

Grand Rapids, MI  
*Contracting Activity:* GSA, Public Buildings  
 Service, Acquisition Management  
 Division, Dearborn, MI

#### Deletions

On 7/25/2014 (79 FR 43444) and 8/1/2014 (79 FR 44755–44756), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

##### Products

AQL Inspection  
 NSN: 5340–00–881–5019  
 NPA: Provail, Seattle, WA  
*Contracting Activity:* Defense Logistics  
 Agency Troop Support, Philadelphia, PA  
 Gloves, Surgical, Powder-Free  
 NSN: 6515–00–NIB–0735—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 6"  
 NSN: 6515–00–NIB–0736—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 6.5"  
 NSN: 6515–00–NIB–0737—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 7"  
 NSN: 6515–00–NIB–0738—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 7.5"  
 NSN: 6515–00–NIB–0739—Orthopro  
 Indicator, Underglove, Green, Size 8"  
 NSN: 6515–00–NIB–0740—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 8.5"  
 NSN: 6515–00–NIB–0741—Biogel, Orthopro  
 Indicator, Underglove, Green, Size 9"  
 NSN: 6515–00–NIB–0742—Biogel, Orthopro,  
 Overglove, Straw colored, Size 6"  
 NSN: 6515–00–NIB–0743—Biogel, Orthopro,

Overglove, Straw colored, Size 6.5"  
 NSN: 6515–00–NIB–0744—Biogel, Orthopro,  
 Overglove, Straw colored, Size 7"  
 NSN: 6515–00–NIB–0745—Biogel, Orthopro,  
 Overglove, Straw colored, Size 7.5"  
 NSN: 6515–00–NIB–0746—Biogel, Orthopro,  
 Overglove, Straw colored, Size 8"  
 NSN: 6515–00–NIB–0747—Biogel, Orthopro,  
 Overglove, Straw colored, Size 8.5"  
 NSN: 6515–00–NIB–0748—Biogel, Orthopro,  
 Overglove, Straw colored, Size 9"  
 NPA: Bosma Industries for the Blind, Inc.,  
 Indianapolis, IN

*Contracting Activity:* Department of Veterans  
 Affairs, NAC, Hines, IL

##### Chipboard

NSN: 8135–00–782–3948

NSN: 8135–00–782–3951

NSN: 8135–00–290–0336

NSN: 8135–00–579–8457

NPA: Louisiana Association for the Blind,  
 Shreveport, LA

*Contracting Activity:* General Services  
 Administration, New York, NY

##### Services

*Service Type/Location:* Janitorial/Custodial,  
 U.S. Army Reserve Center, 1001 W.  
 DeYoung Street, Marion, IL

NPA: The H Group, B.B.T. Inc., West  
 Frankfurt, IL

*Contracting Activity:* Dept of the Army,  
 W6QM MICC–ARCC NORTH, Fort  
 McCoy, WI

*Service Type/Locations:* Facilities/Grounds  
 Maintenance, Addicks Field Office and  
 Compound Storage Yard, Barker Visitors  
 Areas, Dams, Reservoirs & Related, 2000  
 Fort Point Road, Houston, TX  
 Facility and Grounds Maintenance Service,  
 US Army Corps of Engineers, Wallisville  
 Lake, 20020 IH–10 East Feeder Road,  
 Wallisville, TX

*Contracting Activity:* Dept of the Army, W076  
 ENDIST GALVESTON, Galveston, TX  
 Grounds Maintenance Service, US Army  
 Corps of Engineers, Jadwin Building,  
 Fort Point Reservation, 2000 Fort Point  
 Road, Galveston, TX

*Contracting Activity:* Dept of the Army, W076  
 ENDIST FT WORTH, Fort Worth, TX  
 NPA: Training, Rehabilitation, &  
 Development Institute, Inc., San  
 Antonio, TX

##### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2014–21758 Filed 9–11–14; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m. EDT,  
 Wednesday, September 17, 2014.

**PLACE:** CFTC Headquarters Conference  
 Center, Three Lafayette Centre, 1155  
 21st Street NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
 Commission will hold this meeting to

consider rulemaking matters, including  
 the adoption of a final rule and the  
 issuance of a proposed rule. The agenda  
 for this meeting is available to the  
 public and posted on the Commission's  
 Web site at <http://www.cftc.gov>. In the  
 event that the time, date, or place of this  
 meeting changes, an announcement of  
 the change, along with the new time,  
 date, or place of the meeting, will be  
 posted on the Commission's Web site.

