

**SUPPLEMENTARY INFORMATION:** The plat of Amended Protraction Diagram No. 33 in Township 48 North, Range 15 West, New Mexico Principal Meridian, Colorado, was accepted on November 17, 2014.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2014-29165 Filed 12-11-14; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L1420000.BJ0000]

#### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey; Colorado.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the official filing of the survey plat listed below. The plat will be available for viewing at <http://www.glorerecords.blm.gov>.

**DATES:** The plat described in this notice was filed on November 24, 2014.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The supplemental plat of Section 32 in Township 12 South, Range 90 West, Sixth Principal Meridian, Colorado, was accepted on November 18, 2014, and filed on November 24, 2014.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2014-29166 Filed 12-11-14; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-MWR-CUVA-16772; PPMWROW2/ PMP00UP05.YP0000]

#### Notice of Availability of the Final White-Tailed Deer Management Plan, Environmental Impact Statement, Cuyahoga Valley National Park, Ohio

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) announces the availability of the Final White-Tailed Deer Management Plan/Environmental Impact Statement (Plan/EIS), Cuyahoga Valley National Park (Park), Ohio.

**DATES:** The NPS will execute a Record of Decision (ROD) no sooner than 30 days from the date of publication of the Notice of Availability of the Final Plan/EIS in the **Federal Register** by the U.S. Environmental Protection Agency.

**ADDRESSES:** A limited number of hard-copies of the Final Plan/EIS may be picked up in-person or may be obtained by making a request in writing to Cuyahoga Valley National Park, 15610 Vaughn Road, Brecksville, Ohio 44141. The document is also available on the internet at the NPS Planning, Environment, and Public Comment Web site at: <http://parkplanning.nps.gov/CUVAdeerplan>.

**FOR FURTHER INFORMATION CONTACT:**

Chief of the Resource Management Division, Lisa Petit, at the address above, or by telephone at (440) 546-5970.

**SUPPLEMENTARY INFORMATION:** The Final Plan/EIS responds to, and incorporates as appropriate, agency and public comments received on the Draft Plan/EIS, which was available for public and agency review and comment from July 26 to September 24, 2013. Two public meetings were held during the 60-day comment period to gather input on the Draft Plan/EIS. Sixty eight pieces of correspondence were received during the public review period. Agency and public comments and NPS responses are provided in Appendix F of the Final Plan/EIS.

The Final Plan/EIS considers four alternatives for the management of white-tailed deer at the Park. Under Alternative A (No Action), existing management actions would continue, including deer and vegetation monitoring, data management, and research. No new actions would occur to reduce the effects of deer overbrowsing. Alternative B (Combined Non-lethal Actions) would include all

actions described under Alternative A and would incorporate a combination of nonlethal actions, including the construction of large-scale deer exclosures (fencing) for the purposes of forest regeneration. Nonsurgical reproductive control of does would be used to restrict population growth when this technology meets certain criteria. Alternative C (Lethal Actions) would also include all actions described under Alternative A, and would add lethal deer management actions to reduce the herd size, including direct reduction of the deer herd by sharpshooting with firearms or by implementing capture and euthanasia of individual deer in certain circumstances where sharpshooting would not be appropriate.

Alternative D (Combined Lethal and Non-lethal Actions) is the NPS preferred alternative. Alternative D would include all actions described under Alternative A, and it would also incorporate a combination of lethal and nonlethal actions from Alternatives B and C. Sharpshooting and limited capture/euthanasia would be used initially to quickly reduce deer herd numbers. Then, population maintenance could be conducted either by nonsurgical reproductive control methods, if certain criteria are met, or by sharpshooting. Both of these population maintenance methods are retained as options in order to maintain maximum flexibility for future management.

Dated: September 22, 2014.

