

Food Manufacturers or Distributors will be asked to respond a total of 960 times per year (240 Food Manufacturers or Distributors  $\times$  4 responses per year each = 960). FNS estimates Authorized Vendors will be asked to respond a total of 240 times per year (120 Authorized Vendors  $\times$  2 responses per year each = 240). All responses are voluntary.

*Estimated Time per Response:* 8.6 hours.

The estimated time per response varies by type of respondent. FNS expects all respondents will expend 12 hours per respondent per year to develop, maintain, and troubleshoot the electronic systems for use in transmitting information. The estimated

time required to develop, maintain, and troubleshoot electronic systems is amortized over the expected number of responses. FNS also expects all respondents will expend 2 seconds per response to transmit information to FNS electronically. Since the time required to actually transmit the information to FNS is considered negligible (total of 40 minutes per year for all respondents), it was omitted from the burden calculation. FNS expects that Food Manufacturers or Distributors will expend 6 hours per response to gather and format the requested information. Authorized Vendors are expected to expend 1 hour per response to gather

and format the requested information. The estimated time per response for Food Manufacturers or Distributors is expected to be 9 hours per response ((12 hours per year/4 responses per year) + 6 hours per response = 9 hours per response).

The estimated time per response for Authorized Vendors is expected to be 7 hours per response ((12 hours per year/2 responses per year) + 1 hour per response = 7 hours per response).

*Estimated Total Annual Burden on all Respondents:* 10,320 hours. The table below provides an estimated total annual burden for each type of respondent.

Respondent	Estimated number of respondents	Frequency of responses per respondent (annually)	Total annual responses	Estimated average number of hours per response	Estimated total hours
Food Manufacturers and Distributors (Voluntary) .....	240	4	960	9.0	8,640.0
Authorized Vendors (Voluntary) .....	120	2	240	7.0	1,680.0
Total Reporting Burden .....	360	3.33	1,200	8.6	10,320.0

Dated: March 19, 2015.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2015-07369 Filed 3-30-15; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Missouri Advisory Committee for a Meeting To Discuss Matters Related to Its Project on Police-Community Relations in Missouri; Correction

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The U.S. Commission on Civil Rights published a document in the *Federal Register* of March 9, 2015, concerning a meeting of the Missouri Advisory Committee to discuss matters related to its project on police-community relations in Missouri. The document contained an incorrect date and time.

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, 312-353-8311.

#### Correction

In the *Federal Register* of March 18, 2015, in 80 FR 14071, in the third column on page 14071, the first sentence of the Summary section should be changed to read:

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a meeting on Wednesday, April 1, 2015, at 2:00 p.m. until 3:00 p.m. CST.

#### Correction

In the *Federal Register* of March 18, 2015, in 80 FR 14071, in the first column on page 14072, the first sentence of the Dates section should be changed to read:

**DATES:** The meeting will be held on Wednesday, April 1, 2015, at 2:00 p.m. CST.

Dated: March 18, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-07240 Filed 3-30-15; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New York Advisory Committee

*Dates and Times:* Friday, April 10, 2015 at 12:00 p.m. [EDT]

*Place:* Via Teleconference. Public Dial-in 1-877-446-3914; Listen Line Code: 3098402

*TDD:* Dial Federal Relay Service 1-800-977-8339 give operator the following number: 202-376-7533—or by email at [ero@usccr.gov](mailto:ero@usccr.gov).

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New York Advisory Committee to the Commission will convene at 12:00 p.m. via conference call on Friday, April 10, 2015. The purpose of the planning meeting is for the Advisory Committee to discuss plans to conduct a public meeting on the over policing of communities of color in New York.

The meeting will be conducted via conference call. Persons with hearing impairments must first dial the Federal Relay Service *TDD*: 1-800-977-8339 and give the operator the Eastern Regional Office number (202-376-7533).

Members of the public who call-in can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Members of the public are entitled to submit written comments. The comments must be received in ERO by 30 days after the meeting date. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at



ero@usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of technical difficulties occurring in the process of having the meeting notice signed and sent to the **Federal Register**.

Dated: March 25, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-07239 Filed 3-30-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD858**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Observer Policy Committee will meet to review scientific information affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, April 16, 2015 beginning at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Four Points by Sheraton (formerly Sheraton Colonial), One Audubon Ave., Wakefield, MA 01880.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## SUPPLEMENTARY INFORMATION:

### Agenda items:

The Observer Committee will review and discuss updated information and analyses for the draft Environmental Assessment for the NMFS-led omnibus amendment to establish provisions for Industry-Funded Monitoring (IFM) across all Council-managed fisheries; consider additional options for industry-funded portside sampling and electronic monitoring (EM) in the Atlantic herring fishery, to be implemented immediately in the IFM amendment (versus a framework adjustment); develop Committee recommendations; review/discuss updated information related to herring/mackerel economic analysis in omnibus IFM amendment; discuss other elements of IFM amendment and develop Committee recommendations; review Draft Action Plan and timeline for completion of IFM amendment. They will address other business as necessary.

Although non-emergency issues not contained in this agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 26, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-07311 Filed 3-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

### Extension of Deadline of Request for Applicants for Appointment to the United States-Brazil CEO Forum

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** On March 16, 2015, the Department of Commerce ("the Department") published a **Federal Register** notice requesting applications for appointment to the United States-Brazil CEO Forum, providing March 30, 2015, as the deadline to submit applications to the Department for immediate consideration.<sup>1</sup> This notice extends the deadline from March 30, 2015, to Monday, April 13, 2015.

**DATES:** Applications for immediate consideration should be received no later than close of business April 13, 2015. Applications will continue to be accepted until June 30, 2016, for appointments to fill future vacancies that may arise.

**ADDRESSES:** Please send requests for consideration to Braeden Young, Office of Latin America and the Caribbean, U.S. Department of Commerce, either by email at [Braeden.Young@trade.gov](mailto:Braeden.Young@trade.gov) or by mail to U.S. Department of Commerce, 1401 Constitution Avenue NW., Room CC334, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Braeden Young, Office of Latin America and the Caribbean, U.S. Department of Commerce, telephone: (202) 482-1093.

**SUPPLEMENTARY INFORMATION:** For more information on the United States-Brazil CEO Forum, please see the Request for Applicants. The Terms of Reference may be viewed at: <http://www.trade.gov/ceo-forum/>.

As delineated in the Request for Applicants, to be considered for membership, please submit the following information as instructed in the **ADDRESSES** and **DATES** captions above: Name(s) and title(s) of the individual(s) requesting consideration; name and address of company's headquarters; location of incorporation; size of the company; size of company's export trade, investment, and nature of operations or interest in Brazil; an affirmative statement that the applicant is neither registered nor required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended; and a brief statement of why the candidate should be considered, including information about the candidate's ability to initiate and be responsible for activities in which the Forum will be active. Applications will be considered as they are received. All candidates will be notified of whether they have been selected.

<sup>1</sup> See *Request for Applicants for Appointment to the United States-Brazil CEO Forum*, 80 FR 13521 (March 16, 2015) ("Request for Applicants").