster Number MN-00056

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 3.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Minnesota (FEMA-4182-DR), dated 07/21/2014.

Incident: Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

Incident Period: 06/11/2014 through 07/11/2014.

Effective Date: 08/21/2014.

Physical Loan Application Deadline Date: 09/19/2014.

Economic Injury (EIDL) Loan Application Deadline Date: 04/21/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of MINNESOTA, dated 07/21/2014, is hereby amended to include the

following areas as adversely affected by the disaster.

Primary Counties: Hennepin, Ramsey.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Joseph P. Loddo,

Acting Associate Administrator, for Disaster Assistance.

[FR Doc. 2014-20656 Filed 8-29-14; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14094 and #14095]

North Dakota Disaster #ND-00042

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-4190-DR), dated 08/19/2014.

Incident: Severe storms and flooding.

Incident Period: 06/25/2014 through 07/01/2014.

Effective Date: 08/19/2014.

Physical Loan Application Deadline Date: 10/20/2014.

Economic Injury (EIDL) Loan Application Deadline Date: 05/19/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 08/19/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Benson, Bottineau, Divide, Eddy, Mchenry, Mountrail, Pierce, Renville, Ward, and the Standing Rock Indian Reservation. The Interest Rates are:

| | Percent |
|----------------------|---------|
| For Physical Damage: | |

| | Percent |
|---|---------|
| Non-Profit Organizations With Credit Available Elsewhere ... | 2.625 |
| Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |
| For Economic Injury: Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |

The number assigned to this disaster for physical damage is 14094B and for economic injury is 14095B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

James E. Rivera,

Associate Administrator, for Disaster Assistance.

[FR Doc. 2014-20658 Filed 8-29-14; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14084 and #14085]

Iowa Disaster Number IA-00062

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Iowa (FEMA-4187-DR), dated 08/05/2014.

Incident: Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

Incident Period: 06/26/2014 through 07/07/2014.

Effective Date: 08/19/2014.

Physical Loan Application Deadline Date: 10/06/2014.

Economic Injury (EIDL) Loan Application Deadline Date: 05/05/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Iowa, dated 08/05/2014, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Crawford; Shelby.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

James E. Rivera,

Associate Administrator, for Disaster Assistance.

[FR Doc. 2014–20662 Filed 8–29–14; 8:45 am]

BILLING CODE 8025–01–P

DEPARTMENT OF STATE

[Public Notice: 8857]

Renewal of the Charter of the International Telecommunication Advisory Committee on (ITAC)

SUMMARY: This notice announces the renewal of the charter for the International Telecommunication Advisory Committees (ITAC). In accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C. Appendix) and the general authority of the Secretary of State and the Department of State set forth in Title 22 of the United States Code, in particular Sections 2656 and 2707, the charter of the International Telecommunication Advisory Committee has been extended until August 8, 2016.

The ITAC consists of members of the telecommunications industry, ranging from network operators and service providers to equipment vendors, members of academia, members of civil society, and officials of interested government agencies. The ITAC provides views and advice to the Department of State on positions on international telecommunications and information policy matters. This advice has been a major factor in ensuring that the United States was well prepared to participate effectively in the international telecommunications and information policy arena.

FOR FURTHER INFORMATION CONTACT:

Please contact Franz Zichy at 202–647–5778, zichyffj@msn.com.

Dated: August 27, 2014.

Franz J.G. Zichy,

Electronic Engineer, Office of International Communications and Information Policy, Department of State.

[FR Doc. 2014–20799 Filed 8–29–14; 8:45 am]

BILLING CODE 4710–07–P

DEPARTMENT OF STATE

[Public Notice 8856]

Meeting of the United States-Jordan Joint Forum on Environmental Technical Cooperation and Request for Comments on the Meeting Agenda and the 2014–2017 Work Program

AGENCY: Department of State.

ACTION: Announcement of meeting; solicitation of comments; invitation to public session.

SUMMARY: The Department of State is providing notice that the governments of the United States and the Hashemite Kingdom of Jordan (the governments) intend to hold the Joint Forum on Environmental Technical Cooperation (Joint Forum) and a public session in Amman, Jordan, on September 8, 2014, at the Royal Scientific Society, Hashemite Auditorium.

The governments created the Joint Forum pursuant to the United States-Jordan Joint Statement on Environmental Technical Cooperation (Joint Statement) in support of the United States-Jordan Free Trade Agreement (FTA), both signed on October 24, 2000. During the Joint Forum, the governments will discuss how the United States and Jordan can cooperate to protect the environment, review past bilateral environmental cooperation, and commit to a 2014–2017 Work Program on Environmental Technical Cooperation (Work Program). The Department of State invites members of the public to submit written comments on items to include on the meeting agenda or in the 2014–2017 Work Program.

The Department of State also invites interested persons to attend a public session to learn more about the work of the Joint Forum and the new Work Program and provide advice or comments on its implementation.

DATES: The public session will be held on September 8, 2014, in Amman, Jordan at the Royal Scientific Society, Hashemite Auditorium. Comments on the Joint Forum meeting agenda and/or the 2014–2017 Work Program should be provided no later than September 4, 2014, to facilitate consideration.

ADDRESSES: Those interested in attending the public session should email Geoff Finger at FingerGT@state.gov. Comments on the Joint Forum meeting agenda and/or the 2014–2017 Work Program should be emailed to FingerGT@state.gov or faxed to Geoff Finger at (202) 647–5947, with the subject line “United States-Jordan Environmental Cooperation.” Those

with access to the internet can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching on docket number DOS–2014–0021.

FOR FURTHER INFORMATION CONTACT:

Geoff Finger, (202) 647–4828.

SUPPLEMENTARY INFORMATION: The United States and Jordan announced the establishment of the Joint Forum when they signed the Joint Statement on October 24, 2000, along with the FTA. The Joint Forum meets regularly and advances environmental protection in Jordan by developing environmental technical cooperation initiatives, which take into account environmental priorities, and which are agreed to by the governments. In paragraph 4 of the Joint Statement, the countries identified an initial focus of technical cooperation on Jordanian environmental quality issues and the development and effective implementation of Jordanian environmental laws, as defined in Articles 5.4 and 18.2(a) of the FTA.

The Joint Forum has met three times since 2000: In 2004, 2009, and 2012, and issued three documents to implement the Joint Statement. The United States anticipates the 2014–2017 Work Program will build upon this prior cooperation. The September 2004 Plan of Action focused on implementing the strategic vision of Jordan’s Ministry of Environment, established in 2002, to promote sustainable economic growth and development. The plan outlined activities to, among other things, strengthen the Ministry’s capacity for setting, implementing, and ensuring compliance with environmental standards; harness market forces to protect the environment while bringing economic benefits; undertake industrial wastewater treatment and hazardous waste management for a target region; seek out economic benefits of ecotourism; and promote the development of a regional network of environmental lawmakers and enforcement officials. During the second Joint Forum in March 2009, the governments agreed on the 2008–2011 Work Program, which largely continued the previous areas for cooperation. In March 2012, the governments issued the most recent Work Program for 2012–2013 with the following priority areas of cooperation: (1) Institutional and policy strengthening for effective implementation and enforcement of environmental laws, including natural resource-related laws; (2) biodiversity conservation and improved management of protected areas and other ecologically important ecosystems; (3) improved private sector