**Patricia S. Trap,**

*Acting Regional Director, Midwest Region.*

[FR Doc. 2014-29164 Filed 12-11-14; 8:45 am]

**BILLING CODE 4310-MA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-17224; PPWOCRADP2, PCU00RP14.R50000]

#### National Historic Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, (5 U.S.C. Appendix 1-16), that a meeting of the National Historic Landmarks Committee of the National Park System Advisory Board will be held beginning at 10:00 a.m. on February 11, 2015, at the Charles Sumner School Museum and Archives. The meeting will continue beginning at 9:30 a.m. on February 12, 2015.

**DATES:** The meeting will be held on Wednesday, February 11, 2015, from 10:00 a.m. to 4:30 p.m.; and Thursday, February 12, 2015, from 9:30 a.m. to 4:30 p.m. (Eastern).

*Location:* The Charles Sumner School Museum and Archives, 3rd Floor, The Richard L. Hurlbut Memorial Hall, 1201 17th Street NW., Washington, DC 20036.

*Agenda:* The National Park System Advisory Board and its National Historic Landmarks Committee may consider the following nominations:

#### Alabama

U.S. POST OFFICE AND COURTHOUSE (FRANK M. JOHNSON, JR. FEDERAL BUILDING AND U.S. COURTHOUSE), Montgomery, AL

#### Colorado

RED ROCKS PARK AND MOUNT MORRISON CIVILIAN CONSERVATION CORPS CAMP, Jefferson County, CO

#### Connecticut

JAMES MERRILL HOUSE, Stonington, CT

#### Georgia

U.S. POST OFFICE AND COURTHOUSE (ELBERT PARR TUTTLE U.S. COURT OF APPEALS BUILDING), Atlanta, GA

#### Illinois

HENRY GERBER HOUSE, Chicago, IL

#### Louisiana

U.S. COURT OF APPEALS—FIFTH CIRCUIT (JOHN MINOR WISDOM U.S. COURT OF APPEALS BUILDING), New Orleans, LA

#### Michigan

LAFAYETTE PARK, Detroit, MI

#### Montana

FIRST PEOPLES BUFFALO JUMP, Cascade County, MT

#### Virginia

GEORGE WASHINGTON MASONIC NATIONAL TEMPLE, Alexandria, VA  
Proposed Amendments to Existing Designations:

#### Massachusetts

PAUL REVERE HOUSE, Boston, MA (updated boundary and documentation)

MOSES PIERCE—HICHBORN HOUSE, Boston, MA (updated boundary and documentation)

Proposed Withdrawal of Designations:

#### New York

OLD BLENHEIM BRIDGE, Schoharie County, NY

The committee may also consider the following historic trail:

LEWIS AND CLARK EASTERN LEGACY NATIONAL HISTORIC TRAIL

#### FOR FURTHER INFORMATION CONTACT:

Patricia Henry, Historian, National Historic Landmarks Program, National Park Service, 1849 C Street NW., Washington, DC 20240, telephone (202) 354-2216 or email: [Patty\\_Henry@nps.gov](mailto:Patty_Henry@nps.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Historic Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the National Historic Landmarks Committee are:

Dr. Stephen Pitti, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Dr. Yong Chen  
Mr. Douglas Harris  
Ms. Mary Hopkins  
Mr. Luis Hoyos, AIA  
Dr. Sarah A. Leavitt  
Dr. Barbara J. Mills  
Dr. Michael E. Stevens  
Dr. Amber Wiley  
Dr. David Young

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the National Historic Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW., Washington, DC 20240, email: [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 4, 2014.

**Alma Ripps,**  
Chief, Office of Policy.

[FR Doc. 2014-29163 Filed 12-11-14; 8:45 am]

**BILLING CODE 4310-EE-P**

## INTERNATIONAL TRADE COMMISSION

### Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Wireless Headsets, DN 3044*; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing under section 210.8(b) of the Commission's Rules of Practice and Procedure (19 CFR § 210.8(b)).

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at EDIS,<sup>1</sup> and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its Internet server at United States International Trade Commission (USITC) at USITC.<sup>2</sup> The public record for this investigation may be viewed on the Commission's Electronic Document

<sup>1</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

<sup>2</sup> United States International Trade Commission (USITC): <http://edis.usitc.gov>.