**CONTACT PERSON FOR MORE INFORMATION:**  
 Christopher J. Kirkpatrick, Secretary of  
 the Commission, 202–418–5964.

**Christopher J. Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2014–21940 Filed 9–10–14; 4:15 pm]

**BILLING CODE 6351–01–P**

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

##### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and  
 Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National  
 and Community Service (CNCS) has  
 submitted a public information  
 collection request (ICR) entitled  
 National Evaluation of School  
 Turnaround AmeriCorps for review and  
 approval in accordance with the  
 Paperwork Reduction Act of 1995,  
 Public Law 104–13, (44 U.S.C. Chapter  
 35). Copies of this ICR, with applicable  
 supporting documentation, may be  
 obtained by calling the Corporation for  
 National and Community Service, Diana  
 Epstein at 202–606–7564 or email to  
[depstein@cns.gov](mailto:depstein@cns.gov). Individuals who use  
 a telecommunications device for the  
 deaf (TTY–TDD) may call 1–800–833–  
 3722 between 8:00 a.m. and 8:00 p.m.  
 Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be  
 submitted, identified by the title of the  
 information collection activity, to the  
 Office of Information and Regulatory  
 Affairs, Attn: Ms. Sharon Mar, OMB  
 Desk Officer for the Corporation for  
 National and Community Service, by  
 any of the following two methods  
 within 30 days from the date of  
 publication in the **Federal Register**:

(1) *By fax to:* 202–395–6974,  
 Attention: Ms. Sharon Mar, OMB Desk  
 Officer for the Corporation for National  
 and Community Service; or

(2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB  
 is particularly interested in comments  
 which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Comments

A 60-day Notice requesting public comment was published in the **Federal**

**Register** on June 27, 2014. This comment period ended August 26, 2014. No public comments were received from this Notice.

*Description:* The national evaluation of School Turnaround AmeriCorps will use a quasi-experimental design that compares schools affected by School Turnaround AmeriCorps (i.e., the treatment group) to a matched comparison group of low performing schools without the School Turnaround AmeriCorps initiative (i.e., the comparison group). This research design will attempt to isolate the effects of AmeriCorps members' service.

This is a new information collection request. Information will be collected from AmeriCorps grantee staff, AmeriCorps members, school leaders, teachers, and parents using online surveys and semi-structured interviews and focus groups conducted by telephone, online, and in person.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* National Evaluation of School Turnaround AmeriCorps.

*OMB Number:* TBD.

*Agency Number:* None.

*Affected Public:* AmeriCorps grantee staff, AmeriCorps members, school leaders, teachers, and parents.

*Total Respondents:* 1570. This is the number of unique individuals in the categories of grantee staff, AmeriCorps members, school leaders, parents, and teachers who will take the surveys and/or participate in interviews or focus groups.

*Frequency:* Some instruments will be administered twice per year, and some only once per year. Data collection will occur for two years. See charts below for details on respondents and frequency of data collection.

*Average Time per Response:* Averages 30 minutes.

*Estimated Total Burden Hours:* 2274 hours per year; 4548 total over 2 years.

Survey	AmeriCorps	Comparison	Pre/post?	Total
Grantee staff .....	13	0	No .....	13
AmeriCorps members .....	440	0	No .....	440
Principals .....	62	62	Yes .....	248
Teachers .....	348	348	Yes .....	1,392
	863	410	.....	2,093

Unique respondents: 1,273.  
Minutes: 125,580.

Hours: 2,093.

Interviews	AmeriCorps	Comparison	Pre/post?	Total
Grantee staff .....	13	0	Yes .....	26
AmeriCorps members .....	26	0	No .....	26
Principals .....	26	26	Yes .....	104
Teachers .....	26	26	No .....	52
Parents .....	50	0	No .....	50

Unique respondents: 193.  
Minutes: 7,740.  
Hours: 129.

Focus groups	AmeriCorps
Grantee staff .....	13
AmeriCorps members .....	39
Principals .....	13
Teachers .....	39

Unique respondents: 104.  
Minutes: 3,120.  
Hours: 52.

Total hours per year: 2,274.

Total hours 2 years: 4,548.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: September 8, 2014.

**Stephen Plank,**

*Director, Office of Research and Evaluation.*

[FR Doc. 2014-21777 Filed 9-11-14; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF EDUCATION

### Privacy Act of 1974; System of Records

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice of altered and deleted systems of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (Privacy Act), 5 U.S.C. 552a, the Chief Operating Officer for Federal Student

Aid (FSA) of the U.S. Department of Education (the Department) publishes this notice to revise the system of records entitled "Common Services for Borrowers" (CSB) system (18-11-16), originally published in the **Federal Register** on January 23, 2006 (71 FR 3503).

The Department publishes this notice to revise the CSB system of records as a result of amendments to the Higher Education Act of 1965, as amended (HEA), made by the Higher Education Reconciliation Act of 2005 (HERA), the College Cost Reduction and Access Act of 2007 (CCRAA), the Higher Education Opportunity Act of 2008 (HEOA), and the Student Aid and Fiscal Responsibility Act of 2009 (SAFRA).