

and urges all interested parties to suggest how these materials can further reduce burden while seeking necessary information under the Act.

DHS is particularly interested in comments that:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Suggest ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Suggest ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Renewal of Information Collection.

(2) *Title of the Form/Collection:* First Responders Community of Practice: User Registration Form.

(3) *Agency Form Number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* DHS Science & Technology Directorate, R-Tech (RTD), DHS Form 10059 (09/09).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Individuals; the data will be gathered from individual first responders who wish to participate in the First Responders Community of Practice.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

a. *Estimate of the total number of respondents:* 2,000.

b. *An estimate of the time for an average respondent to respond:* 0.5 burden hours.

c. *An estimate of the total public burden (in hours) associated with the collection:* 1,000 burden hours.

Dated: September 16, 2014.

**Rick Stevens,**

Chief Information Officer for Science and Technology.

[FR Doc. 2014-22664 Filed 9-23-14; 8:45 am]

BILLING CODE 9110-9F-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5752-N-78]

### 30-Day Notice of Proposed Information Collection: HUD Stakeholder Survey

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 24, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on July 25, 2014.

#### A. Overview of Information Collection

*Title of Information Collection:* HUD Stakeholder Survey.

*OMB Approval Number:* 2501-0027.

*Type of Request:* Extension of a currently approved collection.

*Form Number:* HUD-92330-A, HUD-92328, HUD-92205-A.

*Description of the need for the information and proposed use:* The Department of Housing and Urban Development (HUD) hosts events with a variety of groups nationwide designed

to educate stakeholders about HUD initiatives and policies. This data collection consists of a brief, optional survey to be completed in person at the end of each event. The information produced by the stakeholder surveys will allow HUD to measure the effectiveness of the stakeholder sessions and collect feedback on policy initiatives. The information can be used to shape policies, improve stakeholder events and make better use of HUD's limited time with stakeholders. There are no similar surveys which allow for HUD to engage in a sustained, systematic collection of feedback from stakeholders on a broad range of HUD initiatives and events.

*Respondents* (i.e. affected public): HUD stakeholder groups that include (but are not limited to) public housing authorities, congressional members and staff, local government officials, assisted housing residents, HUD grantees, civil rights organizations, homeless advocacy organizations, the legal community, academics, organized labor representatives, HUD grantees, and members of the housing, nonprofit, philanthropic, business and faith-based sectors.

*Estimated Number of Respondents:* 3150.

*Estimated Number of Responses:* 3150.

*Frequency of Response:* 1.

*Average Hours per Response:* 1.

*Total Estimated Burdens:* 315 hrs.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: September 19, 2014.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2014-22741 Filed 9-23-14; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

[GX14GC009PLFM00]

#### **National Cooperative Geologic Mapping Program (NCGMP) and National Geological and Geophysical Data Preservation Program (NGGDPP) Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of annual meeting: Audio conference.

**SUMMARY:** Pursuant to Public Law 106-148, the NCGMP and NGGDPP Advisory Committee will hold an audio conference call on October 17, 2014, from 8 a.m.-5 p.m. Mountain Standard Time. The Advisory Committee, comprising representatives from Federal agencies, State agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping and data preservation programs.

The Committee will hear updates on progress of the NCGMP toward fulfilling the purposes of the National Geological Mapping Act of 1992, as well as updates on the NGGDPP toward fulfilling the purposes of the Energy Policy Act of 2005.

**DATES:** October 17, 2014, from 8 a.m.-5 p.m. Mountain Standard Time.

**FOR FURTHER INFORMATION CONTACT:** For the phone number and access code, please contact Michael Marketti, U.S. Geological Survey, Mail Stop 908, National Center, Reston, Virginia 20192, (703) 648-6976.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geologic Mapping Program and National Geological and Geophysical Data Preservation Program Advisory Committee are open to the Public.

Dated: September 8, 2014.

**Peter T. Lyttle,**

*Program Coordinator, NCGMP, Designated Federal Officer.*

[FR Doc. 2014-22712 Filed 9-23-14; 8:45 am]

BILLING CODE 4311-AM-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[145A2100DD.AADD001000]

#### **Advisory Board for Exceptional Children Meeting**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Washington, DC. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Thursday, October 9, 2014, from 8:30 a.m.-4:30 p.m., and Friday, October 10, 2014, from 8:30 a.m.-4:30 p.m. Eastern Time.

**ADDRESSES:** The meetings of Thursday, October 9, 2014, and Friday, October 10, 2014, will be held at 1951 Constitution Avenue NW., Mailstop 312-SIB, Washington, DC 20240; telephone number (202) 208-6123.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sue Bement, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road NW., P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87103; telephone number (505) 563-5274.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, BIE is announcing that the Advisory Board will hold its next meeting in Washington, DC. The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 et seq.). The meetings are open to the public.

The following items will be on the agenda:

- Discussion with Dr. Charles Roessel, BIE Director.
- Public Comment (via conference call, October 10, 2014, meeting only \*).
- Report from Gloria Yepa, Supervisory Education Specialist, BIE Division of Performance and Accountability.
- Work on BIE Advisory Board Annual Report.

- Discussion and Approval of Charter and By-Laws.

- BIE Advisory Board—Advice and Recommendations.

\*During the October 10, 2014, meeting, time has been set aside for public comment via conference call from 1:00-1:30 p.m. Eastern Time. The call-in information is: Conference Number 1 (888) 417-0376, Passcode 1509140#.

Dated: September 18, 2014.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2014-22667 Filed 9-23-14; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY920000.L14300000.ET0000; WYW167985]

#### **Notice of Proposed Withdrawal and Opportunity for Public Meeting for the Split Rock/Devil's Gate Interpretive Sites, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary for Land and Minerals Management proposes to withdraw, subject to valid existing rights, on behalf of the Bureau of Land Management (BLM), 343.23 acres of public lands from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws, or disposal under the Materials Act of 1947, to protect and preserve the Split Rock/Devil's Gate interpretive sites. This notice segregates the lands from mining for up to 2 years while various studies and analyses are made to support a final decision on the withdrawal application.

**DATES:** Comments must be received on or before December 23, 2014.

**ADDRESSES:** Comments and meeting requests should be sent to the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009.

**FOR FURTHER INFORMATION CONTACT:** Diane Schurman, BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009; telephone: 307-775-6189; email: [dschurma@blm.gov](mailto:dschurma@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours a day, 7 days a week, to leave